## 1AC

### 1AC – Plan

#### The United States Federal Government should implement the Outer Continental Shelf Transboundary Hydrocarbon Agreement.

### 1AC – Relations

#### **Energy and economic ties key to broader relations – plan solves**

Farnsworth 13 [Eric, May 8, “Obama’s Mexico Trip Yielded Progress, Missed Opportunities” [http://www.worldpoliticsreview.com/articles/12934/obama-s-mexico-trip-yielded-progress-missed-opportunities 6/29/13](http://www.worldpoliticsreview.com/articles/12934/obama-s-mexico-trip-yielded-progress-missed-opportunities%206/29/13)]

President Barack Obama traveled to Mexico City on May 2 to meet with new Mexican President Enrique Pena Nieto in an effort to recast perceptions of the bilateral agenda from security to economic issues. In 2012, for the first time in 12 years, the U.S. and Mexican election cycles coincided, providing an excellent opportunity to coordinate an agenda consistent with the political needs of the new administrations and the economic requirements of their respective countries. An early visit by the U.S. president was an important signal that Mexico’s significant contributions to the health of the U.S. economy can no longer be taken for granted; the bond must be strengthened in order to assure the global competitiveness of both Mexico and the United States.

Mexico is the United States’ third-largest trading partner, after Canada and China, and its second-biggest export market, after Canada. Some $1.4 billion worth of goods crosses the U.S.-Mexico border every day, and an estimated 6 million U.S. jobs depend directly on trade with Mexico. These are big numbers, and they are only going to increase, particularly as Mexico’s economy grows and its middle class expands, increasing its purchasing power.

At the same time, a number of obstacles to growth must be addressed if the bilateral relationship is to reach its full potential. Many of these are domestic issues that each nation should resolve for its own self-interest but that would nonetheless meaningfully improve the bilateral economic relationship. Among these are, from Mexico’s side, reforms in fiscal, energy and competition policy, as well as the continuing implementation of labor and education reforms. Working with Mexico’s other two main political parties, Pena Nieto’s Institutional Revolution Party (PRI) has successfully begun the reform process. But the Mexican president’s honeymoon period is coming to an end, and the most difficult issues remain unresolved.

#### Plan is reverse causal - Failure to pass THA kills relations- Mexico would perceive it as a violation of trust

CFR 12 – United States Senate Committee on Foreign Relations, Super Qualified Authors, 12/21/12, (“OIL, MEXICO, AND THE TRANSBOUNDARY AGREEMENT”, <http://www.gpo.gov/fdsys/pkg/CPRT-112SPRT77567/html/CPRT-112SPRT77567.htm>, AW)

Finally, passage of the TBA would boost U.S.-Mexico relations on energy issues, which have traditionally lagged. Mexican officials roundly expressed support for the TBA and expectation for U.S. ratification in conversation with the authors. The political impact of not approving and implementing the TBA would set back U.S.-Mexican relations on energy specifically and more broadly. Each of our countries has hot button domestic political issues that take courage for political leaders to address. In Mexico, oil is one such issue, and members of both the PAN and PRI put their political weight behind ratification in Mexico. The U.S. not fulfilling its side of the agreement would, therefore, be seen as a violation of trust and could erode confidence. In the extreme, although unlikely, if Mexico proceeds with domestic energy reforms, U.S. companies could be shut out of certain opportunities until the TBA is ratified. However, bilateral benefits of approving the agreement do not require immediate passage; U.S. commitment can be demonstrated by the Obama administration formally submitting the TBA for Congressional approval and commencement of Congressional hearings.

#### That’s key to solve bioterror- method cooperation

Rosales et al 11- MD has worked in the health arena for more than 20 years and in public health over 15 years, after serving five years as Director, Office of Border Health for the Arizona Department of Health Services. Dr. Rosales has expertise in program development and implementation, public health administration, policy and health disparities research in the Southwest, (Cecilia, “U.S.Mexico cross-border workforce training needs:survey implementation”, January 2011, Journal of Injury and Violence Research at Kermanshah University of Medical Sciences, <http://www.ncbi.nlm.nih.gov/pmc/articles/PMC3134923/>,)

Abinational border-wide, online assessment on preparedness/emergency response and workforce training needs of personnel dedicated to the U.S.-Mexico border region was ommissioned by the ten U.S.-Mexico border state health offices through the U.S.-Mexico Border Governor’s Conference. The overarching goal of the study was to provide the Border States with information that could serve to orient, train, and evaluate the workforce charged with public health emergency preparedness and response as well as future preparedness personnel. The primary objective of the study was to assess and prioritize bioterrorism, infectious disease, and border training needs critical for responding to intentional and unintentional emergencies along the border region. The study was to describe the characteristics, learning preferences, proficiency and educational needs of the emergency preparedness and response workforce operating in the counties located in the U.S. border area. This area was defined by the La Paz Agreement and Public Law 103-400 (U.S. – Mexico Border Health Commission) as 100 kilometers north and south of the international boundary. The relative lack of literature addressing U.S.-Mexico cross-border issues related to emergency preparedness and bioterrorism highlights the importance of this assessment. This study describes and provides results of the assessment conducted with the four U.S. Border States and two Mexico Border States. While the study was mandated for all ten states funding was only provided for border cities within six states. Funding of transborder studies has been challenging for researchers focused on border health issues. The state of Sonora, sister state to Arizona, and the state of Chihuahua, sister state to Texas, were both successful in securing the resources to survey the preparedness and response workforce.

#### Also solves nuclear terrorism

Mariclaire Acosta 12 – Project Director, Freedom House – Mexico Bill Bratton Chairman, Kroll Advisory Solutions, former Chief of the Los Angeles Police Department and former New York City Police Commissioner Geoffrey Cowan President, The Annenberg Foundation Trust at Sunnylands John Engler President, Business Roundtable, former Governor of Michigan Rafael Fernández de Castro Chair, Department of International Studies, Instituto Tecnológico Autónomo de México, former Foreign Policy Advisor to President Calderón Michael Govan CEO and Wallis Annenberg Director, Los Angeles County Museum of Art Jane Harman Director, President, and CEO, Wilson Center, former Member of Congress Carlos Heredia Director of International Studies, Centro de Investigación y Docencia Económicas, CIDE, former Member of Congress Phil Heymann James Barr Ames Professor of Law, Harvard Law School, former Deputy Attorney General Barry Jackson Chief of Staff to the Speaker of the House John Boehner Enrique Krauze Historian and Essayist, Founder and Editor-in-Chief of Letras Libres Isaac Lee President, News, Univision Communications Inc. Emilio Lozoya Chairman, JFH Lozoya Investments Mel Martinez Chairman, Florida, Mexico, Central America and the Caribbean for JPMorgan Chase & Co., Chairman, JPMorgan Chase Foundation Doris Meissner Senior Fellow, Migration Policy Institute, former Commissioner of Immigration and Naturalization Service, (“Policy Recommendations for U.S.-Mexico Relations”, <http://sunnylands.org/files/posts/159/stronger_f.pdf>, AW)

At the same time, the United States faces a major challenge in ensuring the safety of its citizens against terrorist attacks, and it depends significantly on intelligence sharing and law enforcement cooperation from its two neighbors, Mexico and Canada. Indeed, this cooperation has been one of the untold stories of engagement between U.S. and Mexican federal agencies over the past decade, with the result that the U.S.-Mexico border has not yet been used for terrorist activities. However, continued vigilance and more sophisticated forms of cooperation will be needed to avoid the evolving threats from terrorist organizations. Policy oPtion: Develop border ports of entry that ensure safety and strengthen trade by employing risk-management techniques and the latest technology. Indeed, one of the greatest opportunities for binational cooperation on security, which would help address both Mexican concerns about transnational organized crime and U.S. concerns about terrorism, would be to develop more sophisticated approaches to managing ports of entry at the border. By using risk management techniques and the latest technology, the two countries could develop more effective ways of detecting potential threats, ranging from drugs to firearms to bombs, and simultaneously facilitate commerce and the exchange of people across the border. While much attention has been focused on beefing up security between ports of entry, the reality is that most of the real threats to the two countries are at the ports of entry rather than between them. A new focus on these could be a win-win for both countries and for both security and trade. Cooperation on Global Issues and Foreign Policy For the United States, Mexico is a key partner in international affairs. Mexico works hard to protect the United States from terrorist threats and to weaken transnational organized crime groups. It is a middle income country, currently holds the presidency of the G-20, and is expected to grow steadily for many years to come. Jim O’Neil of Goldman Sachs, for example, expects Mexico to have the seventh largest economy in the world by 2020. Mexico has long served as a bridge between the developed and developing worlds, and the U.S. can take advantage of this fact by working closely with Mexico on issues of common interest.

#### Biological terrorist attack would cause extinction

Kellman ‘08[Barry, Director of the International Weapons Control Center at the DePaul University College of Law and author of Bioviolence—Preventing Biological Terror and Crime; “Bioviolence: A Growing Threat,” The Futurist, May-June 2008, http://www.wfs.org/March-April09/MJ2008\_Kellman.pdf]

What Might Bioviolence Accomplish? Envision a series of attacks against capitals of developing states that have close diplomatic linkages with the United States. The attacks would carry a well-publicized yet simple warning: “If you are a friend of the United States, receive its officials, or support its policies, thousands of your people will get sick.” How many attacks in how many cities would it take before international diplomacy, to say nothing of international transit, comes to a crashing halt? In comparison to use of conventional or chemical weapons, the potential death toll of a bioattack could be huge. Although the number of victims would depend on where an attack takes place, the type of pathogen, and the sophistication of the weapons maker, there is widespread consensus among experts that a heightened attack would inflict casualties exceedable only by nuclear weapons. In comparison to nuclear weapons, bioweapons are far easier and cheaper to make and transport, and they can be made in facilities that are far more difficult to detect. The truly unique characteristic of certain bioweapons that distinguishes them from every other type of weapon is contagion. No other type of weapon can replicate itself and spread. Any other type of attack, no matter how severe, occurs at a certain moment in time at an identifiable place. If you aren’t there, you are angry and upset but not physically injured by the attack. An attack with a contagious agent can uniquely spread, potentially imperiling target populations far from where the agents are released. A bio-offender could infect his minions with a disease and send them across borders before symptoms are obvious. Carriers will then spread it to other unsuspecting victims who would themselves become extended bioweapons, carrying the disease indiscriminately. There are challenges in executing such an attack, but fanatical terrorist organizations seem to have an endless supply of willing suicide attackers. All this leads to the most important characteristic of bioviolence: It raises incomparable levels of panic. Contagious bioviolence means that planes fly empty or perhaps don’t fly at all. People cancel vacation and travel plans and refuse to interact with each other for fear of unseen affliction. Public entertainment events are canceled; even going to a movie becomes too dangerous. Ultimately, bioviolence is about hiding our children as everyone becomes vulnerable to our most fundamental terror: the fear of disease. For people who seek to rattle the pillars of modern civilization and perhaps cause it to collapse, effective use of disease would set in motion political, economic, and health consequences so severe as to call into question the ability of existing governments to maintain their citizens’ security. In an attack’s wake, no one would know when it is over, and no government could credibly tell an anxious population where and when it is safe to resume normal life. While it is difficult to specify when this danger will strike, there should be no doubt that we are vulnerable to a rupture. Just as planes flying into the Twin Towers on September 11, 2001, instantly became a historical marker dividing strategic perspectives before from after, the day that disease is effectively used as an instrument of hate will profoundly change everything. If you want to stop modern civilization in its tracks, bioviolence is the way to go. The notion that no one will ever commit catastrophic bioviolence is simply untenable.

#### **Now is key – bioterror threats increasing**

Garrett, 1/5**/**12 [Laurie, Senior fellow for global health at the Council on Foreign Relations, recipient of the 1996 Pulitzer Prize for her coverage of the Ebola epidemic in what was then Zaire, and author of I Hear the Sirens Scream: How American Responded to the 9/11 and Anthrax Attacks; “Flu Season,” Foreign Policy, January 5, 2012, http://www.foreignpolicy.com/articles/2012/01/05/flu\_season]

Meanwhile, bird flu is back, causing human and bird infections and deaths in Hong Kong, mainland China, India, Bangladesh, and Egypt. A Shenzhen bus driver died of H5N1on Dec. 31; the source of his infection has not been determined. Nature carries out its own mutations. Indeed, all five of the mutations that were the key in Fouchier's experiments to transforming garden-variety bird flu into a supercontagious mammalian killer have already occurred separately in nature. Yes, the birds and viruses have already done it -- but not with all five mutations in a single viral strain. The biological clock is ticking. In late December, the U.S. CDC issued a warning, noting that yet another flu threat looms, combining the 2009 H1N1 "swine flu" with a H3N2 influenza now circulating in American commercial pig farms. The naturally occurring recombinant flu had infected a dozen Americans by Christmas.

#### High risk of nuclear terrorism – acquisition and ideological motivation

Graham T. Allison 7 – Director, Belfer Center for Science and International Affairs, Harvard Kennedy School, 4/20/07, (“How Likely is a Nuclear Terrorist Attack on the United States?”, <http://www.cfr.org/weapons-of-mass-destruction/likely-nuclear-terrorist-attack-united-states/p13097>, AW)

A final comment on the likelihood of a nuclear terrorist attack before turning more specifically to terrorist motivations. We should ask ourselves every day: Are nuclear materials that could fuel a terrorist's bomb more or less secure than they were a year ago? Thanks to initiatives like the Nunn-Lugar program, highly enriched uranium and plutonium in Russia are far safer from theft today than they were in the early 1990s. But the risk that terrorists will buy or steal nuclear material from a rogue state increases as more countries acquire the ability to produce weapons-usable material. Therefore it is vitally important to roll back North Korea's nuclear program and to constrain Iran before it reaches its enrichment finish line. By becoming a nuclear-armed state, each will trigger a cascade of proliferation in its neighborhood. What about the motivation of terrorists that have attacked the American homeland? Al-Qaeda spokesman Suleiman Abu Gheith has stated al-Qaeda's objective: "to kill 4 million Americans—2 million of them children—and to exile twice as many and wound and cripple hundreds of thousands." As he explains, this is what justice requires to balance the scales for casualties supposedly inflicted on Muslims by the United States and Israel. Michael Levi argues, correctly, that such a tally could be reached in a series of smaller installments, and our national security would benefit from insights into how to prevent such events. But ask yourself how many 9/11s it would take to reach that goal. Answer: 1,334, or one nuclear weapon. Jihadi terrorists are not solely interested in murdering Americans. They are also vying for Muslim "hearts and minds" by demonstrating that al-Qaeda is the "strong horse." Bin Laden has challenged his followers to trump 9/11. The London and Madrid train bombings set a bar: the first major bombing by Islamic terrorists on each country's soil. Al-Qaeda's next UK plot was more audacious, and had it been successful, it would have taken more lives. It is not clear that al-Qaeda can be deterred. Osama bin Laden describes the current conflict as a clash between the Muslim ummah [community of believers] and the "Jewish-Christian crusaders." A nuclear terrorist attack, like the bombing of Hiroshima and Nagasaki, would be a world-changing event. Bin Laden well might accept significant risk of failure for a chance to draw battle lines in his clash of civilizations. Analysts with a deeper understanding of terrorist motivations should be challenged to propose policy initiatives that leverage that knowledge, particularly where those insights help us to prevent what Dr. Levi and I both agree would be the single greatest catastrophe: nuclear terrorism.

#### Nuclear terrorism causes extinction –escalates to Russia and China

Ayson 10 – Robert Ayson 10, Professor of Strategic Studies and Director of the Centre for Strategic Studies: New Zealand at the Victoria University of Wellington, 2010 (“After a Terrorist Nuclear Attack: Envisaging Catalytic Effects,” Studies in Conflict & Terrorism, Volume 33, Issue 7, July, Available Online to Subscribing Institutions via InformaWorld)

A terrorist nuclear attack, and even the use of nuclear weapons in response by the country attacked in the first place, would not necessarily represent the worst of the nuclear worlds imaginable. Indeed, there are reasons to wonder whether nuclear terrorism should ever be regarded as belonging in the category of truly existential threats. A contrast can be drawn here with the global catastrophe that would come from a massive nuclear exchange between two or more of the sovereign states that possess these weapons in significant numbers. Even the worst terrorism that the twenty-first century might bring would fade into insignificance alongside considerations of what a general nuclear war would have wrought in the Cold War period. And it must be admitted that as long as the major nuclear weapons states have hundreds and even thousands of nuclear weapons at their disposal, there is always the possibility of a truly awful nuclear exchange taking place precipitated entirely by state possessors themselves. But these two nuclear worlds—a non-state actor nuclear attack and a catastrophic interstate nuclear exchange—are not necessarily separable. It is just possible thatsome sort of terrorist attack, and especially an act of nuclear terrorism, could precipitate a chain of events leading to a massive exchange of nuclear weapons between two or more of the states that possess them. In this context, today’s and tomorrow’s terrorist groups might assume the place allotted during the early Cold War years to new state possessors of small nuclear arsenals who were seen as raising the risks of a catalytic nuclear war between the superpowers started by third parties. These risks were considered in the late 1950s and early 1960s as concerns grew about nuclear proliferation, the so-called n+1 problem. It may require a considerable amount of imagination to depict an especially plausible situation where **an act of nuclear terrorism could lead to such a massive inter-state nuclear war**. For example, in the event of a terrorist nuclear attack on the United States, it might well be wondered just how Russia and/or China could plausibly be brought into the picture, not least because they seem unlikely to be fingered as the most obvious state sponsors or encouragers of terrorist groups. They would seem far too responsible to be involved in supporting that sort of terrorist behavior that could just as easily threaten them as well. Some possibilities, however remote, do suggest themselves. For example, how might the United States react if it was thought or discovered that the fissile material used in the act of nuclear terrorism had come from Russian stocks,40 and if for some reason Moscow denied any responsibility for nuclear laxity? The correct attribution of that nuclear material to a particular country might not be a case of science fiction given the observation by Michael May et al. that while the debris resulting from a nuclear explosion would be “spread over a wide area in tiny fragments, its radioactivity makes it detectable, identifiable and collectable, and a wealth of information can be obtained from its analysis: the efficiency of the explosion, the materials used and, most important … some indication of where the nuclear material came from.”41 Alternatively, if the act of nuclear terrorism came as a complete surprise, and American officials refused to believe that a terrorist group was fully responsible (or responsible at all) suspicion would shift immediately to state possessors**.** Ruling out Western ally countries like the United Kingdom and France, and probably Israel and India as well, authorities in Washington would be left with a very short list consisting of North Korea, perhapsIran if its program continues, and possibly Pakistan**.** But at what stage would Russia and China be definitely ruled out in this high stakes game of nuclear Cluedo? In particular, if the act of nuclear terrorism occurred against a backdrop of existing tension in Washington’s relations with Russia and/or China, and at a time when threats had already been traded between these major powers, would officials and political leaders not be tempted to assume the worst? Of course, the chances of this occurring would only seem to increase if the United States was already involved in some sort of limited armed conflict with Russia and/or China, or if they were confronting each other from a distance in a proxy war, as unlikely as these developments may seem at the present time. The reverse might well apply too: should a nuclear terrorist attack occur in Russia or China during a period of heightened tension or even limited conflict with the United States, could Moscow and Beijing resist the pressures that might rise domestically to consider the United States as a possible perpetrator or encourager of the attack? Washington’s early response to a terrorist nuclear attack on its own soil mightalso raise the possibility of an unwanted (and nuclear aided) confrontation with Russia and/or China. For example, in the noise and confusion during the immediate aftermath of the terrorist nuclear attack, the U.S. president might be expected to place the country’s armed forces, including its nuclear arsenal, on a higher stage of alert. In such a tense environment, when careful planning runs up against the friction of reality, it is just possible that Moscow and/or China might mistakenly read this as a sign of U.S. intentions to use force (and possibly nuclear force) against them. In that situation, the temptations to preempt such actions might grow, although it must be admitted that any preemption would probably still meet with a devastating response. As part of its initial response to the act of nuclear terrorism(as discussed earlier)Washington might decide to order a significant conventional (or nuclear) retaliatory or disarming attack against the leadership of the terrorist group and/or states seen to support that group. Depending on the identity and especially the location of these targets, Russia and/or China might interpret such action as being far too close for their comfort, and potentially as an infringement on their spheres of influence and even on their sovereignty. One far-fetched but perhaps not impossible scenario might stem from a judgment in Washington that some of the main aiders and abetters of the terrorist action resided somewhere such as Chechnya, perhaps in connection with what Allison claims is the “Chechen insurgents’ … long-standing interest in all things nuclear.”42 American pressure on that part of the world would almost certainly raise alarms in Moscow that might require a degree of advanced consultation from Washington that the latter found itself unable or unwilling to provide. There is also the question of how other nuclear-armed states respond to the act of nuclear terrorism on another member of that special club. It could reasonably be expected that following a nuclear terrorist attack on the United States, both Russia and China would extend immediate sympathy and support to Washington and would work alongside the United States in the Security Council. But there is just a chance, albeit a slim one, where the support of Russia and/or China is less automatic in some cases than in others. For example, what would happen if the United States wished to discuss its right to retaliate against groups based in their territory? If, for some reason, Washington found the responses of Russia and China deeply underwhelming, (neither “for us or against us”) might it also suspect that they secretly were in cahoots with the group, increasing (again perhaps ever so slightly) the chances of a major exchange. If the terrorist group had some connections to groups in Russia and China, or existed in areas of the world over which Russia and China held sway, and if Washington felt that Moscow or Beijing were placing a curiously modest level of pressure on them, what conclusions might it then draw about their culpability? If Washington decided to use, or decided to threaten the use of, nuclear weapons, the responses of Russia and China would be crucial to the chances of avoiding a more serious nuclear exchange. They might surmise, for example, that while the act of nuclear terrorism was especially heinous and demanded a strong response, the response simply had to remain below the nuclear threshold. It would be one thing for a non-state actor to have broken the nuclear use taboo, but an entirely different thing for a state actor, and indeed the leading state in the international system, to do so. If Russia and China felt sufficiently strongly about that prospect, there is then the question of what options would lie open to them to dissuade the United States from such action: and as has been seen over the last several decades, the central dissuader of the use of nuclear weapons by states has been the threat of nuclear retaliation. If some readers find this simply too fanciful, and perhaps even offensive to contemplate, it may be informative to reverse the tables. Russia, which possesses an arsenal of thousands of nuclear warheads and that has been one of the two most important trustees of the non-use taboo, is subjected to an attack of nuclear terrorism. In response, Moscow places its nuclear forces very visibly on a higher state of alert and declares that it is considering the use of nuclear retaliation against the group and any of its state supporters. How would Washington view such a possibility? Would it really be keen to support Russia’s use of nuclear weapons, including outside Russia’s traditional sphere of influence? And if not, which seems quite plausible, what options would Washington have to communicate that displeasure? If China had been the victim of the nuclear terrorism and seemed likely to retaliate in kind, would the United States and Russia be happy to sit back and let this occur? In the charged atmosphere immediately after a nuclear terrorist attack, how would the attacked country respond to pressure from other major nuclear powers not to respond in kind? The phrase “how dare they tell us what to do” immediately springs to mind. Some might even go so far as to interpret this concern as a tacit form of sympathy or support for the terrorists. This might not help the chances of nuclear restraint.

