# 2AC—BCC MG

## 2AC Case

The role of the judge is to support the fanatical performative agitation of the 1AC.

Olson ‘8, Associate professor of politics and international affairs, Northern Arizona University, 2008

Joel; “Friends and Enemies, Slaves and Masters: Fanaticism, Wendell Phillips, and the Limits of Democratic Theory”; PG: 9-10

Humans need no guardian. They can determine for themselves the right and true path

AND

sin, democracy and tyranny—and forces people to decide between them.

## 2AC Hartman

Blackness and identity should not be viewed as static events rather they should be embraced as a constant process of becoming.

Okwedadi ‘9[2009, Frank, “The Commodification of Blackness”, http://sosophrank.wordpress.com/2009/06/04/the-commodification-of-blackness/]

WHAT IS BLACKNESS? In cultural terms the idea of ‘blackness’ carries with it

AND

with; an active viable market to trade black urban cultural commodities with.

THEIR USE OF “SPEAKING FOR OTHERS” IS A COP-OUT. A retreat is privileged narcissism that abdicates political responsibility in favor of political apathy. WHITE SCHOLARS MUST FIND WAYS TO SPEAK ABOUT RACE

Dr. Crenshaw ‘97 Prof of Speech Comm @ Univ. Ala. Carrie-PhD. USC; former director of debate @ Univ. of Ala.; WESTERN JOURNAL OF COMMUNICATION; Resisting Whiteness’ Rhetorical Silence; 61(3), Summer; pp. 253-278.

Another difficulty related to talking about race is what Alcoff has called "the problem

AND

and political work of resisting racism is left solely to people of color.

## 2AC Framework

Counterinterpretation: We should have a discussion of the topic. One that allows us to examine the history of how nations are MADE and UNMADE, one that invites an ACTIVE and CRITICAL EXAMINATION of the world.

Trofanenko 2k5 Research Chair in Education, Culture and Community @ Acadia University 2k5 Brenda-; On Defense of the Nation; THE SOCIAL STUDIES, 96.5 (2005): 193+; [http://go.galegroup.com.proxy.binghamton.edu/ps/i.do?id=GALE%7CA139957613&v=2.1&u=bingul&it=r&p=AONE&sw=w](http://go.galegroup.com.proxy.binghamton.edu/ps/i.do?id=GALE%7cA139957613&v=2.1&u=bingul&it=r&p=AONE&sw=w) Toward a More Global Sense of the Nation

Knowing how history is a site of political struggle, how we engage with social

AND

but rather an opportunity for genuine productive study, discussion, and learning.

Current political struggles are tied to reforming the state – we must question the structure of white supremacy.

Martinot and Sexton, ’03 [2003, Steve Martinot is a profesor at San Francisco State University and Jared Sexton has a PhD in ethnic studies from UC Berkeley, Director, African American Studies at UC Irvine, “The Avant-garde of white supremacy,” http://www.ocf.berkeley.edu/~marto/avantguard.htm]

The foundations of US white supremacy are far from stable. Owing to the instability

AND

, and captives—are produced in the crucible of its ritualistic violence.

Turn: Their focus on movements that solve material oppression mark freedom as experiential. They uphold Eurocentric notions of freedom that mask the structural position of the Black Body. Only a disavowal from our current ethico-political system can solve.

Wilderson ’9 [Frank B. Wilderson III Red, White, & Black: Cinema and the Structure of U.S. Antagonisms Introduction]

This is one of several moments in Black Skin, White Masks when Fanon splits

AND

the Muselmenn) among them; the Dead have the Blacks among them.

The black body is an antagonism to America – no level of institutional reform can solve.

Wilderson 2k5 Associate Professor @ UC IRVINE 2k5 Frank-Drama Department at UC Irvine; “Gramsci’s Black Marx: Whither the Slave in Civil Society?;” WE WRITE; January 2(1).

If, by way of the Black subject, we consider the underlying grammar of

AND

as a matrix constituent to the base, if not the base itself.

Roleplaying as policymakers upholds a spectator mentality that distances debaters from their content. Debaters are taught to be objective and rational which reifies the contemporary practices of power that maintain oppression.

Reid-Brinkley 2k8 [Dr. Shanara Reid-Brinkley, "THE HARSH REALITIES OF “ACTING BLACK”: HOW AFRICAN-AMERICAN POLICY DEBATERS NEGOTIATE REPRESENTATION THROUGH RACIAL PERFORMANCE AND STYLE"page 15]

Genre Violation Four: Policymaker as Impersonal and the Rhetoric of Personal Experience. Debate

AND

of the “policymaker” and require their opponents to do the same.

