# Case

#### Blindly engaging in one methodology falls short. Institutional debate about these issues creates the possibility for difference

Lander, Central University of Venezuela Professor, 2k

(Edgardo, Sociologist, Venezuelan, professor at the Central University of Venezuela and a Fellow of the Transnational Institute, 2000, Nepantla: Views from South, Volume 1, Issue 3, “Eurocentrism and Colonialism in Latin American Social Thought”, pp. 519-523, http://muse.jhu.edu/journals/nepantla/summary/v001/1.3lander.html, Accessed 7/5/13, JB)

These debates create possibilities for new intellectual strategies to address the challenges posed by the crisis of modernity for Latin American critical theory. In view of the fact that “we are at a point in our work

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Americans who work in North American universities (Escobar 1995; Mignolo 1996a,1996b; Coronil 1996, 1997).

#### There’s a moral obligation to act against injustice even when our words won’t have an effect

Filice 90 (Carlo, Asst Prof of Philosophy @ State University of New York, *On the Obligation to Keep Informed about Distant Atrocities*, Geneseo, Human Rights Quarterly, Aug, Vol. 12, No. 3. p. 397-414)

Objection 111: Help only those you can, i.e., your neighbors.

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As I have argued, however, the need for intelligence in one's efforts must not collapse into the need to limit one's focus to parochial matters.

# QPQ

#### Counter Interpretation; Economic engagement includes both explicit quid pro quos and unconditional strategies.

Kahler, Professor of Political Science at UC San Diego and Kastner, Professor of Gov’t and Politics @ U of Maryland, 6

(Miles and Scott, “Strategic Uses of Interdependence”, www.bsos.umd.edu/gvpt/kastner/KahlerKastner.doc‎ , Accessed 7/7/13 GAL)

Scholars have usefully distinguished between

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transforming agent that helps to reshape the goals of the target state.

# T- Towards

#### Toward means in the direction of, but not necessarily reaching

Oxford English Dictionary Online 13

(<http://www.oed.com/view/Entry/204005?rskey=RB1oz4&result=2&isAdvanced=false#eid> Accessed 7/7/13)

1. a. Of motion (or action figured as motion): In the direction of; so as to approach (but not necessarily reach: thus differing from to prep. 1).

#### “Its” means belonging to it or that thing

Oxford English Dictionary, 1989 (second edition, online)

Its A. As adj. poss. pron. Of or belonging to it, or that thing (L. ejus); also refl., Of or belonging to itself, its own (L. suus). The reflexive is often more fully its own, for which in earlier times the own, it own, were used: see OWN.

#### We have an embedded critique of your definition of economic engagement – the devaluing of our type of engagement is how low-income communities are cast out from development and the project of modernity.

#### Community Economies Collective 01 (Brian Bannon, Carole Biewener, Jeff Boulet, Ken Byrne, Jenny Cameron, Gabriela Delgadillo, Rebecca Forest, Katherine Gibson, Julie Graham, Stephen Healy, Greg Horvath, Beth Rennekamp, et. al) 2001 [“IMAGINING AND ENACTING NONCAPITALIST FUTURES” Socialist Review, Vol 28, Nos. 3 + 4 online @ <http://www.communityeconomies.org/papers/rethink/rethinkp2imagining31.pdf>] I am interested in imagining alternative approaches to economic development in South Holyoke and in inner-city neighborhoods generally. Such neighborhoods usually have a high percentage of low-income, female-headed, single-parent households.

#### ……

#### Where the mainstream sees absence or emptiness, we see presence and fullness.

# Apoc Rhetoric

#### Focusing on government policy-making is productive – critical approaches can’t resolve real world problems

McClean, Mollow College Philosophy Professor, 01

[David E., Adjunct Professor of Philosophy, Molloy College, New York, 2001 “The Cultural Left and the Limits of Social Hope,” Presented at the 2001 Annual Conference of the Society for the Advancement of American Philosophy, Available Online at www.american-philosophy.org/archives/past\_conference\_programs/pc2001/Discussion%20papers/david\_mcclean.htm, JMP, Accessed on July 5, 2013)][SP]

Yet for some reason, at least partially explicated in Richard Rorty's Achieving Our Country, a book that I think is long overdue

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philosophers and culture critics with their snobish disrespect for the so-called "managerial class."

#### 10. No mindset shift and no alt solvency

Matthew **Lockwood 11**, previously Associate Director for Climate, Transport and Energy at the Institute for Public Policy Research, “The Limits to Environmentalism”, March 25, <http://politicalclimate.net/2011/03/25/the-limits-to-environmentalism-4/>

This brings us neatly finally to the third problem with PWG: politics.

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But beyond the environmentalist camp, **this message will not work**. In the face of the biggest collective challenge that humanity has faced, we need a narrative that has the human potential to solve problems, and overcome apparently unbeatable odds, at its heart.

#### No Prior Questions- if the future is uncertain, we must do everything we can to intervene.

Kurasawa, Professor of Sociology at the York University of Toronto, 4

[Fuyuki, 2004, Blackwell Publishing, “Cautionary Tales: The Global Culture of Prevention and the Work of Foresight”, http://www.yorku.ca/kurasawa/Kurasawa%20Articles/Constellations%20Article.pdf, pp. 457-458, accessed 7-19-13, HG]

In addition, farsightedness has become a priority in world affairs due to the appearance of new global threats and the resurgence of ‘older’ ones

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As such, the establishment of a capacity for early warning is the first aspect of the question that we need to tackle.