### 1AC – Dodd-Frank

#### Now is crunch time to pass the agreement – no da’s

**Fox News, 3/10 –** (Associated Press Staff Writer for Fox News. October 3, 2010. “Joint U.S.-Mexico Gulf Oil Drilling Deal Held Up Over Disagreements In Congress,” <http://www.reefrelieffounders.com/drilling/2013/10/04/fox-news-joint-u-s-mexico-gulf-oil-drilling-deal-held-up-over-disagreements-in-congress/)//SDL>

¶ Along with the budget and immigration, one more thing that the Senate and House can’t mutually agree upon is the proposed joint U.S.-Mexico effort to develop offshore oil and gas fields along the two countries’ maritime border in the Gulf of Mexico.¶ Both the Mexican government and many in Washington want to nail down the agreement soon, but its ratification by the U.S. Congress has been delayed by a dispute between the House and Senate over whether oil and gas producers should be required to publicly disclose their payments to foreign governments.¶ Mexico almost immediately ratified the treaty but the agreement has stalled on Capitol Hill as the House-passed version exempts oil and gas companies from disclosing their payments.¶ SUMMARY¶ The U.S. and Mexico have tried for decades to figure out a plan for divvying up the oil and gas resources in the Gulf, but a 2000 moratorium was placed on drilling in the region to allow time for the development of a joint plan. From that point on, the U.S. began expanding its drilling operations closer and closer to the maritime border in the Gulf, as Mexico grew increasingly concerned that the U.S. could be siphoning from deposits located on their side of the border.¶ “It is the hope that, through this Agreement and the proposed energy reforms in Mexico, the energy revolution the U.S. is currently experiencing can extend throughout the Western Hemisphere,” Democratic Sen. Ron Wyden of Oregon said in a statement Tuesday during a meeting of the Senate Energy and Natural Resources Committee. “This would make our region more competitive and less reliant on politically tumultuous states for obtaining energy.”¶ The U.S. and Mexico have tried for decades to figure out a plan for divvying up the oil and gas resources in the Gulf, but a 2000 moratorium was placed on drilling in the region to allow time for the development of a joint plan. From that point on the U.S. began expanding its drilling operations closer and closer to the maritime border in the Gulf, as Mexico grew increasingly concerned that the U.S. could be siphoning from deposits located on their side of the border.¶ The joint agreement is meant to set explicit guidelines for where each country can drill and provide the United States “substantial geopolitical, energy security and environmental benefits, while potentially helping the U.S. oil and gas industry gain access to a huge market that may offer jobs and gains across a long value chain,” the Brookings Institution stated earlier this year.¶ For Mexico, a ratified agreement would provide Latin America’s second-largest economy with new technology and investment needed to develop hard-to-reach regions along with giving a major boost to President Enrique Peña Nieto’s push for energy reform that includes opening the country’s state-run oil company -Pemex – to foreign investment.¶ “The motive for the U.S. is ‘We’re ready to drill, but we don’t want to drill ourselves into a legal nightmare,’” said George Baker, publisher of Mexico Energy Intelligence, an industry newsletter based in Houston, according to the Christian Science Monitor. “For Mexico, it’s ‘We want to make certain our oil rights are protected so that if they start drilling on the U.S. side – and discover crossborder oil – we have architecture in place to protect our interests.”¶ Besides the exemptions for oil and gas companies, the specter of the 2010 Deepwater Horizon oil spill looms heavy over drilling in the Gulf. Environmental activists argue that the U.S. and oil companies have not learned their lessons from the BP spill that left 11 people dead and dumped around 4.2 million barrels of oil into the Gulf of Mexico.¶ “[O]ur continued emphasis on expanding offshore drilling is slowing the necessary investment in clean energy projects that will stimulate the economy without the attendant risks, and help to alleviate the worst impacts of climate change,” said Jacqueline Savitz, vice president for U.S. oceans at the conservation organization Oceana during Tuesday’s hearing.¶ If finally approved, the agreement will be the first major test to Peña Nieto’s energy reform plan. The Mexican leader has already taken heat for his proposal to open Pemex up to foreign investment – with opponents claiming the move is tantamount to Mexico losing its sovereignty.¶ If the agreement is not ratified by Congress by Jan. 17, 2014 then the moratorium in place will expire and it is unlikely that either country will drill in the region.

#### Our aff is inherent

**Boman, 13 –** (Karen Boman, Associated Press Staff Writer for RigZone. October 14, 2013. “Senate Passes US-Mexico Drilling Pact,” http://www.rigzone.com/news/oil\_gas/a/129582/Senate\_Passes\_USMexico\_Drilling\_Pact)//SDL

The U.S. Senate passed a bill Saturday that would implement the U.S.-Mexico Transboundary Hydrocarbons Agreement. The Senate passed the bill by “unanimous consent”, avoiding a roll call vote, The Hill reported on Sunday. Last year, government officials from the two countries signed the U.S.-Mexico Transboundary Hydrocarbons Agreement, which would establish rules for developing oil and gas resources along the United States’ maritime border with Mexico. In June, the U.S. House of Representatives passed the Outer Continental Shelf Transboundary Hydrocarbon Agreements Authorization Act (H.R. 1613), which would enact the terms of the agreement signed by the Obama administration and Mexico to govern how to explore, develop, and share revenue from all oil and gas resources along the Gulf of Mexico’s maritime border. H.R. 1613 would lift the current moratorium on exploration and production along the Western Gap section of the boundary, opening up 1.5 million acres in the Gulf previously off limits due to border issues, and provide a framework for the safe management of oil and gas resources in the boundary area. While the Senate bill has bipartisan support, the Senate bill differs from the version passed by the House in June. The House version grants waivers for companies under the pact from a Dodd-Frank law mandate to disclose payments to foreign governments, the Hill reported, while the Senate version does not offer such waivers, The Hill reported.

**Dodd Frank is key to transparency rules in the oil industry – EU modeling proves - exemption in the TBHA would undermine the US model**

**Gary, 13 –** (Ian Gary, Senior Policy Manager for Extractive Industries at Oxfam America. May 9, 2013. “A back door attack on oil payment transparency,” http://politicsofpoverty.oxfamamerica.org/2013/05/09/a-back-door-attack-on-oil-payment-transparency/)//SDL

Oxfam has no problem with the approval of the US-Mexico TBA which simply lays out the rules for how hydrocarbons reserves in the Gulf of Mexico that straddle our maritime borders would be developed.¶ We do have a big problem with an irrelevant provision inserted into the bill designed to weaken the payment disclosure requirements in Section 1504 of the Dodd-Frank Act, also known as the Cardin-Lugar provision. That law provides for the annual disclosure of payments made by oil, gas and mining companies to host governments around the world – final rules were issued by the SEC in August last year. H.R. 1613 would exempt any covered company from reporting payments from in accordance with any transboundary hydrocarbons agreement anywhere in the world.¶ The American Petroleum Institute (API) – backed by companies such as Exxon, Shell, Chevron and BP – is suing the SEC in federal court and is now hoping that its Congressional allies can help weaken this landmark law. Oxfam is intervening to defend the rule. Meanwhile, the European Union has reached agreement to put in place similar reporting requirements.¶ I spoke this week with Neil Brown who was, until very recently, a top Senate Republican aide working on energy issues for Senator Lugar, who was the ranking member of the Senate Foreign Relations Committee. His response: “this exemption is unnecessary and inclusion would only forestall quick approval of this important agreement.”¶ He should know. As both the co-author of a Senate Foreign Relations Committee minority staff report for Senator Lugar on “Oil, Mexico and the Transboundary Agreement” as well as someone intimately familiar with the “Cardin-Lugar” provision in Dodd-Frank, Mr. Brown would know if the reporting requirements in Dodd-Frank Section 1504 present any issue in approving the US-Mexico TBA. The short answer – they don’t. The minority staff report envisions reporting under Section 1504 and says that under Section 1504 covered companies “would already have to disclose payments” to the SEC if “they invest in Mexico”.¶ The US-Mexico TBA requires that certain information be kept confidential unless disclosure is required by law. The TBA text demonstrates that the US and Mexico have already made the correct policy judgment that the specific confidentiality provisions of the TBA should be subordinated to each country’s commitment to openness and subject to each country’s disclosure requirements. Nothing in the TBA would require the exemption provided by H.R. 1613.¶ Tellingly, the Senate Energy Committee has introduced a bi-partisan bill, S. 812, sponsored by Senators Ron Wyden (D-OR) and Lisa Murkowski (R-AK) to approve the US-Mexico TBA, and it contains no Section 1504 exemption provision. If Congress is truly interested in approving this agreement and providing the “rules of the road” for joint development of oil and gas reserves straddling the US-Mexico maritime boundary, then it should adopt the clean Senate bill without the reporting exemption.¶ Former Senator Jeff Bingaman, past Senate Energy Committee chairman, told Reuters that the exemption proposed by the House “complicates things significantly” for passage of the bill. Referring to the Section 1504 exemption language, he said, “They’ve added in some things that are going to make it difficult to pass in that form.”¶ The Mexican Congress ratified the TBA a year ago, and the Obama administration – and the oil industry – would like to see it approved. The Obama administration, though, has made clear that implementation of Section 1504 is a priority.¶ In a letter to Oxfam, Sec. of State Kerry said, “The Department of State and Administration strongly support transparency in the extractives sectors, as outlined in Section 1504 of Dodd-Frank, and the new rule issued by the SEC. The new SEC standard directly advances our foreign policy interest in increasing transparency and reducing corruption, particularly in the oil, gas and mineral sectors.”

#### Dodd-Frank solves corruption in Afghanistan - the impact is stability

**Clough, 10 -** (Christine, coordinator of the Task Force on Financial Integrity 26 Economic Development. August 3, 2010. Using Transparency to Avoid the Resource Curse in Afghanistan, Financial Transparency Coalition, p. http://www.financialtransparency.org/2010/08/03/using-transparency-to-avoid-the-resource-curse-in-afghanistan/)

¶ Additionally, the disclosure of corporate profits on a country-by-country-basis would aid civil society groups and donors in the fight against corruption and cronyism in Afghanistan. Extractive industry experts will be able to estimate whether the revenue figures disclosed by a corporation are accurate based on their knowledge of the deposits and the industry. Relatively accurate revenue figures will in turn support better estimates of government revenue, which outside parties can then compare to figures released by the government on its receipts and expenditures—as discrepancies between the two sources could suggest corruption. The net result of a country-by-country reporting standard is the potential for more of the wealth generated by Afghanistan’s mineral resources to actually reach and benefit the general population.¶ ¶ Transparent management and reporting of Afghanistan’s natural resources would be a win-win situation for all the parties involved. The central government will have more revenue, which can then be spent on development; infrastructure; and proper, timely payment of government employees (including the military and police). The happier, wealthier populous will generate greater legitimacy for political leaders, which contributes to improved government and social stability. Mining companies will, in turn, benefit from a stable and lawful environment in which to operate eventually improving their bottom line. Allied governments—and their people—would then transition from the role of donor to a desperate country into investors in a dynamic and rapidly developing country.¶ ¶ Significant progress was made towards country-by-country reporting this past month when the United States Congress passed the Dodd-Frank Wall Street Reform and Consumer Protection Act. The legislation included the Energy Security Through Transparency (ESTT) provision, which requires all companies working in the extractive industries and registered with the SEC (i.e. 90% of all major international companies working in the extractive industries) to disclose all payments made to host governments on an on-going basis. That’s major progress, and it will significantly help curtail corruption in resource-rich countries like Afghanistan. However, it’s not until we report corporate profits on a country-by-country basis, that we’ll achieve full transparency in this crucial sector.

Corruption over energy is the key internal link to stability – must avoid the resource curse

J. Edward Conway, doctoral candidate and postgraduate researcher at the Institute for Middle East, Central Asia and Caucasus Studies at the University of St Andrews and independent political risk consultant for mining companies in Central Asia 12 [“How Afghanistan Can Escape the Resource Curse,” http://www.foreignaffairs.com/articles/137306/j-edward-conway/how-afghanistan-can-escape-the-resource-curse]

Until just a few weeks ago, serious talk about an Afghan economy based on natural resources seemed premature. But as Kabul inks more mining deals with international investors -- it awarded two major tenders at the end of 2011 -- and as NATO continues its drawdown of international troops, natural resources are shaping up to serve as the cornerstone of sustainable development there. This raises an unavoidable and possibly tragic question: Considering the country's lack of infrastructure and its rampant corruption, will Afghanistan become yet another data point in the literature on underdeveloped countries that fall victim to the resource curse?¶ The possibility is real. Officials in both Washington and Kabul claim that the country's mineral wealth is worth as much as $3 trillion. Experts have suspected Afghanistan's resource potential for decades, and U.S. Geological Survey fieldwork conducted between 2009 and 2011 confirmed the existence of significant copper, iron ore, gold, lithium, rare earths, and mineral fuel resources such as coal, oil, and gas, and possibly even uranium.¶ But several countries in Central Asia have struggled with exactly these challenges in recent decades -- and offer a valuable guide to Kabul, Washington, and international investors. ¶ Mining corporations and the Afghan government have wasted no time. In late 2011, Afghanistan's Ministry of Mines signed an oil exploration and production deal with the Chinese National Petroleum Corporation to develop the Amu Darya basin's 80 million barrels of estimated crude reserves over the next 25 years; production is expected to begin this year. At the moment, the ministry is finalizing details with an Indian consortium of mining companies to develop the Hajigak deposit, one of the largest undeveloped iron ore deposits in the world, which has the potential to produce steel for the next 40 years. Both of these deals come after Kabul signed over to the Chinese the rights to the Aynak copper deposit in 2008, and the Qara Zaghan gold deposit to a consortium of investors gathered together by J. P. Morgan in early 2011. Taken together, these first forays into Afghanistan's newfound subterranean treasure chest will mean billions of dollars in investment over the next decade; there will be new rail infrastructure, power plants, and possibly even a refinery. Kabul will reap significant new tax revenues, and tens of thousands of Afghans will be put to work.¶ Unconditional celebration, however, would be premature. Agreements notwithstanding, not a single mine has produced anything tangible -- not even the almost four-year-old Aynak copper mine, which will allegedly begin operation next year. Chinese investors also appear to be sliding on their promise to build a railroad as a part of the Aynak deal. Because of likely high operating costs, it remains unclear when the J. P. Morgan consortium will be able to produce an ounce of gold that competes at market prices.¶ What's more, estimates for trillion-dollar earnings are almost entirely based on resources, not reserves -- a technical but critical difference. Reserve estimates incorporate economic, legal, social, governmental, and environmental risks to determine what is actually profitable to develop, as well as the site-specific mining and metallurgical challenges. Resource estimates result in optimistic press releases; reserve estimates result in foreign investment, jobs, and budgetary contributions. Kabul and Washington have focused on signing deals, thinking that a few key agreements would soothe the concerns of risk-averse investors. But the real challenge for the industry will be in production. And the test for Afghanistan -- herein lies the possibility of a curse -- will be whether or not a majority of the country reaps the secondary benefits of the mining sector's development.¶ Resource curse theories follow two tracks. On the first, the overwhelming revenue drawn from the sector exacerbates corruption within the government. That scenario is hardly difficult to imagine in Afghanistan, as the country is currently considered the second most corrupt in the world, according to Transparency International. On the second track, increased mineral exports strengthen a country's currency and consequently crowd out other sectors (such as agriculture) from being competitive on the world market. This is a threat in Afghanistan, clearly, as its economy is largely dependent on farming. ¶ But several countries in Central Asia have struggled with exactly these challenges in recent decades -- and offer a valuable guide to Kabul, Washington, and international investors. Many states in the region are blessed with mineral wealth but cursed by infrastructure obstacles and social instability; accordingly, they have faced challenges in attracting foreign investors, cultivating resources without losing profits to graft, and avoiding introducing new divisions among the population. The most important lesson for Afghanistan to learn is that it will have to build a resource-based economy with the support of local Afghans. ¶ Take Kyrgyzstan, a mountainous, landlocked country with little rail infrastructure, deteriorating roads, and an economy based on foreign aid, remittances, and mining. Until recently, successive authoritarian leaders since the mid-1990s, such as Askar Akayev and Kurmanbek Bakiyev, advised foreign mining companies to avoid getting involved locally; a few token social projects to placate the people living near a project would suffice. But keeping out of local affairs has backfired. Mining revenues were funneled to elites in the capital, and a negligible percentage went to the local community for development and infrastructure projects.¶ Over time, local miners moved their families (and wealth) to the capital city; the loss of revenue and investment left the mining towns without running water or a functioning sewage system. In Barskaun, the only paved road is the one that leads to the mine -- Kumtor, a single gold mine, which represents ten percent of the country's GDP. That neglect not only shortchanged the locals but breeds insecurity today. In Aral, where there is a foreign-operated gold mine, armed men on horseback caused a million dollars' worth of damage in October 2011, forcing the site to remain closed until a settlement was reached with villagers three months later.¶ But then consider Kazakhstan, where the opposite has happened. The country of 16 million is an oil and gas exporter but also a global leader in copper, iron ore, chromite, lead, zinc, gold, coal, and uranium reserves and production. Since its independence in the 1990s, both foreign investors and government officials have focused on socioeconomic development in the areas surrounding key mining sites; today mines serve as a catalyst for province-wide growth. Managers and workers live locally, spend locally, and educate their children locally.¶ Astana has imposed strict requirements on foreign miners -- forcing them to sign annual memorandums of cooperation with local governors, under which both parties together determine the social investment projects to be funded by the firm in the province for that year. The strategy dates back to the Soviet era, when most of these mining operations had their hand in all aspects of the local community. Today this is reflected in foreign mining companies funding schools, gyms, sports stadiums, daycare centers, and orphanages and foster care networks, as well as providing electric-power capacity to homes and businesses across the country. Not coincidently, Kazakhstan ranks far ahead of all other Central Asian states on country risk indices for foreign investors.¶ Unfortunately, at the moment Afghanistan is looking more like the former than the latter. Politically the country is already overly centralized in Kabul, and with Aynak and Hajigak within driving distance, it's not difficult to envision a future where the benefits of the extractive sector remain in the capital. Further, while all foreign developers are required to invest in development projects, it remains to be seen if these firms will make good on their promises and if local leaders will be empowered in the subsequent decision-making process. Whereas Kazakhstan enforces strict production and investment quotas -- if you don't produce and invest as you promised, you're out -- citing force majeure in Afghanistan (from war to civil disturbances to labor issues) seems like an easy way for Aynak and Hajigak to renege on local commitments, potentially aggravating the existing socioeconomic gap between Kabul and the rest of the country.¶ It all comes back to ensuring a positive correlation between increased foreign investment and improved quality of life. In Kyrgyzstan you have armed men on horseback; in Kazakhstan you have local athletes wearing jerseys sporting the foreign miner's logo. There's no question that there are significant differences between the situation in Afghanistan and those in the Central Asian states. Afghanistan's levels of corruption and violence are far higher, the education level is much lower, and on transport infrastructure and power capacity issues, it is starting from scratch. But just as Kabul's mining deals to date are little more than agreements on paper, the unsettled nature of the larger issues can provide an opportunity to forge a path ahead. If Afghanistan wants to achieve that positive correlation of foreign investment with local quality of life -- and in doing so open the gates to foreign investment from the more risk-averse -- the Kabul-based elites and their foreign miners will need to spread the wealth.

#### Afghanistan collapse escalates to global nuclear war

**Morgan, 7** (Stephen J., Political Writer and Former Member of the British Labour Party Executive Committee, "Better another Taliban Afghanistan, than a Taliban NUCLEAR Pakistan21?", 9-23, http://www.freearticlesarchive .com/article/\_Better\_another\_Taliban\_Afghanistanthan\_a\_Taliban\_NUCLEAR\_Pakistan\_/99961/0/)

However events may prove him sorely wrong. Indeed, his policy could completely backfire upon him. As the war intensifies, he has no guarantees that the current autonomy may yet burgeon into a separatist movement. Appetite comes with eating, as they say. Moreover, should the Taliban fail to re-conquer al of Afghanistan, as looks likely, but captures at least half of the country, then a Taliban Pashtun caliphate could be established which would act as a magnet to separatist Pashtuns in Pakistan. Then, the likely break up of Afghanistan along ethnic lines, could, indeed, lead the way to the break up of Pakistan, as well. Strong centrifugal forces have always bedevilled the stability and unity of Pakistan, and, in the context of the new world situation, the country could be faced with civil wars and popular fundamentalist uprisings, probably including a military-fundamentalist coup d’état. Fundamentalism is deeply rooted in Pakistan society. The fact that in the year following 9/11, the most popular name given to male children born that year was “Osama” (not a Pakistani name) is a small indication of the mood. Given the weakening base of the traditional, secular opposition parties, conditions would be ripe for a coup d’état by the fundamentalist wing of the Army and ISI, leaning on the radicalised masses to take power. Some form of radical, military Islamic regime, where legal powers would shift to Islamic courts and forms of shira law would be likely. Although, even then, this might not take place outside of a protracted crisis of upheaval and civil war conditions, mixing fundamentalist movements with nationalist uprisings and sectarian violence between the Sunni and minority Shia populations. The nightmare that is now Iraq would take on gothic proportions across the continent. The prophesy of an arc of civil war over Lebanon, Palestine and Iraq would spread to south Asia, stretching from Pakistan to Palestine, through Afghanistan into Iraq and up to the Mediterranean coast. Undoubtedly, this would also spill over into India both with regards to the Muslim community and Kashmir. Border clashes, terrorist attacks, sectarian pogroms and insurgency would break out. A new war, and possibly nuclear war, between Pakistan and India could not be ruled out. Atomic Al Qaeda Should Pakistan break down completely, a Taliban-style government with strong Al Qaeda influence is a real possibility. Such deep chaos would, of course, open a “Pandora's box” for the region and the world. With the possibility of unstable clerical and military fundamentalist elements being in control of the Pakistan nuclear arsenal, not only their use against India, but Israel becomes a possibility, as well as the acquisition of nuclear and other deadly weapons secrets by Al Qaeda. Invading Pakistan would not be an option for America. Therefore a nuclear war would now again become a real strategic possibility. This would bring a shift in the tectonic plates of global relations. It could usher in a new Cold War with China and Russia pitted against the US.

