# Case

#### Their discourse and ontology arguments are non-falsifiable and can’t produce a coherent method for understanding terrorism.

Jones, Associate Professor and editorial board member on the Studies in Conflict and Terrorism and Smith, Professor of War Studies, 8

(David Martin & M.L.R., April 13, 2008, “We’re All Terrorists Now: Critical—or Hypocritical—Studies “on” Terrorism?”*Studies in Conflict & Terrorism,* accessed 7/3/12, CPO)

The critical approach to language and its deconstruction of an otherwise useful, if imperfect, political vocabulary has been the source of much confusion and inconsequentiality in the practice of the social sciences

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this confused mixture of fact and discourse that critical thinking seeks to impose on the study of terrorism and infuses the practice of critical theory more generally. From this confused seed no coherent method grows.

#### Securitization focus details our ability to respond to any threat

Williams, Lecturer at the University of Wales, 3

[Michael, 12-3, International Studies Quarterly, “Words, Images, Enemies: Securitization and International Politics”, http://www.pwsz.krosno.pl/gfx/pwszkrosno/pl/defaultaktualnosci/675/5/1/s08b\_rm\_williams.pdf, p. 522, accessed 7-19-13, HG]

In certain settings, the Copenhagen School seems very close to this position. Securitization must be understood as both an existing reality and a continual possibility.

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they link clearly to some of the most interesting current analyses of the practical ethics of social-constructivism.

# EE

### Economic Engagement

#### A. Counter Interpretation; Economic engagement includes infrastructure development and technical assistance.

Daily News 7

("India attaches highest importance to Lankan ties," 1/26, <http://www.dailynews.lk/2007/01/26/news33.asp> Accessed 7/7/13)

Bilateral economic and commercial relations between India and Sri Lanka are multi-faceted. The wide swath of our economic engagement includes buoyant trade, investments, services, infrastructure development, technical training and extension of lines of credit.

#### B. We have an embedded critique of your definition of economic engagement – the devaluing of our type of engagement is how low-income communities are cast out from development and the project of modernity.

#### Community Economies Collective 01 (Brian Bannon, Carole Biewener, Jeff Boulet, Ken Byrne, Jenny Cameron, Gabriela Delgadillo, Rebecca Forest, Katherine Gibson, Julie Graham, Stephen Healy, Greg Horvath, Beth Rennekamp, et. al) 2001 [“IMAGINING AND ENACTING NONCAPITALIST FUTURES” Socialist Review, Vol 28, Nos. 3 + 4 online @ <http://www.communityeconomies.org/papers/rethink/rethinkp2imagining31.pdf>] I am interested in imagining alternative approaches to economic development in South Holyoke and in inner-city neighborhoods generally. Such neighborhoods usually have a high percentage of low-income, female-headed, single-parent households. Mainstream representations situate these households within a racialized discourse of cultural pathology.

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#### Where the mainstream sees absence or emptiness, we see presence and fullness.

# Colonialism K

#### Disengagement from the political sphere cedes control to the far right – this causes violence, oppression, and straight turns the K

Richard Rorty, professor emeritus of comparative literature and philosophy at Stanford University, “Achieving Our Country: Leftist Thought in Twentieth-Century America, 1998, pp. 89-94

Many writers on socioeconomic policy have warned that the old industrialized democracies are heading into a Weimar-like period, one in which populist movements are likely to overturn constitutional governments. Edward Luttwak, for example, has suggested that fascism may be the American future. The point of his book The Endangered Ameri­can Dream is that

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The cultural Left is haunted by ubiquitous specters, the most frightening of which is called "power." This is the name of what Edmund­son calls Foucault's "haunting agency, which is everywhere and nowhere, as evanescent and insistent as a resourceful spook."10

#### The state should be rearticulated towards emancipatory ends

Martin and Pierce ’13 Deborah G. Martin, Joseph Pierce, “Reconceptualizing Resistance: Residuals of the State and Democratic Radical Pluralism,” Antipode, Vol. 45, Issue 1, pp. 61-79, January 2013, DOI: 10.1111/j.1467-8330.2012.00980.x

The state offers a complex set of power structures against and with which resistance struggles (Holloway 2005; Scott 1988; Tormey 2004).

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, one we explore further in the rest of this paper.