#### Policy analysis should precede discourse – most effective way to challenge power

Taft-Kaufman ’95 Jill Taft-Kaufman, Speech prof @ CMU, 1995, Southern Comm. Journal, Spring, v. 60, Iss. 3, “Other Ways”, p pq

The postmodern passwords of "polyvocality," "Otherness," and "difference,"

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institutions, agencies, and the budgets that fuel them.

**Apocalyptic rhetoric motivates environmentalism.**

**Salvador and Norton 11** ([Michael Salvador](http://www.tandfonline.com/action/doSearch?action=runSearch&type=advanced&result=true&prevSearch=%2Bauthorsfield%3A(Salvador%2C+Michael)) - Michael Salvador is an Associate Professor in the Edward R. Murrow College of Communication at Washington State University and [Todd Norton](http://www.tandfonline.com/action/doSearch?action=runSearch&type=advanced&result=true&prevSearch=%2Bauthorsfield%3A(Norton%2C+Todd)) - Todd Norton is an Assistant Professor in the Edward R. Murrow College of Communication at Washington State University, “The Flood Myth in the Age of Global Climate Change,” 2/18/11, <http://dx.doi.org/10.1080/17524032.2010.544749>) Gangeezy

For Killingsworth and Palmer (1996), use of apocalyptic rhetoric has shifted in response to

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by prefacing the solution with a future scenario of what could happen if action is not taken, if the problem goes untreated’’ (Killingsworth & Palmer, 1996, p. 22).

Perm solves- **Combining a focus on discursive power with political practice is the only way to ensure solvency**

**Giroux, 6**. Henry (Penn State Chair of Education and Cultural Studies), *Dirty Democracy and States of Terrorism: The Politics of the New Authoritarianism in the United States* in Comparative Studies of South Asia Volume 26 Number 6, p 176-177.

Abstracted from the ideal of public commitment, the new authoritarianism represents a political and economic practice and form of militarism that loosen the connections among substantive democracy, critical agency,

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—but it is within that circle that human hopes and the chances of humanity are inscribed, and can be nowhere else.

**The inclusion of hypothetical impact scenarios supercharges the deliberative process by providing a normative means of assessing consequences**

**Larsen and Ostling 9** ([Katarina Larsen](http://www.sciencedirect.com.proxy.lib.umich.edu/science?_ob=RedirectURL&_method=outwardLink&_partnerName=27983&_origin=article&_zone=art_page&_linkType=scopusAuthorDocuments&_targetURL=http%3A%2F%2Fwww.scopus.com%2Fscopus%2Finward%2Fauthor.url%3FpartnerID%3D10%26rel%3D3.0.0%26sortField%3Dcited%26sortOrder%3Dasc%26author%3DLarsen,%2520Katarina%26authorID%3D8530067600%26md5%3D803d61c0f6edf0f22764881c1d5c4815&_acct=C000007678&_version=1&_userid=99318&md5=769a48548565b8a587aa911831b3e3dc), a KTH – Royal Institute of Technology, Department of Philosophy and History of Technology, Division of History of Science and Technology, Teknikringen 76, SE-100 44 Stockholm, Sweden, [Ulrika Gunnarsson-Östling](http://www.sciencedirect.com.proxy.lib.umich.edu/science?_ob=RedirectURL&_method=outwardLink&_partnerName=27983&_origin=article&_zone=art_page&_linkType=scopusAuthorDocuments&_targetURL=http%3A%2F%2Fwww.scopus.com%2Fscopus%2Finward%2Fauthor.url%3FpartnerID%3D10%26rel%3D3.0.0%26sortField%3Dcited%26sortOrder%3Dasc%26author%3DGunnarsson-%25C3%2596stling,%2520Ulrika%26authorID%3D25651733400%26md5%3D68be8a4d6c64737f5374da365b28631e&_acct=C000007678&_version=1&_userid=99318&md5=437ee99ba2fd8dbf33ad1021018b7a09), KTH – Royal Institute of Technology, Department of Urban Planning and Environment, Division of Environmental Strategies Research, Drottning Kristinas väg 30, SE-100 44 Stockholm, Sweden, “Climate change scenarios and citizen-participation: Mitigation and adaptation perspectives in constructing sustainable futures,” Volume 33, Issue 3, July 2009, Pages 260–266, Science Direct)

In constructing normative scenarios a set of images are generated illustrating future ways of living, travelling and consuming products and services

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However, similar reasoning about legitimacy of these processes suggests that people who are not allowed (by some reason) to take part in the process might not experience the result as legitimate. Thus, the external legitimacy might be low.

# 1AR

#### Ableism creates real, psychoemotional, systemic, and culture forms of violence- this leads to loss of vtl and outweigh all other impacts

Goodley, Manchester Metropolitan University Professor of Psychology and Disability, and Runswick-Cole, Manchester Metropolitan University Research Associate, 11

(Dan and Katherine, no full date given, *Sociology of Health and Illness*, "The violence of disablism," 33:4, p. 605-606, EBSCOhost Health Source Nursing Academic Edition, CNM)

In the article we explore four types of violence; real, psychoemotional, systemic and cultural. Each of these overlap with one another

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Cultural, social and psychical forms of violence against disabled people reflect often subtle, mundane and everyday encounters with disablism.