**Specifically, Indo-Pak war goes nuclear**

**Caldicott 2** (Helen, Founder of Physicians for Social Responsibility and Nominee for the Nobel Peace Prize, “The New Nuclear Danger: George W. Bush’s Military-Industrial Complex”, p. xiii)

\*\*\* WE REJECT THE WORD HOLOCAUST\*\*\*

The use of Pakistani nuclear weapons could trigger a chain reaction. Nuclear-armed India, an ancient enemy could respond in kind. China, India’s hated foe, could react if India used her nuclear weapons, triggering a nuclear holocaust on the subcontinent. If any of either Russia or America’s 2,250 strategic weapons on hair-trigger alert were launched either accidentally or purposefully in response, nuclear winter would ensue, meaning the end of most life on earth.

**Dodd Frank is key to transparency to set a global norm against corruption in Africa**

**Geman, 13** – (Ben Geman, Associated Press Staff Writer for The Hill. April 26, 2013. “Senate bill on US-Mexico drilling lacks Dodd-Frank exemption” http://thehill.com/blogs/e2-wire/e2-wire/296451-senate-bill-on-us-mexico-drilling-lacks-dodd-frank-exemption-)//SDL

“API is hopeful that Congress and the administration will address the problematic 1504 rules, and we certainly would like to see these important 1504 exemptions make it through to a final bill so that U.S. companies can compete on a level playing field,” he said, referring to the numerical section of the 2010 Dodd-Frank financial law that required the disclosure rule.¶ But backers of the SEC requirement oppose the exemption in the House bill and are concerned the bill is part of a wider effort to repeal the SEC rule.¶ The rule will require SEC-listed oil, natural gas and mining companies to disclose payments to foreign governments related to projects in their countries, such as money for production licenses, royalties and so forth.¶ It is aimed at undoing the “resource curse,” in which some impoverished countries in Africa and elsewhere are plagued by corruption and conflict alongside their energy and mineral wealth.

#### Exemptions undermine transparency laws – they create a race to the bottom of non-disclosure – our evidence is Africa Specific Geman, 11 – (Ben Geman, Associated Press Staff Writer for The Hill. March 1, 2011. “It’s George Soros versus Exxon in fight over oil payment disclosures,” http://thehill.com/blogs/e2-wire/e2-wire/146749-its-george-soros-against-exxon-on-oil-payments-disclosure)//SDL

¶ “I believe it is not an exaggeration to say that in promulgating the U.S. regulations for Section 1504 of Dodd-Frank, the Commission will be setting the rules for much of the world. I urge the Commission to fulfill its responsibility in the strongest and clearest manner possible to fulfill the clear intent of the U.S. Congress to make these important financial flows between companies and governments fully transparent to investors and the general public, country by country and project by project.”¶ ¶ The provision in the Wall Street law is aimed at ending the “resource curse” in which some energy- and mineral-rich nations in Africa and elsewhere are plagued by high levels of corruption, conflict and poverty.¶ ¶ A suite of energy companies, in comments to the regulators, say they favor disclosure but warn that prescriptive rules would be burdensome and place them at a competitive disadvantage compared to certain state-backed oil companies from countries such as Russia and China.¶ ¶ In addition, Exxon and other companies are pushing the SEC to allow exemptions in cases where host countries or contracts don’t allow project-specific payment disclosures.¶ ¶ “[I]t is essential for the Commission to provide an exemption for disclosure that is prohibited by foreign governments or existing contracts in order to avoid irreparable harm to investors, efficiency, competition and capital formation,” Exxon wrote in late January comments to the SEC.¶ ¶ But Soros is pushing back against the industry push for such exemptions. The SEC asked for input on the question when floating draft rules last year.¶ ¶ “[The Commission should not allow exemptions where the laws of the host country prohibit disclosure. It is precisely in these countries, which prevent transparency and disclosure of information, where the greatest investment risk lies. Such an exemption would create an incentive for countries to create such laws, thereby undermining the purpose and intent of the statute to provide information to investors and promote international transparency,” Soros writes.

#### African instability goes nuclear.

**Deutsch, 02** (Jeffrey, Founder of the Rabid Tigers Project, Rabid Tiger Newsletter, Vol. II, No. 9, "The Nuclear Family Has Become Over-Extended," November 18, <http://list.webengr.com/pipermail/picoipo/2002-November/000208.html>)

The Rabid Tiger Project believes that a nuclear war is most likely to start in Africa. Civil wars in the Congo (the country formerly known as Zaire), Rwanda, Somalia and Sierra Leone, and domestic instability in Zimbabwe, Sudan and other countries, as well as occasional brushfire and other wars (thanks in part to "national" borders that cut across tribal ones) turn into a really nasty stew. We've got all too many rabid tigers and potential rabid tigers, who are willing to push the button rather than risk being seen as wishy-washy in the face of a mortal threat and overthrown. Geopolitically speaking, Africa is open range. Very few countries in Africa are beholden to any particular power. South Africa is a major exception in this respect - not to mention in that she also probably already has the Bomb. Thus, outside powers can more easily find client states there than, say, in Europe where the political lines have long since been drawn, or Asia where many of the countries (China, India, Japan) are powers unto themselves and don't need any "help," thank you. Thus, an African war can attract outside involvement very quickly. Of course, a proxy war alone may not induce the Great Powers to fight each other. But an African nuclear strike can ignite a much broader conflagration, if the other powers are interested in a fight. Certainly, such a strike would in the first place have been facilitated by outside help - financial, scientific, engineering, etc. Africa is an ocean of troubled waters, and some people love to go fishing.

### 1AC – Hegemony

#### Hegemony is sustainable – but the US must walk carefully – policy choices that endorse multilateral leadership are key

Beckley 2012, Michael Beckley, PHD Columbia, assistant professor of political science at Tufts University specializing in U.S. and Chinese foreign policy, 2012, “The Unipolar Era: Why American Power Persists and China’s Rise Is Limited”, PDF, <https://www.google.com/url?sa=t&rct=j&q=&esrc=s&source=web&cd=2&ved=0CDkQFjAB&url=http%3A%2F%2Facademiccommons.columbia.edu%2Fcatalog%2Fac%3A146399&ei=I1mZUaOnMMLk0gH9iICoCw&usg=AFQjCNGKp8jw7t-cvRknlrP0qcv6Z7M41w&sig2=EcwCKI0jGPs3NkMrxYYY5g&bvm=bv.46751780,d.dmQ>

The growing consensus in U.S. academic and policymaking circles is that unipolarity is a temporary aberration that soon will be swept away. The most recent National Intelligence Council report, for example, claims that “the international system...will be almost unrecognizable by 2025 owing to the rise of emerging powers” and “will be a global multipolar one.”6 Among academics, “it is widely perceived that the international political system is in flux and that the post-­‐ Cold War era of American preeminence is winding down.”7 Book stores are filled with titles such as The Post-­‐American World, The End of the American Era, When China Rules the World, and Becoming China’s Bitch. And opinion polls show that pluralities of people in most countries believe that China is already the world’s dominant economic power.8 If this conventional wisdom is correct, then the United States faces an extraordinary challenge. The Argument In the pages that follow, I argue that such declinist beliefs are exaggerated and that the alternative perspective more accurately captures the dynamics of the current unipolar era. First, I show that the United States is not in decline. Across most indicators of national power, the United States has maintained, and in some areas increased, its lead over other countries since 1991. Declinists often characterize the expansion of globalization and U.S. hegemonic burdens as sufficient conditions for U.S. relative decline. Yet, over the last two decades American economic and military dominance endured while globalization and U.S. hegemony increased significantly. Second, I find that U.S. hegemony is profitable in certain areas. The United States delegates part of the burden of maintaining international security to others while channeling its own resources, and some of its allies resources, into enhancing its own military dominance. It imposes punitive trade measures against others while deterring such measures against its own industries. And it manipulates global technology flows in ways that enhance the technological and military capabilities of itself and allies. Such a privileged position has not provoked significant opposition from other countries. In fact, balancing against the United States has declined steadily since the end of the Cold War. Third, I conclude that globalization benefits the United States more than other countries. Globalization causes innovative activity to concentrate in areas where it is done most efficiently. Because the United States is already wealthy and innovative, it sucks up capital, technology, and people from the rest of the world. Paradoxically, therefore, the diffusion of technology around the globe helps sustain a concentration of technological and military capabilities in the United States. Taken together, these results suggest that unipolarity will be an enduring feature of international relations, not a passing moment in time, but a deeply embedded material condition that will persist for the foreseeable future. The United States may decline because of some unforeseen disaster, bad policies, or from domestic decay. But the two chief features of the current international system – American hegemony and globalization – both reinforce unipolarity. For scholars, this conclusion implies that the study of unipolarity should become a major research agenda, at least on par with the study of power transitions and hegemonic decline. For policymakers, the results of this study suggest that the United States should not retrench from the world, but rather continue to integrate with the world economy and sustain a significant diplomatic and military presence abroad.

#### The plan solves 2 internal links

#### 1) Growing a strong US-Mexican relationship

Pastor 2012 Robert A. Pastor is professor and director of the Center for North American Studies at American University. Pastor served as National Security Advisor on Latin America during the Carter Administration. “Beyond the Continental Divide” From the July/August 2012 issue of The American Interest http://www.the-american-interest.com/article.cfm?piece=1269

Most Americans think that the largest markets for U.S. exports are China and Japan, and that may explain the Obama Administration’s Asian initiative. But the truth is that Canada and Mexico are the top two markets for U.S. exports. Most Americans also think that Saudi Arabia and Venezuela are the largest sources of our energy imports, but again, Canada and Mexico are more important. And again, we think that most tourists who come and spend money here are European and Asian, but more than half are Canadians and Mexicans. A similar percentage of Americans who travel abroad go to our two neighbors. All in all, no two nations are more important for the U.S. economy than our two closest neighbors. From the perspective of U.S. national security, too, recall for a moment that Mexico and Canada made an historic gamble in signing NAFTA. Already dependent on the behemoth next door and wary of the imbalance of power, both countries feared that NAFTA could make them more vulnerable. Still, they hoped that the United States would be obligated to treat them on an equal and reciprocal basis and that they would prosper from the agreement. Canadians and Mexicans have begun to question whether they made the right choice. There are, of course, a wealth of ways to measure the direct and indirect impact of NAFTA, but political attention, not without justification, tends to focus on violations of the agreement. The U.S. government violated NAFTA by denying Mexican trucks the right to enter the United States for 16 years, relenting in the most timid way, and only after Mexico was permitted by the World Trade Organization to retaliate in October 2011. And for more than a decade, Washington failed to comply with decisions made by a dispute-settlement mechanism regarding imports of soft-wood lumber from Canada. More recently, the United States decided to build a huge wall to keep out Mexicans, and after a three-year process of reviewing the environmental impact of the Keystone XL pipeline from western Canada to the Gulf of Mexico, this past December 2011 President Obama decided to postpone the decision for another year. This is the sort of treatment likely to drive both Canada and Mexico to conclude that depending on the United States was the wrong decision. Imagine for a moment what might happen if Canada and Mexico came to such a conclusion. Canada might divert its energy exports to China, especially if China guaranteed a long-term relationship at a good price. Mexico would diversify with South America and China and might be less inclined to keep America’s rivals, like Iran, at arm’s length. Is there anyone who thinks these developments would not set off national security alarms? A very old truth would quickly reassert itself: The United States can project its power into Asia, Europe and the Middle East in part because it need not worry about its neighbors. A new corollary of that truth would not be far behind: Canada and Mexico are far more important to the national security of the United States than Iraq and Afghanistan. Beyond the economy and national security, our two neighbors have societal ties to the United States that make all other ethnic connections seem lean in comparison. By 2015, there will be about 35 million people in the United States who were either born in Mexico or whose parents were born in Mexico; that number exceeds the total population of Canada. Canadians in the United States don’t stand out as much as do Mexicans, but nearly a million Canadians live in the United States. And more Americans live in Mexico than in any other foreign country. In sum, the economy, national security and society of the United States, Mexico and Canada are far more intertwined than most U.S., Canadian and Mexican citizens realize. Most Americans haven’t worried about Mexico in strategic terms since the days of Pancho Villa, or about Canada since the 1814 Battle of Plattsburgh. That’s unwise. Bad relations with either country, let alone both, would be disastrous. On the other hand, deeper relations could be vastly beneficial. We don’t seem ready to recognize that truth either.

#### That’s a key pillar for U.S. hegemony

Smith 13 Simon Bolivar Professor of Latin American Studies at University of California in San Diego.[1] He has been president of the Latin American Studies Association since 1989, Ph.D. in Comparative Politics, Latin America from Columbia University “Global Scenarios and Bilateral Priorities” Mexico and the United States : the politics of partnership I Peter H. Smith and Andrew Selee, editors. P. 19-20

A more nuanced interpretation of unipolarity emerges from the recent work of Zbigniew Brzezinski, a widely respected academic and former national security adviser. Despite a visible shift of power from the West toward the East, from the Atlantic to the Pacific, Brzezinski asserts that "America's role in the world will continue to be essential in the years to come. Indeed, the ongoing changes in the distribution of global power and mounting global strife make it all the more imperative that America not retreat into an ignorant garrison-state mentality or wallow in self-righteous cultural hedonism." "America is still peerless," he says, although it must rise to meet a range of challenges. domestic and international. Like Kagan, he concludes that it is a matter of national will: "The key to America's future is thus in the hands of the American people."12 In contrast to Kagan and others, Brzezinski stresses the importance of geographic location as a major asset for the United States. By this he means not only its "splendid isolation" from turbulence on other continents, but also the presence of a "good neighborhood"-marked by peaceful and cooperative relations with Canada and Mexico. Tranquility within the neighborhood thus enables the United States to project and sustain its power in other parts of the world.1.'.I This insight provokes an extended meditation by Brzezinski on US relations with Mexico. With evident concern, he focuses on the likely consequences for Mexico of a serious decline in US power: A waning partnership between America and Mexico could precipitate regional and even international realignments. A reduction in Mexico's democratic values, its economic power, and its political stability coupled with the dangers of drug cartel expansion would limit Mexico's ability to become a regional leader with a productive and positive agenda. This, in the end, could be the ultimate impact of American decline: a weaker. less stable. less economically viable and more anti-American Mexico unable to constructively compete with Brazil for cooperative regional leadership or to help promote stability in Central America. 14 Alternatively, one might have speculated on reverse cause and effect: the impact on the United States of Mexican decline, especially a descent into state failure. Even so, Brzezinski makes a fundamental point: Mexico provides a significant pillar for US power and it therefore deserves concomitant attention from policymakers.

#### 2) Energy power

Gjelten 12 (Tom, Diplomatic Correspondent – NPR, “The Dash for Gas: The Golden Age of an Energy Game-Changer,” World Affairs, Jan/Feb, http://www.worldaffairsjournal.org/article/dash-gas-golden-age-energy-game-changer)

For a fresh perspective on geopolitical trends, look at the world through the lens of the natural gas trade. One of the reasons for Israeli unease with the Arab Spring is that the democratic uprising that took down Hosni Mubarak also brought interruptions in Israel’s supply of natural gas, much of which since 2008 has come from Egypt. Wondering about China’s new interest in Australia and Qatar? It’s about their abundant gas supplies and China’s tremendous energy needs. Desperate for signs of cooperation from North Korea? Check out reports that Kim Jong-il may agree to the construction of a natural gas pipeline that would link Russia, Pyongyang, and Seoul. From Asia to the Middle East to North America, a boom in natural gas usage is rearranging international connections, with major repercussions for global politics. Energy consumers see that natural gas is relatively inexpensive, provided it can be transported efficiently, and abundant, especially if it can be harvested from shale rock and other unconventional deposits. The International Energy Agency (IEA) predicts that over the next twenty-five years gas will be the fastest-growing energy source, overtaking coal as soon as 2030. Around the world, natural gas is fast becoming the fuel of choice for electric power generation, especially with nuclear losing its appeal in the aftermath of the Fukushima disaster. Energy experts predict gas could even displace oil in the transportation sector, as car and truck engines are redesigned. The trend has so impressed IEA analysts that the agency in 2011 boldly predicted that the world is entering “a golden age of gas.” The implications are significant. Because gas is somewhat cleaner than other fossil fuels, its rise as a fuel source should have environmental benefits. Because it is cheaper than oil, its increased use would lower energy costs and bring energy to millions of people who lack access to it now. But among the most striking consequences of a dramatic growth in natural gas consumption would be its effect on international relations. The energy trade is an important determinant of the global balance of power, and the shift to natural gas will introduce a new set of winners and losers, bringing greater independence to many countries and reducing the energy leverage that oil producers have traditionally enjoyed. After chairing an advisory panel on the subject for the Department of Energy, former CIA director John Deutch concluded that the prospective geopolitical shifts amount to no less than “a natural gas revolution” in global affairs. A big difference between gas and oil is the trading infrastructure. While oil can be shipped in tankers, gas has moved mainly through pipelines, thus confining it largely to regional markets. Liquefied natural gas (LNG) is facilitating the development of a global market in gas, but it is still traded largely on a country-to-country basis, with negotiated prices that are specified in contracts. As gas usage has grown, these gas deals have grown more important. In Bolivia, for instance, a determination to use natural gas wealth for political ends has affected relations with its neighbors for most of the past decade. Privately financed exploration in the late 1990s revealed that the country’s proven gas reserves were six times greater than what was previously believed, but Bolivian leaders could not agree on how to exploit them. A public outcry forced President Gonzalo Sánchez de Lozada to resign and leave the country in 2003 after he proposed to export natural gas to Mexico and the United States through a terminal in Chile, where it was to have been liquefied. (Anti-Chilean sentiment has run deep in Bolivia ever since a war with Chile in 1879 cost the country its Pacific access.) Bolivian gas is now sold instead to Brazil and Argentina, but disputes with Brazil over the terms of the gas contract have cast a shadow over that relationship in recent years, and management of the country’s gas exports is probably Bolivia’s top foreign-policy challenge. The Bolivian case shows how the natural gas trade is more likely to be complicated by resource nationalism than the oil business would be. In a pique, Venezuelan President Hugo Chávez can say he is prepared to cut off oil sales to the United States, but because oil is a globally traded commodity managed by middlemen, the threat is largely meaningless. For every buyer, there will always be a seller. State-to-state gas deals, by contrast, are more likely to carry geopolitical overtones. In 2005, for example, Egypt took the bold step of agreeing to sell natural gas to Israel. The gas began flowing in 2008 through a pipeline that runs across the Sinai peninsula and continues undersea to the Israeli port of Ashkelon. Israel depends on natural gas for much of its power generation, and the deal with Egypt has provided the country with more than forty percent of its gas needs. The notion of exporting gas to Israel has been highly unpopular in Egypt, however, and in the months following the collapse of the Mubarak regime, the Sinai pipeline has been repeatedly blown up, forcing Israel to fire up unused coal plants and convert several gas-fueled generating stations to run on fuel oil or diesel instead, at a cost of several million dollars. But the country had a possible solution: In December 2010, a Houston-based energy exploration company announced “a significant natural gas discovery” about eighty miles off Israel’s coast. Preliminary measurements suggested it could be the world’s biggest deepwater gas discovery in ten years and could provide Israel with enough gas to become a net exporter, providing it with more clout in its regional energy relationships. South Korea also relies on imported energy sources and is keen on natural gas, which explains its interest in a Russian proposal to build a pipeline that would carry Russian gas from Siberia across the Korean peninsula. The idea has been floated for years, but North Korean leader Kim Jong-il apparently gave the proposal his firm support during a meeting in August 2011 with Russian President Dmitri Medvedev. South Korean President Lee Myung-bak subsequently agreed to work closely with the Russians to make the project a reality. The South Koreans have offered to build a natural gas power generating plant in the north as compensation for Pyongyang’s support for the pipeline. The key to the project’s success would be a design that would reassure Seoul that the North Korean authorities had no incentive to steal the gas or cut off the supply before it reaches the south. The textbook illustration of a link between geopolitics and the natural gas trade is Russia. As of 2010, the country was the world’s top gas producer (after briefly being surpassed by the United States), with one state-controlled company, Gazprom, accounting for about eighty percent of the country’s production. Originally part of the Soviet Union’s Ministry of Gas Industry, Gazprom is in effect a state monopoly, and its power and reach are without comparison in the energy world. The company has its own armed forces, with as many as twenty thousand armed security guards and a private fleet of unmanned drones, used mainly to monitor pipelines and production facilities. The company effectively operates as an arm of the Russian state, and the company’s gas deals in Europe and Asia can legitimately be seen as an extension of Russian foreign policy, exemplifying the growing importance of “gas diplomacy.” Though its relative importance as a gas provider to Europe has diminished over the past ten years, Russia still meets about a quarter of Europe’s needs, more than any other supplier, and European governments have long been uneasy about their dependence on Russian gas. About eighty percent of the Russian gas shipment to Europe goes through Ukraine, and the flow has been cut on two major occasions at least in part because of geopolitical wrangling. In January 2006, after Kiev resisted price increase demands, Gazprom reduced the flow of gas to Ukraine, causing shortages in other European countries that received gas through Ukraine. Politics seems to have played a role in the Russian move. Ukraine at the time was moving closer to the West, and Ukrainian leaders charged that Moscow, with its price increase demands, was trying to “blackmail” Ukraine into changing its political course. The gas flow was cut once again in January 2009, causing a severe midwinter gas shortage across Europe. The two episodes convinced many European leaders that Russia was ready and willing to use Gazprom’s clout in what it considered its “privileged sphere of influence,” with the goal of bringing the former Soviet republics back under Moscow’s control. Joschka Fischer, the German foreign minister and vice chancellor from 1998 to 2005, spoke for many European observers when he wrote in 2010, “The primary goal of Russian gas policy isn’t economic but political, namely to further the aim of revising the post-Soviet order in Europe.” The eagerness of European countries to reduce their dependence on Russian gas has prompted ongoing efforts to find alternative supply routes. Iraq and the former Soviet republics of Azerbaijan and Turkmenistan are promising sources, and for about a decade European authorities have been scheming to develop a gas pipeline that would bypass Russia. The Nabucco pipeline project, launched in 2002, would bring gas from the Caspian basin across Turkey to a hub in Austria. In addition, BP and two Italian companies have been promoting pipeline projects of their own along that southern corridor. The European Commission and the United States have both given strong backing to the Nabucco project, but the pipeline planners have had a difficult time lining up the supply commitments needed to make the project economically worthwhile. Moscow has put pressure on the Central Asian states to send their gas to Russia rather than Europe, and China is pursuing supply deals of its own in the region. Among the major new developments has been the construction of new facilities to liquefy natural gas. Petroleum engineers have long known how to convert gas into liquid form through extreme cooling, but only in recent years has the LNG industry expanded to the point that it has altered gas trading patterns. The construction of dozens of new liquefaction and regasification plants around the world, along with the introduction of LNG tanker ships, has made it possible for island nations like Australia to become major gas exporters, and it has given gas-consuming countries new supply sources. The United States, Japan, China, and European countries were all quick to embrace the industry. (In the US alone, twelve new terminals have been built to receive LNG, with plants to regasify the LNG for shipment through pipelines around the country.) The development has been rapid. The International Energy Agency predicts that between 2008 and 2020 total liquefaction capacity will double. Qatar, which opened its first LNG plant in 1997, by 2006 had become the world’s top LNG producer and was investing in LNG terminals around the world. For European countries with terminals, importing LNG from Qatar or Algeria or Nigeria is another way to reduce dependence on Russian supplies. By 2035, for example, LNG is expected to supply about half of the United Kingdom’s natural gas needs, with imports from Qatar leading the way. British Prime Minister David Cameron’s February 2011 visit to Qatar, culminating in a new gas deal, put Moscow on notice that Europe had alternatives to Russian gas. Qatar and other LNG exporters have an even more inviting market in Asia. The IEA foresees China’s gas consumption growing by nearly six percent annually up to 2035. Japan, having lost much of its nuclear generating capacity as a result of the March 2011 earthquake and tsunami, is now a huge gas market as well, and LNG imports from Australia, Qatar, and the other gas exporting countries will be essential to its energy mix. Such developments were not foreseen twenty years ago. The LNG industry has diversified the gas trade, introducing new producers into the picture and giving gas importers more supply choices just as their demand for gas is growing. Without a doubt, the most revolutionary recent development in the natural gas world has been an improvement in the ability to extract gas from shale rock and other unconventional sources. Geologists have known for two hundred years that shale contains combustible gas, but the tightness of the shale formation meant that the gas was generally considered unrecoverable. In the last decade, however, energy companies in the United States have found that it is economically possible to harvest shale gas through the use of hydraulic fracturing (“fracking”), by which large amounts of water mixed with sand and chemicals are injected at high pressure into the rock formations in order to free the gas trapped inside. In addition, gas producers are now employing horizontal drilling techniques, turning their drill bits in a horizontal direction after reaching a deep shale reservoir and thus reaching more deposits from a single well. These developments have proven so promising that analysts are dramatically increasing their estimates of how much shale gas can be recovered around the world. In the United States, shale accounted for almost no gas production as recently as 2000. It now provides about twenty percent of the total production, and within twenty years it could be half. The US government’s Energy Information Administration has estimated that if recoverable shale gas reserves are included, the United States may have enough natural gas to meet US needs for the next hundred years, at current consumption rates. Such estimates are imprecise and may well be adjusted downward, but the production of shale gas has already dramatically altered the US energy picture. Just a few years ago, it was assumed that the United States would be a net importer of natural gas, with much of it arriving as LNG. But the terminals and regasification facilities that were built to facilitate LNG imports are now going largely unused. The successful production of shale gas could even mean the United States will soon be a net gas exporter. Some of the existing regasification facilities, built for LNG imports, could actually be converted to liquefaction plants, so that excess domestic gas production can be exported as LNG. If the United States became self-sufficient in natural gas, there would be significant geopolitical implications. When Arab states in 1973 imposed an embargo on oil shipments to the United States as punishment for US support of Israel, American consumers learned how vulnerable their country was to the “oil weapon” when used by potentially hostile states. As the United States moves toward energy independence, if only in gas, that vulnerability disappears. There would also be geopolitical effects overseas. With the United States no longer importing LNG, that gas could go to European consumers instead, and Europe’s dependence on Russia for its gas supply would diminish. In 2000, Russia was supplying about forty percent of Europe’s gas; some estimates have the Russian share sliding to ten percent by 2040. Whether the United States can maintain a sharply upward trend in shale gas production depends on whether the reserves are as promising as they now appear to be, whether the gas price is sufficient to cover production costs, and especially whether environmental concerns associated with shale drilling are addressed. Hydraulic fracturing requires enormous amounts of water, and recycling or disposal of the waste water can be problematic. There have been cases where shale well casings have proved defective, and contamination of the surrounding soil or water has occurred. Authorities in New York, New Jersey, and Maryland have imposed temporary moratoria on fracking in order to assess the practice and determine whether it imposes any risks to drinking water or human health.