## 2AC Political

State violence against the black body is ontological and gratuitous rather than ideological and contingent.

Wilderson 2k5Associate Professor @ UC IRVINE 2k5 Frank-Drama Department at UC Irvine; “Gramsci’s Black Marx: Whither the Slave in Civil Society?;” WE WRITE; January 2(1).

It is true that Gramsci acknowledges no organic division between political society and civil society

AND

fair game as a result of a progressively expanding civil society as well.

U.S. society remains a racist system, and though the ideals that

AND

theirs—that is the Feagin evidence which elucidates the thesis of our argument

Focusing on the manifestations of racial violence gets coopted into the maintenance of order—we must question the structure of white supremacy prior to the examples of the violence it produces

Foundations of white supremacy are constantly re-secured in an obsessive fashion through a

AND

brutality—ceding yourself to the state cedes to the legitimacy of said institutions

Martinot and Sexton, ’03 [2003, Steve Martinot is a profesor at San Francisco State University and Jared Sexton has a PhD in ethnic studies from UC Berkeley, Director, African American Studies at UC Irvine, “The Avant-garde of white supremacy,” http://www.ocf.berkeley.edu/~marto/avantguard.htm]

The foundations of US white supremacy are far from stable. Owing to the instability

AND

, and captives—are produced in the crucible of its ritualistic violence.

Their framework is the perfection of slavery

The 1AC’s demand for legal relief is the perfection of the slave as a slave

AND

The demand for equality becomes the point at which the slave expresses its fidelity

Farley 5 [Boston College (Anthony, “Perfecting Slavery”, <http://lawdigitalcommons.bc.edu/cgi/viewcontent.cgi?article=1028&context=lsfp>)]

Slavery is with us still. We are haunted by slavery. We are animated

AND

beyond the veil, beyond death; hence, the end of forever.

**State control trades off with immediate local activism and results in extinction**

**Purchase ‘90**, Teaches in the Department of Traditional and Modern Philosphy at the University of Sydney, 1990 [Graham, Anarchist Society & Its Practical Realization]

The future of our planet and our continued evolution are under gave threat. Important

AND

every bit as practical as the centralized government and the nation-state.

State reform cannot resolve the fungibility of black identity.

Ross 2k Assc. Director of the Center for AfroAmerican and African Studies @ U Mich 2000 Marlon-Professor of English; Pleasuring Identity, or the Delicious Politics of Belonging; NEW LITERARY HISTORY, Vol. 31, No. 4, Is There Life after Identity Politics?; Autumn, 2000; pp.827-850.

Those contributors I have not met in person, therefore, must necessarily possess face

AND

--we are really talking about the politics of our face/ts.

Government responses to social apartheid are always unfilled

Sanchez and Brenman ‘7 [March 29th, Thomas W. Sanchez, PhD and Marc Brenman,birector and Associate Professor of Urban Affairs and Planning Program Virginia Tech and Executive Director of Washington State Human Rights Commission, The State of Environmental Justice in America 2007 Conference, “TRANSPORTATION EQUITY AND ENVIRONMENTAL JUSTICE: LESSONS FROM HURRICANE KATRINA”]

Transportation mobility is a hallmark of American society; without it, one cannot be

AND

recognizing the significant role played by transportation in shaping local opportunities and disinvestment.

The characterization of “right” politics in opposition to the “left” is reflective of larger ontological stances grounded in identity. An engagement of the political begins with an engagement of the body.

Ross 2k Assc. Director of the Center for AfroAmerican and African Studies @ U Mich 2000 Marlon-Professor of English; Pleasuring Identity, or the Delicious Politics of Belonging; NEW LITERARY HISTORY, Vol. 31, No. 4, Is There Life after Identity Politics?; Autumn, 2000; pp.827-850.

Some British romantic poets have suggested that we come to value most that which we

AND

solidarity of identity, much less of purpose, is in fact impossible.

Fanatical agitation can invoke new tropes of political reality.

Olson 2k9 Assc. Professor of Politics and Intl Affairs @ Northern Arizonia Univ. 2k9 Joel-; Friends and Enemies, Slaves and Masters: Fanaticism, Wendell Phillips, and the Limits of Democratic Theory; THE JOURNAL OF POLITICS, Vol. 71, No. 1, January; pp. 82-95.

Fanaticism presents one of the most important political problems since September 11, 2001.

AND

that there can be democratic potential in the fanatical encouragement of intractable conflict.