### K

#### Affirmative fails to critically examine the concept of intersectionality; this failure to criticize prevents true understanding

Carbin & Edenheim 13(Maria Carbin, Deputy Director, Umea Centre for Gender Studies, Umea University, Sweden & Sara Edenheim, Lecturer, Umea Centre for Gender Studies, “The intersectional turn in feminist theory: A dream of a common language?” European Journal of Women’s Studies, vol 20, issue 3, July 29, 2013, p. 239-40)

Another characteristic of intersectionality is ………………any explicit positioning and border-setting.

#### Uncritical approach to intersectionality undercuts all its goals: Narratives are rejected; the understanding of difference and power is defeated; and the discipline gets reappropriated as one of the master’s tools

Dhamoon 08(Rita, Postdoctoral Fellow [and later Assoc. Prof. Political Science] University of Victoria, “Considerations in Mainstreaming Intersectionality as an Analytic Appraoch,” research paper, http://www.allacademic.com//meta/p\_mla\_apa\_research\_citation/2/3/7/9/9/pages237996/p237996-1.php)

Despite these many benefits for ………………… one of the master’s tools?

### DA

#### US hegemony is entrenched and sustainable

Kagan 12 (Robert Kagan, is a senior fellow in Foreign Policy at Brookings, his most recent book is The World America Made. Dr. Kagan also serves as a member of Secretary of State Hillary Clinton’s Foreign Affairs Policy Board and is co-chairman of the bipartisan Working Group on Egypt. He writes a monthly column on world affairs for the Washington Post, and is a contributing editor at both the Weekly Standard and The New Republic, The Brookings Institution, 1/17/12, “Not Fade Away: Against the Myth of American Decline”, <http://www.brookings.edu/research/opinions/2012/01/17-us-power-kagan> | AK)

Did the fundamentals of America’s ………………..moment has not yet arrived.

#### US Third World feminism impairs US hegemony – the aff specifically claims to fight hegemony with the ALQutami solvency evidence from the 1AC – here it is again, with a few different words emphasized

ALQutami 09(Mais Yusuf ALQutami, “Feminist Resistance in Contemporary American Women Writers of Color,” p. 2-3, Ph.D. dissertation, August, 2009, Indiana U. of Pennsylvania, <https://dspace.iup.edu/bitstream/handle/2069/177/Mais%20ALQutami.pdf?sequence=1>)

In the discussion of Arab-……………………..to hegemony, colonization, and imperialism.

#### Hegemony is key to peace, prosperity and individual freedom

Kagan 12[Robert Kagan, Senior Fellow at the Brookings Institute, B.A., Yale University, M.P.P., John F. Kennedy School of Government, Harvard University, Ph.D., American University, March 14, 2012, “America Has Made the World Freer, Safer and Wealthier”, Brookings Institute, <http://www.brookings.edu/research/opinions/2012/03/14-us-power-kagan>]

We take a lot for …………………. American order came into being.

### K

#### Their narrative for the ballot commodifies one’s identity and crushes reform – it subverts its radical intentions

Coughlin 95—associate Professor of Law, Vanderbilt Law School. (Anne, REGULATING THE SELF: AUTOBIOGRAPHICAL PERFORMANCES IN OUTSIDER SCHOLARSHIP, 81 Va. L. Rev. 1229)

Although Williams is quick to ………………………….. and make it too." n205

#### Performance gives the levers of power to the audience – they can’t control the (re)presentation of their represenations – their appeal gets coopted by liberalism

Phelan 96—chair of New York University's Department of Performance Studies (Peggy, Unmarked: the politics of performance, ed published in the Taylor & Francis e-Library, 2005, 146

Performance’s only life is ………………….. of memory to become present.

#### The attachment to the ballot reduces their performance to aesthetic formalism – this subordinates the political potential of the performance and narrows it down to academic knowledge production

Phelan ‘96—chair of New York University's Department of Performance Studies (Peggy, Unmarked: the politics of performance, ed published in the Taylor & Francis e-Library, 2005,

In his 1981 article Representation …………….art, not subject-object relations.

#### Their identity arguments are only implicit explanations of the social order. Experience doesn’t create us, we constitute experience and identity together with others – knowledge of experience is part of the community

Bhambra 10—U Warwick—AND—Victoria Margree—School of Humanities, U Brighton (Identity Politics and the Need for a ‘Tomorrow’, http://www.academia.edu/471824/Identity\_Politics\_and\_the\_Need\_for\_a\_Tomorrow\_)

We suggest that alternative models …………………….real actions, practices and projects.

#### Our alternative is to recognize debate as a site of contingent commonality in which we can forge bonds of argumentation beyond identity---the affirmative’s focus on subjectivity abdicates the flux of politics and debate for the incontestable truth of identity

Brown 95—prof at UC Berkely (Wendy, States of Injury, 47-51)

The postmodern exposure of the …………………underdeveloped taste for political argument.