#### Energy power solves nuclear conflict

Hagel 12 [Chuck Hagel, Professor at Georgetown University, “The Challenge of Change”, 5/15/12, <http://www.acus.org/new_atlanticist/challenge-change>]

A new world order is being built today by seven billion global citizens. America’s responsibilities in this new world and to future generations are as enormous as they are humbling. The challenges and choices before us demand leadership that reaches into the future without stumbling over today. They also require challenging every past frame of reference. Sensing the realities and subtleties of historic change are not always sudden or obvious. As former Secretary of State Dean Acheson recounted, “Only slowly did it dawn upon us that the whole world structure and order that we had inherited from the 19th century was gone and that the struggle to replace it would be directed from two bitterly opposed and ideologically irreconcilable power centers.” Staying a step ahead of the forces of change requires an ability to foresee and appreciate the consequences of our actions, a willingness to learn the hard lessons of history and from our own experiences, and a clear realization of the limitations of great power. Acheson and the Wise Men of that time got it right. America led the shaping of the post-Second World War world order through strong inspired leadership, a judicious (most of the time) use of its power, and working with allies through alliances and institutions. This has helped prevent a Third World War and a nuclear (WAR) holocaust. The world we face in 2012 is of a different character than even a few years ago. Many developing nations are fragile states and are under enormous pressure from terrorism, endemic poverty, environmental challenges, debt, corruption, civil unrest, and regional, tribal, and religious conflicts. The result is a climate of despair, and potential breeding grounds for radical politics and extremism. A successful American foreign policy must include thinking through actions and policies, and how uncontrollable and unpredictable global forces may affect outcomes. Eleven years of invasions and occupations have put the U.S. in a deep hole and mired us down in terribly costly commitments in blood, treasure, and prestige. Our diplomatic and security flexibility has been seriously eroded by many of the decisions of the last eleven years. Too often we tend to confuse tactical action for strategic thinking. A matter of mutual understanding American foreign policy has always required a principled realism that is true to our values as we face the world as it really is in all of its complexities. We need to accept the reality that there is not a short-term solution to every problem in the world. What we must do is manage these realities and complex problems, moving them into positions of solution possibilities and resolution. American foreign policy has always dared to project a vision of a world where all things are possible. If we are to succeed, we must understand how the world sees us. Turn on our receivers more often and shut off our transmitters. This is a vital priority for a successful 21st century foreign policy. We must also avoid the traps of hubris, ideology and insularity, and know that there is little margin for error with the stakes so high in the world today. America must strengthen its global alliances. Common-interest alliances will be required in a volatile world of historic diffusions of power. The great challenges facing the world today are the responsibility of all peoples of the world. They include cyber warfare, terrorism, preventing the proliferation of weapons of mass destruction, regional conflicts, prosperity and stability, and global poverty, disease and environmental degradation. Our allies throughout the world share these same challenges and threats and will also be just as affected by the outcomes. These will be either our common successes or our common failures. America cannot be successful with any of these challenges, without sustained partnerships and deep cooperation in the economic, intelligence, diplomatic, humanitarian, military and law enforcement fields. The centrality of alliances and multi-lateral institutions to a successful foreign policy is fundamental. Alliances and multi-lateral institutions must be understood as expansions of our influence, not as constraints on our power. Alliances are imperfect, as are all institutions. But like “process,” they help absorb shocks. Beyond military solutions Alliances must be built on solid foundations to handle both routine and sudden unforeseen challenges. Crisis-driven “coalitions of the willing” by themselves are not the building blocks for a stable world. We need to think more broadly, deeply and strategically. American military power and force structure cannot sustain its commitments without a shift to a more comprehensive strategic approach to global threats and a more flexible and agile military. Cyber warfare is a paramount example of these new threats. The perception of American power around the world must not rest solely on a military orientation or optic. There must be an underlying commitment to engagement and humanity. Engagement is not appeasement, nor is it negotiation. It is not a guarantee of anything, but rather a smart diplomatic bridge to better understanding and possible conflict resolution. American foreign policy must reflect the realities and demands of the global economy. The global economy cannot be shut out of foreign policy. There can be no higher priority for America than to remain economically competitive in a world undergoing a historic diffusion of economic power. A nation’s strength is anchored to and underpinned by its economic strength. The connections between America’s trade, economic, and energy policies must also be synthesized into a strategic vision for American foreign policy that not only meets the challenges of our time, but frames the completeness of long-term policies for strategic future outcomes. Trade is a major catalyst for economic strength and growth at home and abroad, as well as a critical stabilizer for world peace and prosperity. America must remain the global champion of free, fair and open trade. As the world’s strongest, largest and most dynamic economy, America must continue to lead world trade. Economic strength must be as high a priority as any other foreign policy priority. America’s security and growth are connected to both the American and global economies. A centerpiece of this security is energy security. Energy security and energy interdependence are interconnected parts of a broad and deep foreign policy paradigm that frames the complexity of the challenges that face America and the world. A diverse portfolio of energy that is accessible and affordable is the core of America’s energy security. Much of the world’s energy is produced in countries and regions that are consumed by civil unrest, lack of human rights, corruption, underdevelopment, and conflict. The price of oil is driven by supply and demand and the global market. We must ensure diversification of sources of supply and distribution networks to prevent undue dependence on any one country or region. Instability and violence disrupt supply and distribution and increase prices.

#### Multilateral hegemony solves great power wars – the alternative is apolarity

Kempe 2012, Frederick Kempe, president and chief executive officer of the Atlantic Council, a foreign policy think tank and public policy group, President and Chief Executive Officer of the Atlantic Council since December 1, 2006, and is a Visiting Fellow at Oxford University's Saïd Business School, April 18, 2012, “Does America still want to lead the world?”, <http://blogs.reuters.com/thinking-global/2012/04/18/does-america-still-want-to-lead-the-world/>,)

For all their bitter differences, President Obama and Governor Romney share one overwhelming challenge. Whoever is elected will face the growing reality that the greatest risk to global stability over the next 20 years may be the nature of America itself. Nothing – not Iranian or North Korean nuclear weapons, not violent extremists or Mideast instability, not climate change or economic imbalances – will shape the world as profoundly as the ability of the United States to remain an effective and confident world player advocating its traditional global purpose of individual rights and open societies. That was the conclusion of the Global Agenda Council on the United States, a group of experts that was brought together by the World Economic Forum and that I have chaired. Even more intriguing, our group tested our views on, among others, a set of Chinese officials and experts, who worried that we would face a world overwhelmed by chaos if the U.S. – facing resource restraints, leadership fatigue and domestic political dysfunction – disengaged from its global responsibilities. U.S. leadership, with all its shortcomings and missteps, has been the glue and underwriter of global stability since World War Two – more than any other nation. Even with the world experiencing its greatest shift of economic and political power since the 19th century, no other country is emerging – or looks likely to emerge – that would be as prepared or equipped to exercise leadership on behalf of the global good. Yet many in the world are questioning the role of U.S. leadership, the governance architecture it helped create and even the values for which the U.S. stands. Weary from a decade of war and strained financially, Americans themselves are rethinking whether they can afford global purpose. The election campaign is unlikely to shed much light on these issues, yet both candidates face an inescapable truth: How the U.S. evolves over the next 15 to 20 years will be most important single variable (and the greatest uncertainty) hovering over the global future. And the two most important elements that will shape the U.S. course, in the view of the Global Agenda Council on the United States, will be American intentions and the capability to act on them. In short, will Americans continue to see as part of their identity the championing of values such as individual opportunity and open societies that have contributed so richly to the global commons? Second, can the U.S. sufficiently address its domestic challenges to assure its economic, political and societal strength while the world changes at unprecedented velocity? Consider this: It took Great Britain 155 years to double its gross domestic product per capita in the 18th and 19th centuries, when it was the world’s leading power. It took the U.S. 50 years to do the same by 1950, when its population was 152 million. Both India and China have achieved the same growth on a scale and at a pace never experienced before. Both countries have more than a hundred times the population of Britain during its heyday, yet they are achieving similar outcomes in a tenth of the time. Although China will likely surpass the U.S. as the world’s largest economy by 2030, Americans retain distinct advantages that could allow them to remain the pivotal power. Think of Uncle Sam as a poker player sitting at a global table of cohorts, holding better cards than anyone else: a free and vibrant society, a history of technological innovation, an ability to attract capital and generate jobs, and a relatively young and regenerating population. However, it doesn’t matter how good your cards are if you’re playing them poorly. Put another way, the candidate who wins in November is going to be faced with the reality summed up by the cartoon character Pogo in 1971 as he was trying to make his way through a prickly primeval forest without proper footwear: “We have met the enemy and he is us.” Imagine two very different scenarios for the world, based on how America rises to its challenges. The positive scenario would require whoever is elected in November to be a unifier, someone who can rise above our current squabbles and galvanize not only the U.S. but also the world around a greater understanding of this historic moment. He would address the larger U.S. issues of failing infrastructure, falling educational standards, widening deficits and spiraling healthcare costs. He would partner more effectively with rising powers, and China in particular. And he would recognize and act upon the strategic stake the U.S. has in a politically confident, economically healthy Europe. The doubling of the global middle class by a billion people by 2030 plays into U.S. political and economic strengths, increasing demand for the products and services of information technology where the U.S. excels. Developments that improve the extraction of shale natural gas and oil provide the U.S. and some of its allies disproportionate benefits. Under this positive scenario, the U.S. could log growth rates of 2.7 percent or more each year, compared with 2.5 percent over the past 20 years. Average living standards could rise by 40 percent through 2030, keeping alive the American dream and restoring the global attractiveness of the U.S. model. The negative scenario results from a U.S. that fails to rise to its current challenges. Great powers decline when they fail to address the problems they recognize. U.S. growth could slow to an average of 1.5 percent per year, if that. The knock-on impact on the world economy could be a half-percent per year. The shift in the perception of the U.S. as a descending power would be more pronounced. This sort of United States would be increasingly incapable of leading and disinclined to try. It is an America that would be more likely to be protectionist and less likely to retool global institutions to make them more effective. One can already see hints of what such a world would look like. Middle Eastern diplomats in Washington say the failure of the U.S. to orchestrate a more coherent and generous transatlantic and international response to their region’s upheavals has resulted in a free-for-all for influence that is favoring some of the least enlightened players. Although the U.S. has responded to the euro zone crisis, as a result of its own economic fears, it hasn’t offered a larger vision for the transatlantic future that recognizes its enormous strategic stake in Europe’s future, given global shifts of influence. The U.S. played a dominant role in reconstructing the post-World War Two international order. The question is whether it will do so again or instead contribute to a dangerous global power vacuum that no one over the next two decades is willing or capable of filling.

#### AND – American involvement is inevitable – decline causes lash out and great power wars

Brzezinski 12 Zbigniew, national security advisor under U.S. President Jimmy Carter, PHD, JAN/FEB, “After America”, <http://www.foreignpolicy.com.ezproxy.baylor.edu/articles/2012/01/03/after_america?print=yes&hidecomments=yes&page=full>,)

Not so long ago, a high-ranking Chinese official, who obviously had concluded that America's decline and China's rise were both inevitable, noted in a burst of candor to a senior U.S. official: "But, please, let America not decline too quickly." Although the inevitability of the Chinese leader's expectation is still far from certain, he was right to be cautious when looking forward to America's demise. For if America falters, the world is unlikely to be dominated by a single preeminent successor -- not even China. International uncertainty, increased tension among global competitors, and even outright chaos would be far more likely outcomes. While a sudden, massive crisis of the American system -- for instance, another financial crisis -- would produce a fast-moving chain reaction leading to global political and economic disorder, a steady drift by America into increasingly pervasive decay or endlessly widening warfare with Islam would be unlikely to produce, even by 2025, an effective global successor. No single power will be ready by then to exercise the role that the world, upon the fall of the Soviet Union in 1991, expected the United States to play: the leader of a new, globally cooperative world order. More probable would be a protracted phase of rather inconclusive realignments of both global and regional power, with no grand winners and many more losers, in a setting of international uncertainty and even of potentially fatal risks to global well-being. Rather than a world where dreams of democracy flourish, a Hobbesian world of enhanced national security based on varying fusions of authoritarianism, nationalism, and religion could ensue. The leaders of the world's second-rank powers, among them India, Japan, Russia, and some European countries, are already assessing the potential impact of U.S. decline on their respective national interests. The Japanese, fearful of an assertive China dominating the Asian mainland, may be thinking of closer links with Europe. Leaders in India and Japan may be considering closer political and even military cooperation in case America falters and China rises. Russia, while perhaps engaging in wishful thinking (even schadenfreude) about America's uncertain prospects, will almost certainly have its eye on the independent states of the former Soviet Union. Europe, not yet cohesive, would likely be pulled in several directions: Germany and Italy toward Russia because of commercial interests, France and insecure Central Europe in favor of a politically tighter European Union, and Britain toward manipulating a balance within the EU while preserving its special relationship with a declining United States. Others may move more rapidly to carve out their own regional spheres: Turkey in the area of the old Ottoman Empire, Brazil in the Southern Hemisphere, and so forth. None of these countries, however, will have the requisite combination of economic, financial, technological, and military power even to consider inheriting America's leading role. China, invariably mentioned as America's prospective successor, has an impressive imperial lineage and a strategic tradition of carefully calibrated patience, both of which have been critical to its overwhelmingly successful, several-thousand-year-long history. China thus prudently accepts the existing international system, even if it does not view the prevailing hierarchy as permanent. It recognizes that success depends not on the system's dramatic collapse but on its evolution toward a gradual redistribution of power. Moreover, the basic reality is that China is not yet ready to assume in full America's role in the world. Beijing's leaders themselves have repeatedly emphasized that on every important measure of development, wealth, and power, China will still be a modernizing and developing state several decades from now, significantly behind not only the United States but also Europe and Japan in the major per capita indices of modernity and national power. Accordingly, Chinese leaders have been restrained in laying any overt claims to global leadership. At some stage, however, a more assertive Chinese nationalism could arise and damage China's international interests. A swaggering, nationalistic Beijing would unintentionally mobilize a powerful regional coalition against itself.

None of China's key neighbors -- India, Japan, and Russia -- is ready to acknowledge China's entitlement to America's place on the global totem pole. They might even seek support from a waning America to offset an overly assertive China. The resulting regional scramble could become intense, especially given the similar nationalistic tendencies among China's neighbors. A phase of acute international tension in Asia could ensue. Asia of the 21st century could then begin to resemble Europe of the 20th century -- violent and bloodthirsty. At the same time, the security of a number of weaker states located geographically next to major regional powers also depends on the international status quo reinforced by America's global preeminence -- and would be made significantly more vulnerable in proportion to America's decline. The states in that exposed position -- including Georgia, Taiwan, South Korea, Belarus, Ukraine, Afghanistan, Pakistan, Israel, and the greater Middle East -- are today's geopolitical equivalents of nature's most endangered species. Their fates are closely tied to the nature of the international environment left behind by a waning America, be it ordered and restrained or, much more likely, self-serving and expansionist. A faltering United States could also find its strategic partnership with Mexico in jeopardy. America's economic resilience and political stability have so far mitigated many of the challenges posed by such sensitive neighborhood issues as economic dependence, immigration, and the narcotics trade. A decline in American power, however, would likely undermine the health and good judgment of the U.S. economic and political systems. A waning United States would likely be more nationalistic, more defensive about its national identity, more paranoid about its homeland security, and less willing to sacrifice resources for the sake of others' development. The worsening of relations between a declining America and an internally troubled Mexico could even give rise to a particularly ominous phenomenon: the emergence, as a major issue in nationalistically aroused Mexican politics, of territorial claims justified by history and ignited by cross-border incidents. Another consequence of American decline could be a corrosion of the generally cooperative management of the global commons -- shared interests such as sea lanes, space, cyberspace, and the environment, whose protection is imperative to the long-term growth of the global economy and the continuation of basic geopolitical stability. In almost every case, the potential absence of a constructive and influential U.S. role would fatally undermine the essential communality of the global commons because the superiority and ubiquity of American power creates order where there would normally be conflict.

