## 2AC

### AT: Framework

Reject framework – traditional policy making is controlled by white elites

Shaw ‘4 [2004, Katherine Shaw is an Associate Professor of Urban Studies at Ohio State, The Case of Welfare Reform as Gendered Educational Policy Source: The Journal of Higher Education, Vol. 75, No. 1, Special Issue: Questions of Research and Methodology, pp. 56-79]

The methods and theoretical frameworks that dominate current policy analysis have been developed and implemented

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tied to prevailing relations of power" (1997a, p. 3)

USFG = the people

Howard, 5 [2005, Adam Howard, “Jeffersonian Democracy: Of the People, By the People, For the People,” http://www.byzantinecommunications.com/adamhoward/homework/highschool/jeffersonian.html, 5/27]

Ideally, then, under Jeffersonian Democracy, the government is the people, and people is the government. Therefore, if a particular government ceases to work for the good of the people, the people may and ought to change that government or replace it. Governments are established to protect the people's rights using the power they get from the people.

Multiculralism DA—these unicultural debate practices lead to the extinction of debate and forensics.

Valdivia-Sutherland, ’98 [November 22nd 1998, Butte Community College Cynthia; “Celebrating Differences: Successfully Diversifying Forensics Programs” National Communication Association’s 84th Annual meeting; <http://www.phirhopi.org/spts/spkrpts05.2/sutherland.htm>]

Although the foundation of forensics events may have been grounded in the ancient rhetoric of

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, and for us. Now, let the celebration of differences begin!

Performance debate translates into political action – LBS proves

Polson ’12 [2012, Dana Roe Polson is a Co-Director, teacher, and founder of ConneXions Community Leadership Academy, ““Longing for Theory:” Performance Debate in Action”, <http://gradworks.umi.com/3516242.pdf>]

I think that the talented tenth is actually the wrong metaphor for leadership in the

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and meetings not only to help out but as a form of leadership training

Working within the system only reproduces the same harms as before – causes an inferiority complex and specifically fails for Asians

Woan ’11 [3/15/11, Tansy Woan has degree of Master of Arts in Philosophy, Politics, and Law in the Graduate School of Binghamton University State University of New York , “THE VALUE OF RESISTANCE IN A PERMANENTLY WHITE, CIVIL

SOCIETY”]

Stokely Carmichael and Charles V. Hamilton, in their influential Black Power, describe

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replicate themselves or shift elsewhere and target racial minorities in different ways.14

The political system cannot resolve racial equality, we must recognize the limits of traditional forms of political participation

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SOCIETY”]

The American political system has long prided itself on its promotion of democratic ideals and

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with the government is the best, and only, venue for change.

we have to foreground a critique of social conditions that deliberation is constructed on to activate political agency

Edwards 13 [2013, Jason Edwards, Lecturer in Politics, Programme Director BA Politics and Government at Birbeck University of London, 2013, “Play and Democracy: Huizinga and the Limits of Agonism,” Political Theory 41(1) 90–115, DOI: 10.1177/0090591712463200]

The idea that democracy is played as a form of life implies that what is

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embeddedness of play—and culture—in social relations and material practices.

Their framework is the perfection of slavery

Farley 5 [Boston College (Anthony, “Perfecting Slavery”, <http://lawdigitalcommons.bc.edu/cgi/viewcontent.cgi?article=1028&context=lsfp>)]

Slavery is with us still. We are haunted by slavery. We are animated

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beyond the veil, beyond death; hence, the end of forever.

Their politics leads to passivity

Antonio 95 [1995, Robert J. Antonio is a Professor of Sociology at the University of Kansas , “Nietzsche's Antisociology: Subjectified Culture and the End of History,” The American Journal of Sociology, 101.1, p. 14-15]

The "problem of the actor," Nietzsche said, "troubled me for the

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117-18, 213, 288-89, 303-4).

### AT: Fairness

Fairness is not neutral—it is shot for the power for the people of color
Delgado, ‘92 [1992, Richard Delgado, Law Prof at U. of Colorado, “Shadowboxing: An Essay On Power,” In Cornell Law Review, May]

We have cleverly built power's view of the appropriate standard of conduct into the very

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acts. 59 A nice trick if you can get away with it.

### AT: Method

Method first—informs all knowledge claims

Bartlett 90 [Katherine Bartlett, professor of law at Duke University, Harvard Law Review, “Feminist legal methods”, 103 Harv L Rev 829]

Feminists have developed extensive critiques of law n2 and proposals for legal reform. n3

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power structures [that they are] trying to identify and undermine." n5

### AT: Human Rights

Colonization is the destruction of CIVILIZATION and outweighs ANY possible benefits.

Cesaire [African-](http://en.wikipedia.org/wiki/Black_people)[Martinican](http://en.wikipedia.org/wiki/Martinique) [francophone](http://en.wikipedia.org/wiki/Francophone) [poet](http://en.wikipedia.org/wiki/Poet), [author](http://en.wikipedia.org/wiki/Author) and [politician](http://en.wikipedia.org/wiki/Politician). He was "one of the founders of the [négritude](http://en.wikipedia.org/wiki/N%C3%A9gritude) movement 1972

Aime—DISCOURSE ON COLONIALISM; translated by Joan Pinkham. This version published by Monthly Review Press: New York and London, 1972. Originally published as Discours sur le colonialism by Ediions Presence Africaine, 1955.

Truly, there are stains that it is beyond the power of man to wipe

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part, I make a systematic defense of the non-European civilizations.

### AT: Taft-Kaufman

Jourde 6 **[**2006, Cedric Jourde, \* Ph.D., Political Science, University of Wisconsin-Madison, Madison, 2002 \* M.A., Political Science, University of Wisconsin-Madison, Madison, 1996 \* B.Sc., Political Science, Université de Montréal, Montréal, 1995 Hegemony or Empire?: The redefinition of US Power under George W Bush Ed. David and Grondin p. 182-3]

Relations between states are, at least in part, constructed upon representations. Representations

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course of action one will adopt in order to deal with this 'other'.

### AT: Shunning

The affirmative presents a discourse of white supremacy and then presents a different methodology to break away from it. It is these CONTRADICTIONS which give racist ideology its FLEXIBILITY and power.

Nakayama & Krizek ‘95 Asst Prof, Dept of Communication @ Arizona State Univ. Asst Prof, Dept of Communication @ St. Louis Univ. 1995 Thomas K. -& Robert L.-; “WHITENESS: A Strategic Rhetoric”; QUATERLY JOURNAL OF SPEECH 81, 291-309

Whether or not one discursively positions oneself as “white,” there is little room

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yet resilient as ever. This also has significant implications for communication researchers.