#### Role playing is essential to teaching responsible political practice

Esberg and Sagan ’12 Jane Esberg, special assistant to the director at NYU’s Center on International Cooperation, and Scott Sagan, professor of political science and director of Stanford’s Center for International Security and Cooperation, “NEGOTIATING NONPROLIFERATION: Scholarship, Pedagogy, and Nuclear Weapons Policy,” The Nonproliferation Review, vol. 19, issue 1, 2012, pp. 95-108, taylor & francis

These government or quasi-government think tank simulations often provide very similar lessons for high-level players as are learned by students in educational simulations

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.13 Facts can change quickly; simulations teach students how to contextualize and act on information.14

#### Their criticism will be co-opted by the right – ensures worse exploitation

Wapner ‘3 Paul Wapner, associate professor and director of the Global Environmental Policy Program at American University. “Leftist Criticism of "Nature" Environmental Protection in a Postmodern Age,” Dissent Winter 2003 http://www.dissentmagazine.org/menutest/archives/2003/wi03/wapner.htm

The postmodern argument also poses challenges for anyone concerned with environmental protection.

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whether they come from the left or are co-opted by the right, are playing an increasing role in structuring the confrontation between anti- and pro-environmentalists. And they are re-setting the fault lines within the environmental movement itself.

#### Alt fails- Colonialism cannot be stopped- neocolonialism is being successfully channeled through nationalist patriarchal elites.

Shohat 1992 [Ella, Prof. of Cultural Studies at NYU, 1992, “Notes on the "Post-Colonial" <http://www.jstor.org/stable/466220?origin=JSTOR-pdf&>, Accessed 7/8/13- JM]

The hegemonic structures and conceptual frameworks generated over the last five hundred years cannot be vanquished by waving the magical wand of the "postcolonial."

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The "neo-colonial," like the "post-colonial" also suggests continuities and discontinuities, but its emphasis is on the new modes and forms of the old colonialist practices, not on a "beyond."

Perm do the plan and reject in all other instances of colonialism

#### Using Decoloniality as a metaphor turns decolonialization into an empty signifier and equivocates the different forms of suffering that happen under colonialism

Tuck and Yang. 2012 Eve Tuck is an assistant professor of educational foundations at the State University of New York at New Paltz. Her writing, which has been concerned with Indigenous theories, qualitative research, research ethics, and theories of change, has appeared in the Harvard Educational Review, the Urban Review and several edited volumes, including Ethical Futures in Qualitative Research and the Handbook of Critical and Indigenous Methodologies. K. Wayne Yang is an assistant professor at UC San Diego. Ph.D., 2004, Social and Cultural Studies, University of California, Berkeley. Decolonization: Indigeneity, Education & Society Vol. 1, No. 1, 2012, pp. 1-­‐40

In this set of settler colonial relations, colonial subjects who are displaced by external colonialism,

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This is precisely why decolonization is necessarily unsettling, especially across lines of solidarity. “Decolonization never takes place unnoticed” (Fanon, 1963, p. 36). Settler colonialism and its decolonization implicates and unsettles everyone.

#### Blindly engaging in one methodology falls short. Institutional debate about these issues creates the possibility for difference

Lander, Central University of Venezuela Professor, 2k

(Edgardo, Sociologist, Venezuelan, professor at the Central University of Venezuela and a Fellow of the Transnational Institute, 2000, Nepantla: Views from South, Volume 1, Issue 3, “Eurocentrism and Colonialism in Latin American Social Thought”, pp. 519-523, http://muse.jhu.edu/journals/nepantla/summary/v001/1.3lander.html, Accessed 7/5/13, JB)

These debates create possibilities for new intellectual strategies to address the challenges posed by the crisis of modernity for Latin American critical theory.

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North American universities (Escobar 1995; Mignolo 1996a,1996b; Coronil 1996, 1997).

#### Their epistemology indicts don't decrease the value of our truth claims - epistemological uncertainty doesn't preclude taking action to stop suffering

Cowen ‘4 Tyler Cowen, Department of Economics at George Mason University, "The Epistemic Problem Does Not Refute Consequentialism," 2 November 2004, http://www.gmu.edu/jbc/Tyler/Epistemic2.pdf, p. 14-15)

The epistemic critique relies heavily on a complete lack of information about initial circumstances.

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The critique appears strongest only when we have absolutely no idea about the future; this is a special rather than a general case. Simply boosting the degree of background generic uncertainty should not stop us from pursuing large upfront benefits of obvious importance.

#### Alt fails - rejecting or eradicating colonialism just allows other worse pervasive and exclusionary form of epistemology and knowledge production from seeping in - turns the K

Wallerstein, is an American sociologist, historical social scientist, and world-systems analyst, 97

(Immanuel, an American sociologist, historical social scientist, and world-systems analyst. His bimonthly commentaries on world affairs are syndicated, 1997, Binghamton.edu "Eurocentrism and its Avatars: The Dilemmas of Social Science," <http://www2.binghamton.edu/fbc/archive/iweuroc.htm>, Accessed: 7/6/13, LPS.)

This kind of revisionist historiography is often persuasive in detail, and certainly tends to be cumulative.

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Before, however, we can tackle this large question, we must review some of the other critiques of Eurocentrism.