#### US power is the most peaceful

Busby, 12 [Get Real Chicago IR guys out in force, Josh, Assistant Professor of Public Affairs and a fellow in the RGK Center for Philanthropy and Community Service as well as a Crook Distinguished Scholar at the Robert S. Strauss Center for International Security and Law. <http://duckofminerva.blogspot.com/2012/01/get-real-chicago-ir-guys-out-in-force.html>]

Is Unipolarity Peaceful? As evidence, Monteiro provides metrics of the number of years during which great powers have been at war. For the unipolar era since the end of the Cold War, the United States has been at war 13 of those 22 years or 59% (see his Table 2 below). Now, I've been following some of the discussion by and about Steven Pinker and Joshua Goldstein's [work](http://www.nytimes.com/2011/12/18/opinion/sunday/war-really-is-going-out-of-style.html?pagewanted=all" \t "_new) that suggests the world is becoming more peaceful with interstate wars and intrastate wars becoming more rare. I was struck by the graphic that Pinker used in a Wall Street Journal [piece](http://online.wsj.com/article/SB10001424053111904106704576583203589408180.html" \t "_new) back in September that drew on the Uppsala Conflict Data, which shows a steep decline in the number of deaths per 100,000 people. How do we square this account by Monteiro of a unipolar world that is not peaceful (with the U.S. at war during this period in Iraq twice, Afghanistan, Kosovo) and Pinker's account which suggests declining violence in the contemporary period? Where Pinker is focused on systemic outcomes, Monteiro's measure merely reflect years during which the great powers are at war. Under unipolarity, there is only one great power so the measure is partial and not systemic. However, Monteiro's theory aims to be systemic rather than partial. In critiquing Wohlforth's early work on unipolarity stability, Monteiro notes: Wohlforth’s argument does not exclude all kinds of war. Although power preponderance allows the unipole to manage conflicts globally, this argument is not meant to apply to relations between major and minor powers, or among the latter (17). So presumably, a more adequate test of the peacefulness or not of unipolarity (at least for Monteiro) is not the number of years the great power has been at war but whether the system as a whole is becoming more peaceful under unipolarity **compared** to previous eras, including wars between major and minor powers or wars between minor powers and whether the wars that do happen are as violent as the ones that came before. Now, as Ross Douthat pointed [out](http://douthat.blogs.nytimes.com/2011/10/17/steven-pinkers-history-of-violence/" \t "_new), Pinker's argument isn't based on a logic of benign hegemony. It could be that even if the present era is more peaceful, unipolarity has nothing to do with it. Moreover, Pinker may be wrong. Maybe the world isn't all that peaceful. I keep thinking about the places I don't want to go to anymore because they are violent (Mexico, Honduras, El Salvador, Nigeria, Pakistan, etc.) As Tyler Cowen [noted](http://marginalrevolution.com/marginalrevolution/2011/10/steven-pinker-on-violence.html), the measure Pinker uses to suggest violence is a per capita one, which doesn't get at the absolute level of violence perpetrated in an era of a greater world population. But, if my read of other [reports](http://www.hsrgroup.org/human-security-reports/20092010/graphs-and-tables.aspx) based on Uppsala data is right**,** war is becoming more rare and less deadly (though later [data](http://www.pcr.uu.se/research/ucdp/charts_and_graphs/" \t "_new) suggests lower level armed conflict may be increasing again since the mid-2000s). The apparent violence of the contemporary era may be something of a presentist bias and reflect our own lived experience and the ubiquity of news media .Even if the U.S. has been at war for the better part of unipolarity, the deadliness is declining, even compared with Vietnam, let alone World War II. Does Unipolarity Drive Conflict? So, I kind of took issue with the Monteiro's premise that unipolarity is not peaceful. What about his argument that unipolarity drives conflict? Monteiro suggests that the unipole has three available strategies - defensive dominance, offensive dominance and disengagement - though is less likely to use the third. Like Rosato and Schuessler, Monteiro suggests because other states cannot trust the intentions of other states, namely the unipole, that minor states won't merely bandwagon with the unipole. Some "recalcitrant" minor powers will attempt to see what they can get away with and try to build up their capabilities. As an aside, in Rosato and Schuessler world, unless these are located in strategically important areas (i.e. places where there is oil), then the unipole (the United States) should disengage. In Monteiro's world, disengagement would inexorably lead to instability and draw in the U.S. again (though I'm not sure this necessarily follows), but neither defensive or offensive dominance offer much possibility for peace either since it is U.S. power in and of itself that makes other states insecure, even though they can't balance against it.

## 2AC

### 2AC – Capitalism

#### Role of the ballot’s to simulate enactment of the plan – key to decisionmaking and fairness

Hager, professor of political science – Bryn Mawr College, ‘92

(Carol J., “Democratizing Technology: Citizen & State in West German Energy Politics, 1974-1990” *Polity*, Vol. 25, No. 1, p. 45-70)

During this phase, the citizen initiative attempted to overcome its defensive posture and **implement an alternative politics.** The strategy of legal and technical challenge might delay or even prevent plant construction, but it would not by itself accomplish the broader goal on the legitimation dimension, i.e., democratization. Indeed, it worked against broad participation. The activists had to find a viable means of achieving change. Citizens had proved they could contribute to a **substantive policy discussion.** Now, some activists turned to the parliamentary arena as a possible forum for an energy dialogue. Until now, parliament had been conspicuously absent as a relevant policy maker, but if parliament could be reshaped and activated, citizens would have a forum in which to address the broad questions of policy-making goals and forms. They would also have an **institutional lever** with which to pry apart the bureaucracy and utility. None of the established political parties could offer an alternative program. Thus, local activists met to discuss forming their own voting list. These discussions provoked internal dissent. Many citizen initiative members objected to the idea of forming a political party. If the problem lay in the role of parliament itself, another political party would not solve it. On the contrary, parliamentary participation was likely to destroy what political innovations the extraparliamentary movement had made. Others argued that a political party would give the movement an institutional platform from which to introduce some of the grassroots democratic political forms the groups had developed. Founding a party as the parliamentary arm of the citizen movement would allow these groups to play an active, critical role in institutionalized politics, participating in the policy debates while retaining their outside perspective. Despite the disagreements, the Alternative List for Democracy and Environmental Protection Berlin (AL) was formed in 1978 and first won seats in the Land parliament with 7.2 percent of the vote in 1981.43 The founders of the AL were encouraged by the success of newly formed local green parties in Lower Saxony and Hamburg,44 whose evolution had been very similar to that of the West Berlin citizen move-ment. Throughout the FRG, unpopular administrative decisions affect-ing local environments, generally in the form of state-sponsored indus-trial projects, prompted the development of the citizen initiative and ecology movements. The groups in turn focused constant attention on state planning "errors," calling into question not only the decisions themselves, but also the conventional forms of political decision making that produced them.45 Disgruntled citizens increasingly aimed their critique at the established political parties, in particular the federal SPD/ FDP coalition, which seemed unable to cope with the economic, social, and political problems of the 1970s. Fanned by publications such as the Club of Rome's report, "The Limits to Growth," the view spread among activists that the crisis phenomena were not merely a passing phase, but indicated instead "a long-term structural crisis, whose cause lies in the industrial-technocratic growth society itself."46 As they broadened their critique to include the political **system as a whole**, many grassroots groups found the extraparliamentary arena too restrictive. Like many in the West Berlin group, they reasoned that the necessary change would require a degree of political restructuring that could only be accomplished through their direct participation in parliamentary politics. Green/alternative parties and voting lists sprang up nationwide and began to win seats in local assemblies. The West Berlin Alternative List saw itself not as a party, but as the parliamentary arm of the citizen initiative movement. One member explains: "the starting point for alternative electoral participation was simply the notion of achieving a greater audience for [our] own ideas and thus to work in support of the extraparliamentary movements and initia-tives,"47 including non-environmentally oriented groups. The AL wanted to avoid developing structures and functions autonomous from the citizen initiative movement. Members adhered to a list of principles, such as rotation and the imperative mandate, designed to keep parliamentarians attached to the grassroots. Although their insistence on grassroots democracy often resulted in interminable heated discussions, the participants recognized the importance of experimenting with new forms of decision making, of not succumbing to the same hierarchical forms they were challenging. Some argued that the proper role of citizen initiative groups was not to represent the public in government, but to mobilize other citizens to **participate directly in politics themselves**; self-determination was the aim of their activity.48 Once in parliament, the AL proposed establishmento f a temporary parliamentaryco mmissiont o studye nergyp olicy,w hichf or the first time would draw all concernedp articipantst ogetheri n a discussiono f both short-termc hoicesa nd long-termg oals of energyp olicy. With help from the SPD faction, which had been forced into the opposition by its defeat in the 1981 elections, two such commissions were created, one in 1982-83 and the other in 1984-85.49T hese commissionsg ave the citizen activists the forum they sought to push for modernizationa nd technicali nnovation in energy policy. Although it had scaled down the proposed new plant, the utility had produced no plan to upgrade its older, more polluting facilities or to install desulfurizationd evices. With proddingf rom the energyc ommission, Land and utility experts began to formulate such a plan, as did the citizen initiative. By exposing administrative failings in a public setting, and **by producing a** modernization **plan itself**, the combined citizen initiative and AL forced bureaucratic authorities to push the utility for improvements. They also forced the authorities to consider different technological solutions to West Berlin's energy and environmental problems. In this way, the activists served as technological innovators. In 1983, the first energy commission submitted a list of recommendations to the Land parliament which reflected the influence of the citizen protest movement. It emphasized goals of demand reduction and efficiency, noted the value of expanded citizen participation and urged authorities to "investigate more closely the positive role citizen participation can play in achieving policy goals."50 The second energy commission was created in 1984 to discuss the possibilities for modernization and shutdown of old plants and use of new, environmentally friendlier and cheaper technologies for electricity and heat generation. Its recommendations strengthened those of the first commission.51 Despite the non-binding nature of the commissions' recommendations, the public discussion of energy policy motivated policy makers to take stronger positions in favor of environmental protection. III. Conclusion The West Berlin energy project eventually cleared all planning hurdles, and construction began in the early 1980s. The new plant now conforms to the increasingly stringent environmental protection requirements of the law. The project was delayed, scaled down from 1200 to 600 MW, moved to a neutral location and, unlike other BEWAG plants, equipped with modern desulfurization devices. That the new plant, which opened in winter 1988-89, is the technologically most advanced and environmen-tally sound of BEWAG's plants is due entirely to the long legal battle with the citizen initiative group, during which nearly every aspect of the original plans was changed. In addition, through the efforts of the Alter-native List (AL) in parliament, the Land government and BEWAG formulated a long sought modernization and environmental protection plan for all of the city's plants. The AL prompted the other parliamentary parties to take pollution control seriously. Throughout the FRG, energy politics evolved in a similar fashion. As Habermas claimed, underlying the **objections against particular projects** was a reaction against the administrative-economic system in general. One author, for example, describes the emergence of two-dimensional protest against nuclear energy: The resistance against a concrete project became understood simul-taneously as resistance against the entire atomic program. Questions of energy planning, of economic growth, of understanding of democracy entered the picture. . . . Besides concern for human health, for security of conditions for human existence and protec-tion of nature arose critique of what was perceived as undemocratic planning, the "shock" of the delayed public announcement of pro-ject plans and the fear of political decision errors that would aggra-vate the problem.52 This passage supports a West Berliner's statement that the citizen initiative began with a project critique and arrived at *Systemkritik*.53 I have labeled these two aspects of the problem the public policy and legitima-tion dimensions. In the course of these conflicts, the legitimation dimen-sion emergd as the more important and in many ways the more prob-lematic. Parliamentary Politics In the 1970s, energy politics began to develop in the direction Offe de-scribed, with bureaucrats and protesters avoiding the parliamentary channels through which they should interact. The citizen groups them-selves, however, have to a degree reversed the slide into irrelevance of parliamentary politics. Grassroots groups overcame their defensive posture enough to begin to **formulate an alternative politics**, based upon concepts such as decision making through mutual understanding rather than technical criteria or bargaining. This new politics required new modes of interaction which the old corporatist or pluralist forms could not provide. Through the formation of green/alternative parties and voting lists and through new parliamentary commissions such as the two described in the case study, some members of grassroots groups attempted to both operate within the political system and fundamentally change it, to restore the link between bureaucracy and citizenry. Parliamentary politics was partially revived in the eyes of West German grassroots groups as a legitimate realm of citizen participation, an outcome the theory would not predict. It is not clear, however, that strengthening the parliamentary system would be a desirable outcome for everyone. Many remain skeptical that institutions that operate as part of the "system" can offer the kind of substantive participation that grass-roots groups want. The constant tension between institutionalized politics and grassroots action emerged clearly in the recent internal debate between "fundamentalist" and "realist" wings of the Greens. Fundis wanted to keep a firm footing outside the realm of institutionalized politics. They refused to bargain with the more established parties or to join coalition governments. Realos favored participating in institutionalized politics while pressing their grassroots agenda. Only this way, they claimed, would they have a chance to implement at least some parts of their program. This internal debate, which has never been resolved, can be interpreted in different ways. On one hand, the tension limits the appeal of green and alternative parties to the broader public, as the Greens' poor showing in the December 1990 all-German elections attests. The failure to come to agreement on basic issues can be viewed as a hazard of grass-roots democracy. The Greens, like the West Berlin citizen initiative, are opposed in principle to forcing one faction to give way to another. Disunity thus persists within the group. **On the other hand**, the tension can be understood not as a failure, but as a kind of success: grassroots politics has not been absorbed into the bureaucratized system; it retains its critical dimension, both in relation to the political system and within the groups themselves. The **lively debate** stimulated by grassroots groups and parties **keeps questions of democracy on the public agenda.** Technical Debate In West Berlin, the two-dimensionality of the energy issue forced citizen activists to become both participants in and critics of the policy process. In order to defeat the plant, **activists engaged in technical debate.** They won several decisions in favor of environmental protection, often **proving to be more informed than bureaucratic experts** themselves. The case study demonstrates that grassroots groups, far from impeding techno-logical advancement, can actually serve as technological innovators. The activists' role as technical experts, while it helped them achieve some success on the policy dimension, had mixed results on the legitimation dimension. On one hand, it helped them to challenge the legitimacy of technocratic policy making. They turned back the Land government's attempts to displace political problems by formulating them in technical terms.54 By demonstrating the fallibility of the technical arguments, activists forced authorities to acknowledge that energy demand was a political variable, whose value at any one point was as much influenced by the choices of policy makers as by independent technical criteria. Submission to the form and language of technical debate, however, weakened activists' attempts to introduce an alternative, goal-oriented form of decision making into the political system. Those wishing to par-ticipate in energy politics on a long-term basis have had to accede to the language of bureaucratic discussion, if not the legitimacy of bureaucratic authorities. They have helped break down bureaucratic authority but have not yet offered a viable long-term alternative to bureaucracy. In the tension between form and language, goals and procedure, the legitima-tion issue persists. At the very least, however, grassroots action challenges critical theory's notion that technical discussion is inimical to democratic politics.55 Citizen groups have raised the possibility of a dialogue that is both technically sophisticated and democratic. In sum, although the legitimation problems which gave rise to grass-roots protest have not been resolved, citizen action has worked to counter the marginalization of parliamentary politics and the technocratic character of policy debate that Offe and Habermas identify. The West Berlin case suggests that the solutions to current legitimation problems may not require total repudiation of those things previously associated with technocracy.56 In Berlin, the citizen initiative and AL continue to search for new, more legitimate forms of organization consistent with their principles. No permanent Land parliamentary body exists to coordinate and con-solidate energy policy making.57 In the 1989 Land elections, the CDU/ FDP coalition was defeated, and the AL formed a governing coalition with the SPD. In late 1990, however, the AL withdrew from the coali-tion. It remains to be seen whether the AL will remain an effective vehi-cle for grassroots concerns, and whether the citizenry itself, now includ-ing the former East Berliners, will remain active enough to give the AL direction as united Berlin faces the formidable challenges of the 1990s. On the policy dimension, grassroots groups achieved some success. On the legitimation dimension, it is difficult to judge the results of grass-roots activism by normal standards of efficacy or success. Activists have certainly not radically restructured politics. They agree that democracy is desirable, but troublesome questions persist about the degree to which those processes that are now bureaucratically organized can and should be restructured, where grassroots democracy is possible and where bureaucracy is necessary in order to get things done. In other words, grassroots groups have tried to remedy the Weberian problem of the marginalization of politics, but it is not yet clear what the boundaries of the political realm should be. It is, however, the act of calling existing boundaries into question that keeps democracy vital. In raising alternative possibilities and encouraging citizens to take an active, critical role in their own governance, the **contribution of grassroots** environmental **groups has been significant.** As Melucci states for new social movements in general, these groups mount a "symbolic" challenge by proposing "a different way of perceiving and naming the world."58 Rochon concurs for the case of the West German peace movement, noting that its effect on the public discussion of secur-ity issues **has been tremendous**.59 The effects of the legitimation issue in the FRG are evident in increased citizen interest in areas formerly left to technical experts. Citizens have formed nationwide associations of environmental and other grassroots groups as well as alternative and green parties at all levels of government. The level of information within the groups is generally quite high, and their participation, especially in local politics, has raised the awareness and engagement of the general populace noticeably.60 **Policy concessions** and new legal provisions for citizen participation **have not quelled grassroots action.** The attempts of the established political parties to coopt "green" issues have also met with limited success. Even green parties themselves have not tapped the full potential of public support for these issues. The persistence of legitima-tion concerns, along with the growth of a culture of informed political activism, will ensure that the search continues for a space for a delibera-tive politics in modern technological society.61

**The system’s sustainable**

Ann F. Wolfgram 5, junior fellow at Massey College – Phd in history from Toronto, “Population, Resources & Environment: A Survey of the Debate”, January 1, <http://www.voxfux.com/features/malthusian_theory/malthusian_theory.htm>

The resource category of minerals is, by nature, varied and broad, encompassing minerals such as copper and coal. In recent years, the mineral that has drawn the most public attention has been petroleum, particularly in reference to consumption and perceived scarcity. Because it is such a well-known mineral, let us take petroleum as a case-in-point for minerals as related to the population-resources question. Neo-Malthusian approach: In years past, the main concern coming from this sector was fear of total mineral resource depletion. In an on-going public debate between Lester Brown, of the Neo-Malthusian school, and Julian Simon, Simon wagered that mineral resources were not being depleted, because price, which reflects scarcity, did not rise but declined in the long-term. Simon won the wager. (Simon’s position will be discussed later in this section.) In recent years, the neo-Malthusian argument, especially with regard to petroleum has shifted from concern over resource depletion to effects of mining and mineral usage on the environment. Fears over land degradation due to mining, air pollution due to burning petroleum, water pollution due to oil spills and industry waste, among other things, are now the main thrust of the neo-Malthusian argument with regard to minerals resources, petroleum in particular. These will be discussed in a later section devoted to population and environment. Scientific evidence: According to the U.S. Department of Energy (DOE), domestic oil reserves have declined over the past decade. However, this should not naively be thought to be a sign that the world is rapidly running out of oil. Rather, it means that less oil was being produced by oil companies. The DOE pointed to several economic and industry trends that impacted domestic reserves, such as the sharp decrease in drilling due to the collapse of crude oil prices in 1986, the shift within the petroleum industry to drilling for natural gas, and restrictions on oil exploration in oil-prone places in the United States. (32) Domestic and world oil resources are difficult to quantify in that, in addition to known high-grade resources, there are lower-grade oil reserves which can be tapped using new technologies, as well as oil fields that have yet to be discovered. In 1995, the Department of Interior’s estimate for undiscovered recoverable oil plus inferred resources of domestic crude oil was 132 billion barrels, which was six times larger than the 1995 proven reserves. (33) It must also be remembered that the most oil reserves lie outside of the United States. People-as-Problem-Solvers: Predictably, one of the responses of the human creativity/ technological advancement proponents is that technological development will allow for a greater efficiency in the use of minerals resources. However, there is a second dimension to technological development that they point to: technological advancements may also mean less dependence on a given resource. For instance, historically, wood and steam were the primary sources of energy prior to oil. With the advent of the internal combustion engine, petroleum became the primary energy resource. Thus, the development of new technologies caused a shift in the demand for certain resources. In the future, our sources of energy may be nuclear power, solar power or wind power. As Julian Simon, a self-described optimist in these matters, argues, # trends in energy costs and scarcity have been downward over the entire period for which we have data. And such trends are usually the most reliable bases for forecasts. From these data we may conclude with considerable confidence that energy will be less costly and more available in the future than in the past. The reason that the cost of energy has declined in the long-run is the fundamental process of (1) increased demand due to growth of population and income, which raises prices and hence constitutes opportunity to entrepreneurs and inventors; (2) the search for new ways of supplying the demand for energy; (3) the eventual discovery of methods which leave us better off than if the original problem had not appeared. (34) Thus, according to Simon theory based on historical data, either new technologies will develop, thereby lessening the need for more petroleum, or scarcity will eventually arise, thus spurring invention and development of new technologies.

#### Liberalization in Mexico is inevitable

Hogenboom and Jilberto 12 – associate professor of Political Science at the Centre for Latin American Research and Documentation in Amsterdam, and senior lecturer in International Relations at the University of Amsterdam (Barbara Hogenboom Alex E. Fernández Jilberto, “Neo-liberalism, big business and the evolution of interest group activity in Latin America” Journal of Public Affairs, May 21 2012, Wiley Online Library)

Three major consequences of neo-liberal policies and the move to privatization for big business in Latin America were the development of economic conglomerates, transnationalization and the rise of multilatinas. In some countries, these processes started under military regimes that associated populism and ISI with the communist peril. This was the case in Chile during the second phase of privatization. In other countries, these processes began under authoritarian regimes pursing economic modernization, such as in Mexico. Latin America's political environment gradually changed in the 1980s, however, when regimes across the region started to democratize. Interestingly, the new political economy realities of democratization and of regionalization of the Latin American economy made economic concentration increasingly legitimate politically. The debates on development with equity (CEPAL, 1990) and open regionalism (CEPAL, 1994) referred to the need for reconciliation between a concentration of economic power and the emerging democratic political regimes. The debates provided a domestic theoretical justification to the inevitable liberalization of Latin American markets. In addition, these debates referred to the need to form Latin American economic blocks that would not inhibit economic association of countries with other regional blocks, combining various types of economic integration, such as agreements for sub-regional integration (e.g. the South American common market known as Mercosur) and bilateral accords for trade liberalization between Latin American countries. This form of regional integration became the new strategy for economic growth and the region's integration into the process of economic globalization (Fernández Jilberto and Hogenboom, 1997). The Mexican path to economic concentration As a result of Mexico's privatization movement of the early 1990s, ‘conglomerization’ advanced rapidly, and its economic groups are now among the most powerful in Latin America. There are several Mexican companies on the list of the top 50 TNCs from developing countries. Mexico's cement giant Cemex is one of the largest.

#### Their conception of violence is reductive and can’t be solved

Boulding 77 (Kenneth E. Boulding Reviewed work Journal of Peace Research, Vol. 14, No. 1 (1977), pp. 75-Economist, educator, peace activist, He graduated from Oxford University, and was granted United States citizenship in 1948. During the years 1949 to 1967, he was a faculty member of the University of Michigan)

Finally, we come to the great Galtung metaphors of 'structural violence' 'and 'positive peace'. They are metaphors rather than models, and for that very reason are suspect. Metaphors always imply models and metaphors have much more persuasive power than models do, for models tend to be the preserve of the specialist. But when a metaphor implies a bad model it can be very dangerous, for it is both persuasive and wrong. The metaphor of structural violence I would argue falls right into this category. The metaphor is that poverty, deprivation, ill health, low expectations of life, a condition in which more than half the human race lives, is 'like' a thug beating up the victim and 'taking his money away from him in the street, or it is 'like' a conqueror stealing the land of the people and reducing them to slavery. The implication is that poverty and its associated ills are the fault of the thug or the conqueror and the solution is to do away with thugs and conquerors. While there is some truth in the metaphor, in the modern world at least there is not very much. Violence, whether of the streets and the home, or of the guerilla, of the police, or of the armed forces, is a very different phenomenon from poverty. The processes which create and sustain poverty are not at all like the processes which create and sustain violence, although like everything else in 'the world, everything is somewhat related to everything else. There is a very real problem of the structures which lead to violence, but unfortunately Galitung's metaphor of structural violence as he has used it has diverted attention from this problem. Violence in the behavioral sense, that is, somebody actually doing damage to somebody else and trying to make them worse off, is a 'threshold' phenomenon, rather like the boiling over of a pot. The temperature under a pot can rise for a long time without its boiling over, but at some 'threshold boiling over will take place. The study of the structures which underlie violence are a very important and much neglected part of peace research and indeed of social science in general. Threshold phenomena like violence are difficult to study because they represent 'breaks' in the systenm rather than uniformities. Violence, whether between persons or organizations, occurs when the 'strain' on a system is too great for its 'strength'. The metaphor here is that violence is like what happens when we break a piece of chalk. Strength and strain, however, especially in social systems, are so interwoven historically that it is very difficult to separate them. The diminution of violence involves two possible strategies, or a mixture of the two; one is Ithe increase in the strength of the system, 'the other is the diminution of the strain. The strength of systems involves habit, culture, taboos, and sanctions, all these 'things which enable a system to stand lincreasing strain without breaking down into violence. The strains on the system 'are largely dynamic in character, such as arms races, mutually stimulated hostility, changes in relative economic position or political power, which are often hard to identify. Conflicts of interest 'are only part 'of the strain on a system, and not always the most important part. It is very hard for people ito know their interests, and misperceptions of 'interest take place mainly through the dynamic processes, not through the structural ones. It is only perceptions of interest which affect people's behavior, not the 'real' interests, whatever these may be, and the gap between percepti'on and reality can be very large and resistant to change. However, what Galitung calls structural violence (which has been defined 'by one unkind commenltator as anything that Galitung doesn't like) was originally defined as any unnecessarily low expectation of life, on that assumption that anybody who dies before the allotted span has been killed, however unintentionally and unknowingly, by somebody else. The concept has been expanded to include all 'the problems of poverty, destitution, deprivation, and misery. These are enormously real and are a very high priority for research and action, but they belong to systems which are only peripherally related to 'the structures whi'ch produce violence. This is not rto say that the cultures of violence and the cultures of poverty are not sometimes related, though not all poverty cultures are cultures of violence, and certainly not all cultures of violence are poverty cultures. But the dynamics lof poverty and the success or failure to rise out of it are of a complexity far beyond anything which the metaphor of structural violence can offer. While the metaphor of structural violence performed a service in calling attention to a problem, it may have d'one a disservice in preventing us from finding the answer.

#### War causes structural violence—not the other way around

Bulloch 8 (Millennium - Journal of International Studies May 2008 *vol. 36 no. 3 575-595* Douglas Bulloch, IR Department, London School of Economics and Political Science. He is currently completing his PhD in International Relations at the London School of Economics, during which time he spent a year editing Millennium: Journal of International Studies)

But the idea that poverty and peace are directly related presupposes that wealth inequalities are – in and of themselves – unjust, and that the solution to the problem of war is to alleviate the injustice that inspires conflict, namely poverty. However, it also suggests that poverty is a legitimate inspiration for violence, otherwise there would be no reason to alleviate it in the interests of peace. It has become such a commonplace to suggest that poverty and conflict are linked that it rarely suffers any examination. To suggest that war causes poverty is to utter an obvious truth, but to suggest the opposite is – on reflection – quite hard to believe. War is an expensive business in the twenty-first century, even asymmetrically. And just to examine Bangladesh for a moment is enough at least to raise the question concerning the actual connection between peace and poverty. The government of Bangladesh is a threat only to itself, and despite 30 years of the Grameen Bank, Bangladesh remains in a state of incipient civil strife. So although Muhammad Yunus should be applauded for his work in demonstrating the efficacy of micro-credit strategies in a context of development, it is not at all clear that this has anything to do with resolving the social and political crisis in Bangladesh, nor is it clear that this has anything to do with resolving the problem of peace and war in our times. It does speak to the Western liberal mindset – as Geir Lundestad acknowledges – but then perhaps this exposes the extent to which the Peace Prize itself has simply become an award that reflects a degree of Western liberal wish-fulfilment. It is perhaps comforting to believe that poverty causes violence, as it serves to endorse a particular kind of concern for the developing world that in turn regards all problems as fundamentally economic rather than deeply – and potentially radically – political.

#### Cap is ethical and solves extinction

Rockwell Jr., president of the Ludwig von Mises Institute, 5/19/2008

(Llewellyn, “Everything You Love You Owe to Capitalism,” http://mises.org/story/2982)

And yet, sitting on the other side of the table are well-educated people who imagine that the way to end the world's woes is through socialism. Now, people's definitions of socialism differ, and these persons would probably be quick to say that they do not mean the Soviet Union or anything like that. That was socialism in name only, I would be told. And yet, if socialism does mean anything at all today, it imagines that there can be some social improvement resulting from the political movement to take capital out of private hands and put it into the hands of the state. Other tendencies of socialism include the desire to see labor organized along class lines and given some sort of coercive power over how their employers' property is used. It might be as simple as the desire to put a cap on the salaries of CEOs, or it could be as extreme as the desire to abolish all private property, money, and even marriage. Whatever the specifics of the case in question, socialism always means overriding the free decisions of individuals and replacing that capacity for decision making with an overarching plan by the state. Taken far enough, this mode of thought won't just spell an end to opulent lunches. It will mean the end of what we all know as civilization itself. It would plunge us back to a primitive state of existence, living off hunting and gathering in a world with little art, music, leisure, or charity. Nor is any form of socialism capable of providing for the needs of the world's six billion people, so the population would shrink dramatically and quickly and in a manner that would make every human horror ever known seem mild by comparison. Nor is it possible to divorce socialism from totalitarianism, because if you are serious about ending private ownership of the means of production, you have to be serious about ending freedom and creativity too. You will have to make the whole of society, or what is left of it, into a prison. In short, the wish for socialism is a wish for unparalleled human evil. If we really understood this, no one would express casual support for it in polite company. It would be like saying, you know, there is really something to be said for malaria and typhoid and dropping atom bombs on millions of innocents.

#### The system is sustainable

Seabra 12 (Leo, has a background in Communication and Broadcasting and a broad experience which includes activities in Marketing, Advertising, Sales and Public Relations, 2/27, “Capitalism can drive Sustainability and also innovation,” http://seabraaffairs.wordpress.com/2012/02/27/capitalism-can-drive-sustainability-and-also-innovation/)

There are those who say that if the world does not change their habits, even the end of economic growth, and assuming alternative ways of living, will be a catastrophe. “Our lifestyles are unsustainable. Our expectations of consumption are predatory.Either we change this, or will be chaos”. Others say that the pursuit of unbridled economic growth and the inclusion of more people in consumption is killing the Earth. We have to create alternative because economic growth is pointing to the global collapse. “What will happen when billions of Chinese decide to adopt the lifestyle of Americans?” I’ll disagree if you don’t mind… They might be wrong. Completely wrong .. Even very intelligent people wrongly interpret the implications of what they observe when they lose the perspective of time. In the vast scale of time (today, decades, not centuries) it is the opposite of what expected, because they start from a false assumption: the future is the extrapolation of this. But not necessarily be. How do I know? Looking at history. What story? The history of innovation, this thing generates increases in productivity, wealth, quality of life in an unimaginable level. It is innovation that will defeat pessimism as it always did. It was innovation that made life today is incomparably better than at any other time in human history. And will further improve. Einstein, who was not a stupid person, believed that capitalism would generate crisis, instability, and growing impoverishment. He said: “The economic anarchy of capitalist society as it exists today is, in my opinion, the true source of evil.” The only way to eliminate this evil, he thought, was to establish socialism, with the means of production are owned by the company. A centrally controlled economy would adjust the production of goods and services the needs of people, and would distribute the work that needed to be done among those in a position to do so. This would guarantee a livelihood to every man, women and children. Each according to his possibilities. To each according to their needs. And guess what? What happened was the opposite of what Einstein predicted. Who tried the model he suggested, impoverished, screwed up. Peter Drucker says that almost of all thinking people of the late nineteenth century thought that Marx was right: there would be increased exploitation of workers by employers. They would become poorer, until one day, the thing would explode. Capitalist society was considered inherently unsustainable. It is more or less the same chat today. Bullshit. Capitalism, with all appropriate regulations, self-corrects. It is an adaptive system that learns and changes by design. The design is just for the system to learn and change. There was the opposite of what Einstein predicted, and held the opposite of what many predict, but the logic that “unlike” only becomes evident over time. It wasn’t obvious that the workers are those whom would profit from the productivity gains that the management science has begun to generate by organizing innovations like the railroad, the telegraph, the telephone .. to increase the scale of production and cheapen things. The living conditions of workers today are infinitely better than they were in 1900. They got richer, not poorer .. You do not need to work harder to produce more (as everyone thought), you can work less and produce more through a mechanism that is only now becoming apparent, and that brilliant people like Caetano Veloso still ignores. The output is pursuing growth through innovation, growth is not giving up. More of the same will become unsustainable to the planet, but most of it is not what will happen, will happen more different, than we do not know what is right. More innovative. Experts, such as Lester Brown, insist on statements like this: if the Chinese also want to have three cars for every four inhabitants, as in the U.S. today, there will be 1.1 billion cars there in 2030, and there is no way to build roads unless ends with the whole area used for agriculture. You will need 98 million barrels of oil per day, but the world only produces about 90 million today, and probably never produce much more. The mistake is to extrapolate today’s solutions for the future. We can continue living here for 20 years by exploiting the same resources that we explore today? Of course not. But the other question is: how can we encourage the stream of innovations that will enable the Chinese, Indians, Brazilians, Africans .. to live so as prosperous as Americans live today? Hey, wake up … what can not stop the engine of innovation is that the free market engenders. This system is self correcting, that is its beauty. We do not need to do nothing but ensure the conditions for it to work without distortion. The rest he does himself. It regulates itself.

#### Consequentialism is best – extinction outweighs – epistemology doesn’t matter

Cowen 4 (Tyler Cowen 4, Department of Economics George Mason University, November 2, 2004 , “The Epistemic Problem Does Not Refute Consequentialism”)

As the above arguments suggest, the epistemic critique increases the plausibility of what I call “big event consequentialism.” In this view, we should pursue good consequences, but with special attention to consequences that are very important and very good, or correspondingly, very bad. Consequences of these kinds include stopping the use of nuclear weapons, saving children from smallpox, making progress against global poverty, and maintaining or spreading liberal democracy. Big events, as I define them, typically are of significant practical importance, involve obvious moral issues, and their value is not controversial to benevolent onlookers. In contrast consider “small events.” Preventing a broken leg for a single dog, however meritorious an act, is a small event as I define the concept. Making American families wealthier by another $20 also would count as a small event. We should not count small events for nothing, but epistemic issues may well lower their importance in reflective equilibrium. Of course we do not need a strict dividing line between big and small events, but rather we can think in terms of a continuum. In some cases a large number of small benefits will sum up to a big benefit, or equal the big benefit in importance. It then can be argued that we should treat the large benefits and the small benefits on a par. If we lift a different person out of poverty one billion times, this is no less valuable than lifting one billion people out of poverty all at once. Here two points are of relevance. First, sometimes we are facing a single choice in isolation from other choices, rather than examining a rule or general principle of behavior. In this case it does not matter whether or not the small benefits would, if combined in larger numbers, sum up to a greater benefit. The small benefits will not be combined in greater numbers, and we should still upgrade the relative importance of larger benefits in our decision calculus. Second, not all small benefits sum into equivalence with larger benefits. Sometimes one value has a lexical relationship to (all or some) other values. For instance arguably a large number of canine broken legs, even a very very large number, do not sum in value to make a civilization. It does not matter how many dogs and how many broken legs enter the comparison. In other words, civilization may be a lexical value with respect to canine broken legs. And when lexical elements are present, the mere cumulation of numbers of broken legs does not trump the more significant value. Numerous value relationships have been cited as lexical. A large number of slight headaches, no matter how numerous, may not sum up in value to equal a smaller number of intensely painful deaths or personal tortures (Norcross 1997). A very large number of “muzak and potato” lives (Parfit 1986, 1987) do not sum to overtake the value of a sophisticated civilization. Rawls (1987) put forward liberty and the difference principle as his lexical values for all political comparisons. For our purposes, we do not require a very strict notion of lexicality for these designations to have relevance to our endeavor. A big value need not be lexical against a (multiplied) smaller value at all possible margins. Instead the big value need only be lexical across the comparisons that arise under relevant policy comparisons. Furthermore a big value need not be lexical in absolute terms against all other smaller values. We therefore receive further guidance as to which big events are upgraded in the most robust fashion. The big values that receive the most robust upgrading would be those values with some lexical importance, relative to possible comparisons against other smaller values.9 To sum up these points, critics of consequentialism would like to establish something like the following: “We find it hard to predict consequences. Therefore consequences do not matter very much, relative to other factors, such as deontology or virtue ethics. We should abandon consequentialist morality.” But so far epistemic considerations have yet to produce a strong argument for this view. The arguments support a different conclusion, namely downgrading the importance of minor consequences, and upgrading the importance of major consequences. The most robust major consequences are those that carry values with some lexical properties, and cannot be replicated by a mere accumulation of many small benefits.

#### Transition will fail and create chaos, preventing social transformation

Ted Trainer, lecturer in the School of Social Work, University of New South Wales, March 2000, Democracy and Nature, Vol. 6, No. 1, “Where are we, where do we want to be, how do we get there?” http://www.democracynature.org/dn/vol6/trainer\_where.htm

If there is a boom we in the Eco-village Movement should welcome it, through gritted teeth, because it will give us the time we desperately need. The last thing we want is a collapse of the system in the immediate future. We are far from ready. Hardly any of the hundreds of millions of people who live in rich world cities have any idea of an alternative to the consumer way and their settlements have no provision for anything but maximising the throughput of resources. By all means let’s have a collapse a little later, but the prospects for The Simpler Way depend greatly on how extensively the concept can be established before the mainstream runs into serious trouble. We need at least two more decades to build the understanding, and the most effective way to do that is by developing examples.

#### Neoliberalism solves inequality and poverty in Latin America

Haslam 12 – School of International Development and Global Studies, University of Ottawa (Paul Alexander Haslam, “Globalization in Latin America and Its Critics” International Studies Association, Volume 14, Issue 2, June 19 2012, Wiley Online Library)

After 30 years of liberal economic reforms and deeper integration into the world economy, is Latin America better-off? Many observers point to the poverty, exclusion, inequality, and disempowerment that continue to characterize the region. But the most recent figures suggest that the last decade has seen significant improvements in both poverty and inequality. In 1990, the percentage of indigent and non-indigent poor in Latin America stood at 48.3% of the population—some 200 million people. Twelve years later in 2002, the poor had declined to 44%, but due to population growth, the number of poor had increased to 221 million people. By 2009, the last year for which figures are available, the indigent and non-indigent poor had declined to 32.1% of the population, or 183 million people. These recent numbers are significantly lower, in percentage terms, than pre-crisis Latin America, circa 1980. Even the global financial crisis of 2008 only added 3 million more people to the ranks of the poor (Economic Commission for Latin America, the Caribbean (ECLAC) 2010:11). Inequality has also declined over the 2002–2009 period, with the Gini coefficient falling slightly and the income gap narrowing in the vast majority of countries (ibid.:15). The story of the last decade, therefore, has been relatively effective poverty and inequality reduction in Latin America—at the same time that the region has deepened its integration with the world economy. The reasons for this turnaround, and the sustainability of the changes, are important subjects of debate. Something has changed in the region. Some cite the rise of the new left, macro-economic stability, and the commodity boom that has swelled government coffers. Others claim that politics has also become more authentically representative, social programs are being better targeted on the poor, and the education gap has diminished.

### 2AC – Death Cult

#### **Representations of war are the only way to conceptualize its impacts.**

Martin, 2. Brian (Professor of Social Sciences in the [School of Social Sciences, Media and Communication](http://www.uow.edu.au/arts/ssmac/index.html) at the University of Wollongong), September 3, “Activism After Nuclear War?,” <http://www.uow.edu.au/arts/sts/bmartin/pubs/02tff.html>.

If worst comes to worst and nuclear weapons cause physical effects close to home, then survival becomes a priority. It makes sense to know the basics about the effects of nuclear war - blast, heat, radiation - and how to protect. Knowing basic first aid is important too. There is plenty of information on what to do in the event of nuclear war, but most social activists have avoided even thinking about it on the grounds that preparation makes nuclear war more likely. I disagree. If activists are seen to be ready, this makes nuclear war less likely. Nuclear weapons are severely stigmatised largely due to the efforts of peace activists. Governments have been reluctant to use nuclear weapons because they realise there will be an enormous political backlash. From the 1940s on, US leaders have considered using nuclear weapons on quite a number of occasions - such as during the Vietnam war - but always refrained, largely due to the fear of a backlash. If, despite this, nuclear weapons are used, it is vital that social activists capitalise on the widespread revulsion that will occur. To do this, activists need to be prepared. Otherwise, the next nuclear war will be only the beginning of a series of nuclear wars. A further implication is that activists need to be psychologically prepared for nuclear war. For decades, many people have thought of nuclear war as "the end": as extinction or the end of civilisation. But limited nuclear war has always been possible and even a major nuclear war could leave billions of people alive. Therefore it makes sense to think through the implications and make suitable preparations. Nuclear war is almost bound to be a disaster, not only in human and environmental terms but as well in terms of political prospects for achieving a better world. Activists are doing what they can to prevent nuclear war, but they are not the ones who design and produce the weapons and prepare to use them. Given that nuclear weapons may be used despite the best efforts of peace activists, it makes sense to be prepared for the aftermath. That means preparing organisationally and psychologically.

#### Imaging catastrophic outcomes creates a safe space to craft hypothetical solutions – they’re paralyzed by their fear of fear

Kathryn Yusoff and, researcher at the Environment Center of the University of Lancaster, Jennifer Gabrys 11, professor of design at the University of London, “Climate change and the imagination”, <http://www.marymattingly.com/images/press/WIREs_ClimateChange.pdf>

Buell suggests that this framing reveals that the greatest threat is perceived not as the threats themselves, but our perception of them. Research into public perceptions of climate change has revealed confused61 and often contradictory understandings of climate change,62 which can hinder the ability to identify effective strategies to address it.63–65 This perceptual confusion often becomes manifest over time in shifting opinions about the risk of climate change and its veracity, and is highly dependent on the preoccupations of media coverage.66 Buell also suggests that there is a perception that environmental concern will only be activated by a great ecological disaster: a ‘Great Ecological Spasm’, as he calls it.60 But this, he says is ‘only a permutation of the first: in both cases, the imagination is being used to anticipate and, if possible, forestall actual apocalypse’.60 What becomes clear is that the imagination not only shapes the perception of the climate change but co-fabricates it in ways that effect the possibilities to act on it. In this sense, imagination is not external to the object of study (climate change), but actively produces it as an event in differentiated ways: rational, apocalyptic, modernist, scientific, utopic (heralding the end of capitalism), and ontological. Much has been said against the ‘doom-laden’ narratives of climate change as being unhelpful,67 a distraction, or simply as the source of misinformation, and research that has examined the shifting tides of media attention that are given to climate change has borne out this critique. But to frame all such attempts to engage with disastrous or catastrophic renderings of climate change as negative misses the point of the creative role of fiction and the cautionary offerings of the disaster.68,69 A story at its best, asks us to imagine alongside the protagonist of a story the full range of emotional challenges and difficult choices that have to be made once all the usual landscape markers and reference points have shifted or disappeared. While films like The Day after Tomorrow focus on the catastrophic event of climate change and revel in its spectacular destruction,70 Cormac McCarthy’s The Road (2006) and J G Ballard’s The Drowned World (1999) push us toward imagining what it will be like to live on through the disaster, in a post-apocalyptic world of everyday survival. Novels such as The Road and Margret Atwood’s Year of the Flood71 provoke us to think about what it might be like to endure and survive, both emotionally and practically, within changed environments. Distinct climate-change works to emerge in recent years include Ian McEwans’ Solar (2010) about a washed-up academic on the international climate-change circuit; Doris Lessing’s Mara and Dann (1999) set in a new Ice Age in Africa; and Kim Stanley Robinson’s trilogy, Forty Signs of Rain (2004), Fifty Degrees Below (2005), and Sixty Days and Counting (2007), which deals with ecological and sociological themes of climate change through the lens of the National Science Foundation, while exploring themes of alternative utopianism.72 Frederic Jameson writes about Stanley Robinsons’ Science Fiction (SF): ‘Utopia as a form is not the representation of radical alternatives: it is simply the imperative to imagine them’.73 Frederic Jameson sees SF as a crucial intervention in social thought, a cognitive space of critical imagining that offers a ‘representational mediation on radical difference’.73 The utopian potential of SF is its ability as a narrative form to imagine an outside to scientific knowledge, while maintaining a dialectic relation to it, thus making us aware of our epistemic limitations.74 As James Kneale and Rob Kitchin argue, SF can be seen more as ‘a gap: between science and fiction’, an ‘interest in the fragile fabrication of mimesis’ that offers ‘a privileged site for critical thought’.75 What writers like Stanley Robinson make clear is that science fiction takes the most speculative dimensions of science and imagines what these speculations might look like if they were to become manifest in the world.76 In this sense, speculative science fiction is a cultural meditation on risk. Imaginings of devastated social and environmental landscapes are often absent from political and scientific understandings of climate change, which take epistemological or rational approaches, often eschewing speculative or polemical descriptions of future scenarios. Yet, fiction can allow us to trace the contours of a changed world and to experience its dislocation across social, cultural, and emotional registers. Many environmental disaster novels are then landscape novels in which the protagonists must cultivate a relation to the destroyed and changed landscape in order to survive, as Ballard describes: This growing isolation and self-containment, exhibited by the other members of the unit. . . reminded Kerans of the slackening metabolism and biological withdrawal of all animal forms about to undergo a major metamorphosis. Sometimes he wondered what zone of transit he himself was entering, sure that his own withdrawal was symptomatic not of a dormant schizophrenia, but of a careful preparation for a radically new environment, with its own internal landscape and logic, where old categories of thought would merely be an encumbrance (Ref 77). This fictional journey then becomes both a form of emotional and social adaptation for the protagonists and the reader, a means to rethink a radically new environment. Held as we are through emotional bonds formed with the protagonists, the passage through altered landscapes may be crucial to how we culturally adapt to the new landscapes of climate change. Fear and hope about climate change may or may not drive action, but they are a part of how we register and understand environmental change, and in this sense they are instructive to understanding the imaginings not just of futures, but also of modes of adaptation. In this sense, the imagination of climate change landscapes is an entry point for examining environmental relations to identity, place, practices,78 and nonhumans,79 what can be referred to as the environmental imagination.

### 2AC – Rousseau

#### The ends justify the means

Isaac 2 – (Jeffrey, Professor of PoliSci @ Indiana-Bloomington, Director of the Center for the Study of Democracy and Public Life, PhD Yale, “Ends, Means, and Politics,” Dissent Magazine Vol 49 Issue 2)

As a result, the most important political questions are simply not asked. It is assumed that U.S. military intervention is an act of "aggression," but no consideration is given to the aggression to which intervention is a response. The status quo ante in Afghanistan is not, as peace activists would have it, peace, but rather terrorist violence abetted by a regime--the Taliban--that rose to power through brutality and repression. This requires us to ask a question that most "peace" activists would prefer not to ask: What should be done to respond to the violence of a Saddam Hussein, or a Milosevic, or a Taliban regime? What means are likely to stop violence and bring criminals to justice? Calls for diplomacy and international law are well intended and important; they implicate a decent and civilized ethic of global order. But they are also vague and empty, because they are not accompanied by any account of how diplomacy or international law [it] can work effectively to address the problem at hand. The campus left offers no such account. To do so would require it to contemplate tragic choices in which moral goodness is of limited utility. Here what matters is not purity of intention but the intelligent exercise of power. Power is not a dirty word or an unfortunate feature of the world. It is the core of politics. Power is the ability to effect outcomes in the world. Politics, in large part, involves contests over the distribution and use of power. To accomplish anything in the political world, one must attend to the means that are necessary to bring it about. And to develop such means is to develop, and to exercise, power. To say this is not to say that power is beyond morality. It is to say that power is not reducible to morality. As writers such as Niccolo Machiavelli, Max Weber, Reinhold Niebuhr, and Hannah Arendt have taught, an unyielding concern with moral goodness undercuts political responsibility. The concern may be morally laudable, reflecting a kind of personal integrity, but it suffers from three fatal flaws: (1) It fails to see that the purity of one's intention does not ensure the achievement of what one intends. Abjuring violence or refusing to make common cause with morally compromised parties may seem like the right thing; but if such tactics entail impotence, then it is hard to view them as serving any moral good beyond the clean conscience of their supporters; (2) it fails to see that in a world of real violence and injustice, moral purity is not simply a form of powerlessness; it is often a form of complicity in injustice. This is why, from the standpoint of politics--as opposed to religion--pacifism is always a potentially immoral stand. In categorically repudiating violence, it refuses in principle to oppose certain violent injustices with any effect; and (3) it fails to see that politics is as much about unintended consequences as it is about intentions; it is the effects of action, rather than the motives of action, that is most significant. Just as the alignment with "good" may engender impotence, it is often the pursuit of "good" that generates evil. This is the lesson of communism in the twentieth century: it is not enough that one's goals be sincere or idealistic; it is equally important, always, to ask about the effects of pursuing these goals and to judge these effects in pragmatic and historically contextualized ways. Moral absolutism inhibits this judgment. It alienates those who are not true believers. It promotes arrogance. And it undermines political effectiveness.

#### In the face of extinction you have to weigh consequences - outweighs all else

Bok 88 (Sissela Bok, Professor of Philosophy @ Brandeis University, 1988, Applied Ethical Theory, ed. Rosenthal and Shehadi, pg. 203)

The same argument can be made for Kant’s other formulations of the Categorical Imperative: “So act as to use humanity, both in your own person and in the person of every other, always at the same time as an end, never simply as a means”; and “So act as if you were always through your actions a law-making member in a universal kingdom of Ends.” No one with a concern for humanity could consistently will to risk eliminating humanity in the person of himself and every other or to risk the death of all members in a universal Kingdom of Ends for the sake of justice. To risk their collective death for the sake of following one’s conscience would be as Rawls said, “irrational, crazy,” And to say that one did not intend such a catastrophe, but that one merely failed to stop other persons from bringing it about would be beside the point when the end of the world was at stake. For although it is true that we cannot be held responsible for most of the wrongs that others commit, the Latin maxim presents a case where we would have to take such a responsibility seriously – perhaps to the point of deceiving, bribing, even killing an innocent person, in order that the world not perish. To avoid self-contradiction, the Categorical imperative would, therefore, have to rule against the Latin maxim on account of its cavalier attitude toward the survival of mankind. But the ruling would then produce a rift in the application of the Categorical Imperative. Most often the Imperative would ask us to disregard all unintended but foreseeable consequences, such as the death of innocent persons, whenever concern for such consequences conflicts with concern for acting according to duty. But, in the extreme case, we might have to go against even the strictest moral duty precisely because of the consequences.

#### This is particularly true for policymakers

Ignatieff 4 (Michael, Carr Professor of Human Rights @ Harvard, Lesser Evils, p. 18-19)

As for moral perfectionism, this would be the doctrine that a liberal state should never have truck with dubious moral means and should spare its officials the hazard of having to decide between lesser and greater evils. A moral perfectionist position also holds that states can spare their officials this hazard simply by adhering to the universal moral standards set out in human rights conventions and the laws of war. There are two problems with a perfectionist stance, leaving aside the question of whether it is realistic. The first is that articulating nonrevocable, nonderogable moral standards is relatively easy. The problem is deciding how to apply them in specific cases. What is the line between interrogation and torture, between targeted killing and unlawful assassination, between preemption and aggression? Even when legal and moral distinctions between these are clear in the abstract, abstractions are less than helpful when political leaders have to choose between them in practice. Furthermore, the problem with perfectionist standards is that they contradict each other. The same person who shudders, rightly, at the prospect of torturing a suspect might be prepared to kill the same suspect in a preemptive attack on a terrorist base. Equally, the perfectionist commitment to the right to life might preclude such attacks altogether and restrict our response to judicial pursuit of offenders through process of law. Judicial responses to the problem of terror have their place, but they are no substitute for military operations when terrorists possess bases, training camps, and heavy weapons. To stick to a perfectionist commitment to the right to life when under terrorist attack might achieve moral consistency at the price of leaving us defenseless in the face of evildoers. Security, moreover, is a human right, and thus respect for one right might lead us to betray another.

#### Empathy is innate – humans are inherently good and will continue to evolve –your K destroys hope for a new consciousness – turns the K

Rifkin, *Author, 'The Empathic Civilization: The Race to Global Consciousness in a World in Crisis,* 10[Jeremy, “The Earthquake That Triggered A Global Empathic Response: What The Haitian Crisis Tells Us About Human Nature”, Huffingtton Post, January 15, http://www.huffingtonpost.com/jeremy-rifkin]

Frantic tweets and videos have been seeping out of Haiti, pleading for help from the rest of the human race in the aftermath of a devastating earthquake that leveled one of the poorest countries on the planet, spreading destruction and death. The response by people all over the world has been immediate. Governments, NGOs, and individuals are mobilizing relief missions, and social websites are lighting up, as the collective human family extends a global empathic embrace to its neighbors in this small Caribbean nation. We saw a similar global response in the wake of Hurricane Katrina that devastated New Orleans and the gulf coast of the United States and the giant tsunami that struck Asian and African coastlines earlier in the decade. In recent years, whenever natural disasters have struck, in what is increasingly becoming a globally interconnected and interdependent world, human beings have come together as an extended family in an outpouring of compassion and concern. For these brief moments of time, we leave behind the many differences that divide us to act as a species. We become Homo empathicus. Yet, when faced with similar tragedies that are a result of human-induced behavior, rather than precipitated by natural disasters, we are often unable to muster the same collective empathic response. For example, recall when oil hit a record $147/barrel on world markets in July, 2008. Prices soared and basic necessities from food to heating oil became prohibitively expensive, imperiling the lives of hundreds of millions of human beings. Food riots broke out in more than 30 countries. Yet, the collective response of the human race was barely perceptible. Similarly, plagued with the real-time impacts of human induced climate change, which is already devastating ecosystems in countries around the world and creating millions of environmental refugees, the global response has been weak. The question is: why? It's true that unexpected natural disasters quickly arouse our attention. But, my suspicion is that this is not the only reason that we are unable to respond to human induced suffering with the same emotional and cognitive focus. The problem lies much deeper. When human induced behavior results in suffering to others on a large scale, we tend to shrug our shoulders as if to say, "that's human nature and therefore, there's not much we can do about it." That's because we have come to think of human nature as essentially selfish. Our beliefs have become a self-fulfilling prophecy--even if they turn out to be incorrect. At the dawn of the modern market economy and the nation-state era, the philosophers of the Enlightenment argued that human beings are autonomous agents, and are detached, rational, and driven by material self-interest and utilitarian pursuits. But, is that who we really are? If so, then how do we explain the empathic response to natural disasters like the one that occurred in Haiti this past week. Perhaps our ideas about human nature merely reflect the operating assumptions of the modern market economy and provide those in power with an easy way to justify and explain the suffering inflicted on others, writing it off as a reflection of our species' aggressive, predatory and selfish behavior. But, what if these age old assumptions about human nature are false? In the past 15 years, scientists from a wide range of fields, from evolutionary biology to neurocognitive research and child development, have been making breathtaking discoveries that are forcing us to rethink our long-held beliefs about human nature. Researchers are discovering mirror-neurons--the so-called empathy neurons--that allow human beings and other species to feel and experience another's situation as if it were one's own. We are, it appears, the most social animals and we seek intimate participation and companionship with our fellows. It is only when our basic biological drive of empathic engagement is repressed or denied that secondary drives like aggression, acquisitiveness, and selfish behavior come to the surface. It turns out that empathic consciousness has grown steadily over history. Our forager/hunter ancestors only extended primitive empathic distress to their immediate blood relatives and extended family. With the rise of the world's great religions, empathic consciousness extended to those of like-minded religious affiliation. Jews empathized with Jews, Christians with Christians, Muslims with Muslims, etc. In the modern market economy and nation-state era, the empathic embrace extended to people sharing a common national identity. American empathized with Americans, Germans with Germans, Japanese with Japanese, etc. Today, distributed information and communication technologies are bringing together the entire human race in an extended family. Is it so difficult, then, to imagine a leap to biosphere consciousness and the extension of empathy to our species as a whole and to the other creatures that cohabit this planet with us? Think for a moment, about the global empathic response when a young college pre-med student was gunned down in the protests that followed the flawed Iranian election. Within minutes, millions of college students around the world were viewing a cell-phone video of the killing and were extending their empathy to the young people in Iran. Or consider the release of the video showing a polar bear and her cub stranded on an ice floe in the arctic because of global warming. Millions of youngsters around the world instantly empathized with the plight of the mother and her cub. Schoolchildren everywhere are learning that their everyday behavior--the food they eat, the electricity they use, the family car they drive in, and myriad other consumer habits intimately affect the wellbeing of every other human being and every other creature on Earth. This is the emergence of biosphere consciousness and the beginning of the next stage of our evolutionary journey as an empathic being. Now we need to prepare the groundwork for an empathic civilization that is compatible with our core nature. This will require a rethinking of parenting styles, reforming our educational system, reinventing our business models, and transforming our governing institutions so that the way we live our lives is attuned to and, in accord with, our fundamentally empathic nature. Lest we think this is an impossible task, consider again the global empathic outpouring for the victims of the Haitian earthquake. Then ask, why we can't harness that same global empathic embrace, not only to rescue victims of natural disasters, but also to raise generations of empathic global citizens who can live together in relative peace and harmony in a biosphere world.

#### The political spectrum and the power spectrum are separate. Power is no longer a reflection of societal constructions and mobilizes independently from formal frameworks of political accountability.

Chandler, 10 - Professor of International Relations at the Centre for the Study of Democracy -(David, 4/7/10, Globalising Foucault: Turning Critique into Apologia, pg 137)

Although, for Foucault, power does not reside solely in the sovereign nor operate solely through formal political and legal processes, there is a problem when we apply this insight to the global level. In this application, power becomes external and constitutive of society, rather than securing itself through it, and therefore cannot be grasped as a political product.5 To my mind, it was precisely this shift to the “global”—which necessarily implies an assertion of the divorce of politics and power—that needed to be engaged with and analysed, rather than taken for granted as a “truth” of which we only became aware with the discovery of “globalisation” or the shift to “biopolitical production”. In these framings of power as distinct from or divorced from politics, the discipline of IR was transformed from an ugly duckling, marginal to social theorising and in the shadow of political theory, into a (potentially) magnificent swan, to which the other fields of social theorising gravitated, leaving political theory looking increasingly leaden in comparison. What had made IR seem backward compared to political theory—the lack of a fit between power and politics—suddenly became IR’s greatest asset. Where, once, liberalism was only at home inside the state and the divide between the “inside” and the “outside” was seen as fundamentally separating (and marginalising) IR as a discipline, now we were told by cosmopolitans and Foucauldians alike that liberalism’s new (power-free or politics-free) home was the global (for good or ill).While politics may still take place in the hollowed-out shells of the state-based politics of representation, power has migrated to the global arena, free to mobilise independently from formal frameworks of political accountability. The separation of politics from power has enabled a direct critique of power—commonly termed as liberal, neoliberal or biopolitical—which easily reads international (and domestic) policy interventions as direct reflections of the needs or interests of hegemonic power, reducing political and academic critique to the revelation of power relations and interests and to explorations of the various practices and operations of power beyond or through the formal framings of liberal, state-based, political and legal frameworks. It is the unproblematic assumption of the global or deterritorialised nature of power which I have sought to question. This assumption and its questioning have little to do with Foucault per se; nevertheless, how we might read and apply Foucault has become central to the defence of a certain critical position with regard to power and the global.

#### Perm do the plan and the alt in resistance to the power of the plan – Alts necessitate Power to create resistance –

Julie Levin Russo, PhD in Modern Culture & Media at Brown University and currently work as Acting Assistant Professor in Art & Art History at Stanford, AND Rey Chow, Anne Firor Scott Professor of Literature, PhD Modern Thought and Literature,Stanford University, MA Modern Thought and Literature, Stanford University, BA First Class Honours, English Studies and Comparative Literature, University of Hong Kong, Dec, 2003, “Resistance according to Foucault as read through a comparison between History of Sexuality Vol. 1 and subsequent smaller works”, PDF, Online, KENTUCKY

There is perhaps good reason that Foucault's conception of power is misunderstood, however. In History of Sexuality Vol. 1, for example, the ways he references power may not explicitly espouse this distorted interpretation, but they also do little to preclude it. Rhetorically, power almost always appears as a sort of mysteriously insubstantial independent agent, almost a proper noun — as in this passage: "Power would no longer be dealing simply with legal subjects over whom the ultimate dominion was death, but with living beings, and the mastery it would be able to exercise over them would have to be applied at the level of life itself; it was the taking charge of life, more than the threat of death, the gave power its access even to the body" (142-3). Here, we are invited to imagine power as a coherent and all- penetrating force that can, of its own accord, "exercise," "apply," and "take charge," and that is characterized by "dominion," "mastery" and "access." Although Foucault goes on to insist that "It is not that life has been totally integrated into techniques that govern and administer it; it constantly escapes them" (143), this book remains largely silent about instances of this supposedly constant escape, instead focusing almost exclusively on a virtually unilateral process of domination. He speaks in terms of "the multiplication of discourses concerning sex in the field of exercise of power itself: an institutional incitement to speak about it, and to do so more and more; a determination on the part of the agencies of power to hear it spoken about, and to cause it to speak through explicit articulation and endlessly accumulated detail" (18) — that is, although power is clearly not unified or uniform, it seems as if all its "fields of exercise" are aligned with institutions or agencies of coercion and control. Overall, forms of resistance to power (or, more accurately, to domination), either sexual or general, historical or metaphorical, get practically no press in History of Sexuality Vol. 1. The fact that the chapter entitled "Method" lays out more explicitly the theoretical structure of power and the interpenetration of power and resistance does not erase the more reductive rhetoric evident in other sections. While I wouldn't claim that there are absolute contradictions within History of Sexuality Vol.1, certain tensions do appear between the methodological insistence in this chapter that power is plural, decentralized, ubiquitous, immanent, strategic, mobile, and unstable, and the exposition in much of the rest of the book of an ever more all-encompassing and compulsory discursive regulation of sexuality. This could be attributed, in part, to the fact that Vol. 1 is an introduction to a longer work that was never written as planned. Though Foucault states that "Where there is power, there is resistance... These points of resistance are present everywhere in the power network... by definition, they can only exist in the strategic field of power relations" (95-6), the concrete or historical operation of this resistance remains largely an open question. To continue the discussion of what power is, for Foucault, and how it is related to resistance, I turn to two of his later works which elaborate (in my formulation) three additional principles that are not fully developed in the "Method" chapter of History of Sexuality Vol. 1: a 1984 interview published in English under the unwieldy title "The Ethics of the Concern of the Self as a Practice of Freedom," and an earlier essay called "The Subject and Power." The fact that such texts are not as widely read may contribute to the propagation of HS1's ambivalences, which are counterbalanced by the following clarifications and additions: 1. Power is a relation 2. Freedom is the condition of power 3. Power is distinct from domination 1. In "The Subject and Power," Foucault makes it plain that "there is no such entity as power... Power exists only as exercised by some on others, only when it is put into action

" (137). In contrast to how it sometimes inadvertently appears in History of Sexuality Vol. 1, then, power has no substance, agency, or ontology independent of instances of its "exercise" by active subjects. He goes on to elaborate on its doubly relational nature: "what defines a relationship of power is that it is a mode of action that does not act directly and immediately on others. Instead, it acts upon their actions" (137). Foucault is perhaps being disingenuous when he claims that "I scarcely use the word power, and if I use it on occasion it is simply as shorthand for the expression I generally use: relations of power... power is always present: I mean a relationship in which one person tries to control the conduct of the other" (ECSPF 34) — clearly, he uses the word power very often, to sometimes confusing effect. However, the fundamentally and uniquely interpersonal character of power in his analytics stands. It is this perspective that warrants an optimism which is often overlooked in Foucault's work, inspired by the necessarily unstable plurality of power as a relation: Power relations are rooted in the whole network of the social. This is not to say , however, that there is a primary and fundamental principle of power which dominates society down to the smallest detail... The forms and the specific situations of the government of some by others in a given society are multiple; they are superimposed, they cross over, limit and in some cases annul, in other reinforce, one another. (141) So, first of all, because power is nothing more than the haphazard sum of "actions on possible actions," the possibility of productive intervention on an individual level is always immanent in its operation — "faced with a relationship of power, a whole field of responses, reaction, results, and possible inventions may open up" (138). Secondarily, when power is defined as relations between subjects, it becomes clear that "there is no relationship of power without the means of escape or possible flight. Every power relationship implies, at least in potentia, a strategy of struggle" (142). This brings me to the next point: 2. Again, in "The Subject and Power," Foucault is more precise about why resistance and power are coextensive. Part of the definition of a "power relationship" is that "'the other' (the one over whom power is exercised) is recognized and maintained to the very end as a subject who acts" (138). Accordingly: That is, because power is a relation, it exists only where there is a second term that answers it in its own domain, the domain of subjects who choose between possible actions. The moment there is no longer any alternative about how to respond to the call of power, the moment all reciprocity or dialogue is evacuated from a relation, power is in fact no longer in play. This is a rather tautological formulation; and, we might question the value of defining freedom so indiscriminately (is the choice, to use one of Foucault's extreme examples, to submit or commit suicide really a circumstance we want to name as freedom?). Nevertheless, the elegance of this argument is compelling; it becomes more clear, at this point, how power and resistance are mutually dependent: At the very heart of the power relationship, and constantly provoking it, are the recalcitrance of the will and the intransigence of freedom. Rather than speaking of an essential antagonism, it would be better to speak of an 'agonism'—of a relationship that is at the same time mutual incitement and struggle; less of a face-to-face confrontation that paralyzes both sides than a permanent provocation. (139) A relation can be called a power relation only when there is within it a freedom that responds. Power and resistance are partners in constituting all subjective relations. 3. In HS1, Foucault uses the word "power" to refer to even the most institutional and coercive occasions of regulation and control. This perhaps contributes to the misunderstanding whereby Foucauldian power is read as synonymous with domination. In ECSPF, Foucault clarifies this point: "one sometimes encounters what may be called situations or states of domination in which the power relations, instead of being mobile, allowing the various participants to adopt strategies modifying them, remain blocked, frozen" (27). Thus, while power is a characteristic of all relationships between subjects, domination describes only certain configurations of power, those in which the freedom that is natural to power is limited. Domination is, in a sense, a perversion of power, an obstruction of the perpetual renegotiation that is proper to it. If resistance doesn't indicate progressive movement in relation to power, then, if its ontology is to continuously produce power by its very opposition to it, it is domination that resistance can more appropriately aim to eliminate: I do not think that a society can exist without power relations, if by that one means the strategies by which individuals try to direct and control the conduct of others. The problem, then, is not to try to dissolve them... but to acquire the rules of law, the management techniques, and also the morality, the ethos, the practice of the self, that will allow us to play these games of power with as little domination as possible. (39-40) I will return to the idea of resistance to domination through the "practice of the self" in the last section. If we now have a clearer picture than is offered by History of Sexuality Vol. 1 alone of why, ICH. I now go on to explore Foucault's two primary answers to this question, in the domain of truth and the domain of pleasure, and the uneasy relationship between them.

## 1AR

### 1AR – Death Debates Good

#### The aff’s relationship to death is one of up-front recognition and humility. By banishing the specter of death, they just make the sarcophagus invisible, turning confrontation into obsession

Dollimore, Sociology – U Sussex, ’98

(Jonathan, Death, Desire and Loss in Western Culture, pg. 221)

Jean Baudrillard presents the argument for the existence of a denial of death in its most extreme form. For him, this denial is not only deeply symptomatic of contemporary reality, but represents an insidious and pervasive form of ideological control. His account depends heavily upon a familiar critique of the Enlightenment's intellectual, cultural and political legacy. This critique has become influential in recent cultural theory, though Baudrillard's version of it is characteristically uncompromising and sweeping, and more reductive than most. The main claim is that Enlightenment rationality is an instrument not of freedom and democratic empowerment but, on the contrary, of repression and violence. Likewise with the Enlightenment's secular emphasis upon a common humanity; for Baudrillard this resulted in what he calls 'the cancer of the Human' - far from being an inclusive category of emancipation, the idea of a universal humanity made possible the demonizing of difference and the repressive privileging of the normal: the 'Human' is from the outset the institution of its structural double, the 'Inhuman\*. This is all it is: the progress of Humanity and Culture are simply the chain of discriminations with which to brand 'Others' with inhumanity, and therefore with nullity, {p. 125) Baudrillard acknowledges here the influence of Michel Foucault, but goes on to identify something more fundamental and determining than anything identified by Foucault: at the very core of the 'rationality' of our culture, however, is an exclusion that precedes every other, more radical than the exclusion of madmen, children or inferior races, an exclusion preceding all these and serving as their model: the exclusion of the dead and of death, (p. 12.6) So total is this exclusion that, 'today, it is not normal to be dead, and this is new. To be dead is an unthinkable anomaly; nothing else is as offensive as this. Death is a delinquency, and an incurable deviancy' (p. 126). He insists that the attempt to abolish death (especially through capitalist accumulation), to separate it from life, leads only to a culture permeated by death - 'quite simply, ours is a culture of death' (p. 127). Moreover, it is the repression of death which facilitates 'the repressive socialization of life'; all existing agencies of repression and control take root in the disastrous separation of death from life (p. 130). And, as if that were not enough, our very concept of reality has its origin in the same separation or disjunction (pp. 130-33). Modern culture is contrasted with that of the primitive and the savage, in which, allegedly, life and death were not separated; also with that of the Middle Ages, where, allegedly, there was still a collectivist, 'folkloric and joyous' conception of death. This and many other aspects of the argument are questionable, but perhaps the main objection to Baudrillard's case is his view of culture as a macro-conspiracy conducted by an insidious ideological prime-mover whose agency is always invisibly at work (rather like God). Thus (from just one page), the political economy supposedly ^intends\* to eliminate death through accumulation; and 'our whole culture is just one huge effort to dissociate life and death' {p. 147; my emphases). What those like Baudrillard find interesting about death is not the old conception of it as a pre-cultural constant which diminishes the significance of all cultural achievement, but, on the contrary, its function as a culturally relative - which is to say culturally formative - construct. And, if cultural relativism is on the one hand about relinquishing the comfort of the absolute, for those like Baudrillard it is also about the new strategies of intellectual mastery made possible by the very disappearance of the absolute. Such modern accounts of how death is allegedly denied, of how death is the supreme ideological fix, entail a new intensity and complexity of interpretation and decipherment, a kind of hermeneutics of death. To reinterpret death as a deep effect of ideology, even to the extent of regarding it as the most fundamental ideological adhesive of modern political repression and social control, is simultaneously to denounce it as in some sense a deception or an illusion, and to bring it within the domain of knowledge and analysis as never before. Death, for so long regarded as the ultimate reality - that which disempowers the human and obliterates all human achievement, including the achievements of knowledge - now becomes the object of a hugely empowering knowledge. Like omniscient seers, intellectuals like Baudrillard and Bauman relentlessly anatomize and diagnose the modern (or post-modern) human condition in relation to an ideology of death which becomes the key with which to unlock the secret workings of Western culture in all its insidiousness. Baudrillard in particular applies his theory relentlessly, steamrollering across the cultural significance of the quotidian and the contingent. His is an imperialist, omniscient analytic, a perpetual act of reductive generalization, a self-empowering intellectual performance which proceeds without qualification and without any sense that something might be mysterious or inexplicable. As such it constitutes a kind of interpretative, theoretical violence, an extreme but still representative instance of how the relentless anatomizing and diagnosis of death in the modern world has become a struggle for empowerment through masterful -i.e. reductive - critique. Occasionally one wonders if the advocates of the denial-of-death argument are not themselves in denial. They speak about death endlessly yet indirectly, analysing not death so much as our culture's attitude towards it. To that extent it is not the truth of death but the truth of our culture that they seek. But, even as they make death signify in this indirect way, it is still death that is compelling them to speak. And those like Baudrillard and Bauman speak urgently, performing intellectually a desperate mimicry of the omniscience which death denies. One senses that the entire modern enterprise of relativizing death, of understanding it culturally and socially, may be an attempt to disavow it in the very act of analysing and demystifying it. Ironically then, for all its rejection of the Enlightenment's arrogant belief in the power of rationality, this analysis of death remains indebted to a fundamental Enlightenment aspiration to mastery through knowledge. Nothing could be more 'Enlightenment', in the pejorative sense that Baudrillard describes, than his own almost megalomaniac wish to penetrate the truth of death, and the masterful controlling intellectual subject which that attempt presupposes. And this may be true to an extent for all of us more or less involved in the anthropological or quasi-anthropological accounts of death which assume that, by looking at how a culture handles death, we disclose things about a culture which it does not know about itself. So what has been said of sex in the nineteenth century may also be true of death in the twentieth: it has not been repressed so much as resignified in new, complex and productive ways which then legitimate a never-ending analysis of it. It is questionable whether the denial of death has ever really figured in our culture in the way that Baudrillard and Bauman suggest. Of course, the ways of dealing with and speaking about death have changed hugely, and have in some respects involved something like denial. But in philosophical and literary terms there has never been a denial of death.2 Moreover, however understood, the pre-modern period can hardly be said to have been characterized by the 'healthy\* attitude that advocates of the denial argument often claim, imply or assume. In fact it could be said that we can begin to understand the vital role of death in Western culture only when we accept death as profoundly, compellingly and irreducibly traumatic.

### 1AR – Fear Good And Ethical

#### Fear of extinction is a legitimate and productive response to the modern condition---working through it by validating our representations is the only way to create an authentic relationship to the world and death

Macy 2K – Joanna Macy, adjunct professor at the California Institute of Integral Studies, 2000, Environmental Discourse and Practice: A Reader, p. 243

The move to a wider ecological sense of self is in large part a function of the dangers that are threatening to overwhelm us. We are confronted by social breakdown, wars, nuclear proliferation, and the progressive destruction of our biosphere. Polls show that people today are aware that the world, as they know it, may come to an end. This loss of certainty that there will be a future is the pivotal psychological reality of our time. Over the past twelve years my colleagues and I have worked with tens of thousands of people in North America, Europe, Asia, and Australia, helping them confront and explore what they know and feel about what is happening to their world. The purpose of this work, which was first known as “Despair and Empowerment Work,” is to overcome the numbing and powerlessness that result from suppression of painful responses to massively painful realities. As their grief and fear for the world is allowed to be expressed without apology or argument and validated as a wholesome, life-preserving response, people break through their avoidance mechanisms, break through their sense of futility and isolation. Generally what they break through into is a larger sense of identity. It is as if the pressure of their acknowledged awareness of the suffering of our world stretches or collapses the culturally defined boundaries of the self. It becomes clear, for example, that the grief and fear experienced for our world and our common future are categorically different from similar sentiments relating to one’s personal welfare. This pain cannot be equated with dread of one’s own individual demise. Its source lies less in concerns for personal survival than in apprehensions of collective suffering – of what looms for human life and other species and unborn generations to come. Its nature is akin to the original meaning of compassion – “suffering with.” It is the distress we feel on behalf of the larger whole of which we are a part. And, when it is so defined, it serves as a trigger or getaway to a more encompassing sense of identity, inseparable from the web of life in which we are as intricately connected as cells in a larger body. This shift in consciousness is an appropriate, adaptive response. For the crisis that threatens our planet, be it seen in its military, ecological, or social aspects, derives from a dysfunctional and pathogenic notion of the self. It is a mistake about our place in the order of things. It is the delusion that the self is so separate and fragile that we must delineate and defend its boundaries, that it is so small and needy that we must endlessly acquire and endlessly consume, that it is so aloof that we can – as individuals, corporations, nation-states, or as a species – be immune to what we do to other beings.

### 1AR – Value To Life Inevitable

#### Life makes V2L inev

Bernstein ‘2 (Richard J., Vera List Prof. Phil. – New School for Social Research, “Radical Evil: A Philosophical Interrogation”, p. 188-192)

This is precisely what Jonas does in The Phenomenon of Life, his rethinking of the meaning of organic life. He tealizes that his philosophical project goes against many of the deeply embedded prejudices and dogmas of contemporary philosophy. He challenges two well-entrenched dogmas: that there is no metaphysical truth, and that there is no path from the "is" to the "ought". To escape from ethical nihilism, we must show that there is a metaphysical ground of ethics, an objective basis for value and purpose in being itself. These are strong claims; and, needless to say, they are extremely controversial. In defense of Jonas, it should be said that he approaches this task with both boldness and intellectual modesty. He frequently acknowledges that he cannot "prove" his claims, but he certainly believes that his "premises" do "more justice to the total phenomenon of man and Being in general" than the prevailing dualist or reductionist alternatives. "But in the last analysis my argument can do no more than give a rational grounding to an option it presents as a choice for a thoughtful person — an option that of course has its own inner power of persuasion. Unfortunately I have nothing better to offer. Perhaps a future metaphysics will be able to do more." 8 To appreciate how Jonas's philosophical project unfolds, we need to examine his philosophical interpretation of life. This is the starting point of his grounding of a new imperative of responsibility. It also provides the context for his speculations concerning evil. In the foreword to The Phenomenon of Life, Jonas gives a succinct statement of his aim. Put at its briefest, this volume offers an "existential" interpretation of biological facts. Contemporary existentialism, obsessed with man alone, is in the habit of claiming as his unique privilege and predicament much of what is rooted in organic existence as such: in so doing, it withholds from the organic world the insights to be learned from the awareness of self. On its part, scientific biology, by its rules confined to the physical, outward facts, must ignore the dimension of inwardness that belongs to life: in so doing, it submerges the distinction of "animate" and "inanimate." A new reading of the biological record may recover the inner dimension — that which we know best -- for the understanding of things organic and so reclaim for psycho-physical unity of life that place in the theoretical scheme which it had lost through the divorce of the material and the mental since Descartes. p. ix) Jonas, in his existential interpretation of bios, pursues "this underlying theme of all of life in its development through the ascending order of organic powers and functions: metabolism, moving and desiring, sensing and perceiving, imagination, art, and mind — a progressive scale of freedom and peril, culminating in man, who may understand his uniqueness anew when he no longer sees himself in metaphysical isolation" (PL, p. ix). The way in which Jonas phrases this theme recalls the Aristotelian approach to bios, and it is clear that Aristotle is a major influence on Jonas. There is an even closer affinity with the philosophy of nature that Schelling sought to elaborate in the nineteenth century. Schelling (like many post- Kantian German thinkers) was troubled by the same fundamental dichotomy that underlies the problem for Jonas. The dichotomy that Kant introduced between the realm of "disenchanted" nature and the realm of freedom leads to untenable antinomies. Jonas differs from both Aristotle and Schelling in taking into account Darwin and contemporary scientific biology. A proper philosophical understanding of biology must always be compatible with the scientific facts. But at the same time, it must also root out misguided materialistic and reductionist interpretations of those biological facts. In this respect, Jonas's naturalism bears a strong affinity with the evolutionary naturalism of Peirce and Dewey. At the same time, Jonas is deeply skeptical of any theory of evolutionary biology that introduces mysterious "vital forces" or neglects the contingencies and perils of evolutionary development.' Jonas seeks to show "that it is in the dark stirrings of primeval organic substance that a principle of freedom shines forth for the first time within the vast necessity of the physical universe" (PL 3). Freedom, in this broad sense, is not identified exclusively with human freedom; it reaches down to the first glimmerings of organic life, and up to the type of freedom manifested by human beings. " 'Freedom' must denote an objectively discernible mode of being, i.e., a manner of executing existence, distinctive of the organic per se and thus shared by all members but by no nonmembers of the class: an ontologically descriptive term which can apply to mere physical evidence at first" (PL 3). This coming into being of freedom is not just a success story. "The privilege of freedom carries the burden of need and means precarious being" (PL 4). It is with biological metabolism that this principle of freedom first arises. Jonas goes "so far as to maintain that metabolism, the basic stratum of all organic existence, already displays freedom — indeed that it is the first form freedom takes." 1 ° With "metabolism — its power and its need — not-being made its appearance in the world as an alternative embodied in being itself; and thereby being itself first assumes an emphatic sense: intrinsically qualified by the threat of its negative it must affirm itself, and existence affirmed is existence as a concern" (PL 4). This broad, ontological understanding of freedom as a characteristic of all organic life serves Jonas as "an Ariadne's thread through the interpretation of Life" (PL 3). The way in which Jonas enlarges our understanding of freedom is indicative of his primary argumentative strategy. He expands and reinterprets categories that are normally applied exclusively to human beings so that we can see that they identify objectively discernible modes of being characteristic of everything animate. Even inwardness, and incipient forms of self; reach down to the simplest forms of organic life. 11 Now it may seem as if Jonas is guilty of anthropomorphism, of projecting what is distinctively human onto the entire domain of living beings. He is acutely aware of this sort of objection, but he argues that even the idea of anthropomorphism must be rethought. 12 We distort Jonas's philosophy of life if we think that he is projecting human characteristics onto the nonhuman animate world. Earlier I quoted the passage in which Jonas speaks of a "third way" — "one by which the dualistic rift can be avoided and yet enough of the dualistic insight saved to uphold the humanity of man" (GEN 234). We avoid the "dualistic rift" by showing that there is genuine continuity of organic life, and that such categories as freedom, inwardness, and selfhood apply to everything that is animate. These categories designate objective modes of being. But we preserve "enough dualistic insight" when we recognize that freedom, inwardness, and selfhood manifest themselves in human beings in a distinctive manner. I do not want to suggest that Jonas is successful in carrying out this ambitious program. He is aware of the tentativeness and fallibility of his claims, but he presents us with an understanding of animate beings such that we can discern both continuity and difference.' 3 It should now be clear that Jonas is not limiting himself to a regional philosophy of the organism or a new "existential" interpretation of biological facts. His goal is nothing less than to provide a new metaphysical understanding of being, a new ontology. And he is quite explicit about this. Our reflections [are] intended to show in what sense the problem of life, and with it that of the body, ought to stand in the center of ontology and, to some extent, also of epistemology. . . The central position of the problem of life means not only that it must be accorded a decisive voice in judging any given ontology but also that any treatment of itself must summon the whole of ontology. (PL 25) The philosophical divide between Levinas and Jonas appears to be enormous. For Levinas, as long as we restrict ourselves to the horizon of Being and to ontology (no matter how broadly these are conceived), there is no place for ethics, and no answer to ethical nihilism. For Jonas, by contrast, unless we can enlarge our understanding of ontology in such a manner as would provide an objective grounding for value and purpose within nature, there is no way to answer the challenge of ethical nihilism. But despite this initial appearance of extreme opposition, there is a way of interpreting Jonas and Levinas that lessens the gap between them. In Levinasian terminology, we can say that Jonas shows that there is a way of understanding ontology and the living body that does justice to the nonreducible alterity of the other (l'autrui). 14 Still, we might ask how Jonas's "existential" interpretation of biological facts and the new ontology he is proposing can provide a metaphysical grounding for a new ethics. Jonas criticizes the philosophical prejudice that there is no place in nature for values, purposes, and ends. Just as he maintains that freedom, inwardness, and selfhood are objective modes of being, so he argues that values and ends are objective modes of being. There is a basic value inherent in organic being, a basic affirmation, "The Yes' of Life" (IR 81). 15 "The self-affirmation of being becomes emphatic in the opposition of life to death. Life is the explicit confrontation of being with not-being. . . . The 'yes' of all striving is here sharpened by the active `no' to not-being" (IR 81-2). Furthermore — and this is the crucial point for Jonas — this affirmation of life that is in all organic being has a binding obligatory force upon human beings. This blindly self-enacting "yes" gains obligating force in the seeing freedom of man, who as the supreme outcome of nature's purposive labor is no longer its automatic executor but, with the power obtained from knowledge, can become its destroyer as well. He must adopt the "yes" into his will and impose the "no" to not-being on his power. But precisely this transition from willing to obligation is the critical point of moral theory at which attempts at laying a foundation for it come so easily to grief. Why does now, in man, that become a duty which hitherto "being" itself took care of through all individual willings? (IR 82). We discover here the transition from is to "ought" — from the self-affirmation of life to the binding obligation of human beings to preserve life not only for the present but also for the future. But why do we need a new ethics? The subtitle of The Imperative of Responsibility — In Search of an Ethics for the Technological Age — indicates why we need a new ethics. Modern technology has transformed the nature and consequences of human ac-tion so radically that the underlying premises of traditional ethics are no longer valid. For the first time in history human beings possess the knowledge and the power to destroy life on this planet, including human life. Not only is there the new possibility of total nuclear disaster; there are the even more invidious and threatening possibilities that result from the unconstrained use of technologies that can destroy the environment required for life. The major transformation brought about by modern technology is that the consequences of our actions frequently exceed by far anything we can envision. Jonas was one of the first philosophers to warn us about the unprecedented ethical and political problems that arise with the rapid development of biotechnology. He claimed that this was happening at a time when there was an "ethical vacuum," when there did not seem to be any effective ethical principles to limit ot guide our ethical decisions. In the name of scientific and technological "progress," there is a relentless pressure to adopt a stance where virtually anything is permissible, includ-ing transforming the genetic structure of human beings, as long as it is "freely chosen." We need, Jonas argued, a new categorical imperative that might be formulated as follows: "Act so that the effects of your action are compatible with the permanence of genuine human life"; or expressed negatively: "Act so that the effects of your action are not destructive of the future possibility of such a life"; or simply: "Do not compromise the conditions for an indefinite continuation of humanity on earth"; or again turned positive: "In your present choices, include the future wholeness of Man among the objects of your will." (IR 11)

### 1AR – Gov’t Engagement

#### Governmental Engagement good key to develop life skills that can change the world

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These government or quasi-government think tank simulations often provide very similar lessons for high-level players as are learned by students in educational simulations. Government participants learn about the importance of understanding foreign perspectives, the need to practice internal coordination, and the necessity to compromise and coordinate with other governments in negotiations and crises. During the Cold War, political scientist Robert Mandel noted how crisis exercises and war games forced government officials to overcome ‘‘bureaucratic myopia,’’ moving beyond their normal organizational roles and thinking more creatively about how others might react in a crisis or conflict.6 The skills of imagination and the subsequent ability to predict foreign interests and reactions remain critical for real-world foreign policy makers. For example, simulations of the Iranian nuclear crisis\*held in 2009 and 2010 at the Brookings Institution’s Saban Center and at Harvard University’s Belfer Center, and involving former US senior officials and regional experts\*highlighted the dangers of misunderstanding foreign governments’ preferences and misinterpreting their subsequent behavior. In both simulations, the primary criticism of the US negotiating team lay in a failure to predict accurately how other states, both allies and adversaries, would behave in response to US policy initiatives.7 By university age, students often have a pre-defined view of international affairs, and the literature on simulations in education has long emphasized how such exercises force students to challenge their assumptions about how other governments behave and how their own government works.8 Since simulations became more common as a teaching tool in the late 1950s, educational literature has expounded on their benefits, from encouraging engagement by breaking from the typical lecture format, to improving communication skills, to promoting teamwork.9 More broadly, simulations can deepen understanding by asking students to link fact and theory, providing a context for facts while bringing theory into the realm of practice.10 These exercises are particularly valuable in teaching international affairs for many of the same reasons they are useful for policy makers: they force participants to ‘‘grapple with the issues arising from a world in flux.’’11 Simulations have been used successfully to teach students about such disparate topics as European politics, the Kashmir crisis, and US response to the mass killings in Darfur.12 Role-playing exercises certainly encourage students to learn political and technical facts\* but they learn them in a more active style. Rather than sitting in a classroom and merely receiving knowledge, students actively research ‘‘their’’ government’s positions and actively argue, brief, and negotiate with others.13 Facts can change quickly; simulations teach students how to contextualize and act on information.14